

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: La Sierra Widening
APN: 138-120-005
Address: La Sierra @ Indiana

D - 15566



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE COMMUNITY COLLEGE DISTRICT, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated September 28, 2005

RIVERSIDE COMMUNITY COLLEGE DISTRICT

By: _____

By: *Salvatore G. Rotella*

Print Name: _____

Print Name: Salvatore G. Rotella

Title: _____

Title: Chancellor, Riverside Community College
District



2005-0870873
10/21/2005 08:00A
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STATE OF CALIFORNIA)

) ss.

COUNTY OF RIVERSIDE)

On September 28, 2005, before me, Heidi F. Wills, personally appeared Salvatore G. Rotella, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Heidi F. Wills
Notary Public

SEAL:



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10/21/2005 08:00A
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15566

GENERAL ACKNOWLEDGEMENT

State of California

County of _____

}

ss

On _____, before me _____
(date) (name)

a Notary Public in and for said State, personally appeared

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 10-12-05

CITY OF RIVERSIDE

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY Susan Wilson
Deputy City Attorney

By: [Signature]

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10/21/2005 08:00A
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EXHIBIT A

Project: La Sierra Widening

PARCEL A

THAT PORTION OF LOT 1 OF VALLEY VIEW FARMS TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN MAP BOOK 11, PAGE 58, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 1;

THENCE NORTH 56°21'31" EAST, ALONG THE NORTHWESTERLY LINES OF SAID LOT 1, ALONG WITH LOTS 2 AND 3 OF SAID VALLEY VIEW FARMS, A DISTANCE OF 717.96 FEET;

THENCE SOUTH 33°38'29" EAST, LEAVING SAID NORTHWESTERLY LINE OF LOTS 1 THROUGH 3, A DISTANCE OF 20.00 FEET TO A POINT ON A LINE THAT IS PARALLEL WITH, AND 60.00 FEET SOUTHEASTERY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF INDIANA AVENUE, AS SHOWN ON PARCEL MAP NO. 25919, FILED IN BOOK 172 OF PARCEL MAPS, PAGES 52 AND 53, IN SAID OFFICE OF THE COUNTY RECORDER;

THENCE SOUTH 56°21'31" WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 407.95 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING SOUTH 56°21'31" WEST, A DISTANCE OF 25.00 FEET;

THENCE SOUTH 33°38'29" EAST, A DISTANCE OF 10.00 FEET;

THENCE NORTH 56°21'31" EAST, A DISTANCE OF 25.00 FEET;

THENCE NORTH 33°38'29" WEST, A DISTANCE OF 10.00 FEET TO THE **TRUE POINT OF BEGINNING**

CONTAINING 250 S.F. MORE OR LESS

PARCEL B

THAT PORTION OF LOT 1 OF VALLEY VIEW FARMS TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN MAP BOOK 11, PAGE 58, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 1;



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THENCE NORTH 56°21'31" EAST, ALONG THE NORTHWESTERLY LINES OF SAID LOT 1, ALONG WITH LOTS 2 AND 3 OF SAID VALLEY VIEW FARMS, A DISTANCE OF 717.96 FEET;

THENCE SOUTH 33°38'29" EAST, LEAVING SAID NORTHWESTERLY LINE OF LOTS 1 THROUGH 3, A DISTANCE OF 20.00 FEET TO A POINT ON A LINE THAT IS PARALLEL WITH, AND 60.00 FEET SOUTHEASTERY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF INDIANA AVENUE, AS SHOWN ON PARCEL MAP NO. 25919, FILED IN BOOK 172 OF PARCEL MAPS, PAGES 52 AND 53, IN SAID OFFICE OF THE COUNTY RECORDER;

THENCE SOUTH 56°21'31" WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 640.53 FEET;

THENCE SOUTH 11°22'05" WEST, A DISTANCE OF 37.39 FEET TO A POINT ON A LINE THAT IS PARALLEL WITH AND 91.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF LA SIERRA AVENUE, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 82, PAGES 7 THROUGH 9, INCLUSIVE, OF RECORDS OF SURVEYS, IN SAID OFFICE OF THE COUNTY RECORDER;

THENCE SOUTH 33°37'29" EAST, ALONG THE LAST MENTIONED PARALLEL LINE, A DISTANCE OF 168.04 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1010.00 FEET, SAID POINT BEING THE **TRUE POINT OF BEGINNING**;

THENCE SOUTHEASTERLY ALONG SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 02°55'22", AN ARC DISTANCE OF 51.52 FEET;

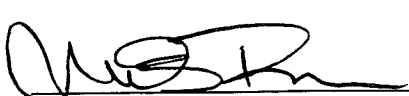
THENCE NORTH 56°22'31" EAST, A DISTANCE OF 11.25 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1021.25 FEET, A RADIAL BEARING THROUGH SAID POINT BEARS NORTH 59°17'53"EAST;

THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 02°55'22", AN ARC DISTANCE OF 51.52 FEET;

THENCE SOUTH 56°22'31" WEST, A DISTANCE OF 11.25 FEET TO THE **TRUE POINT OF BEGINNING**;

CONTAINING 580 S.F. MORE OR LESS

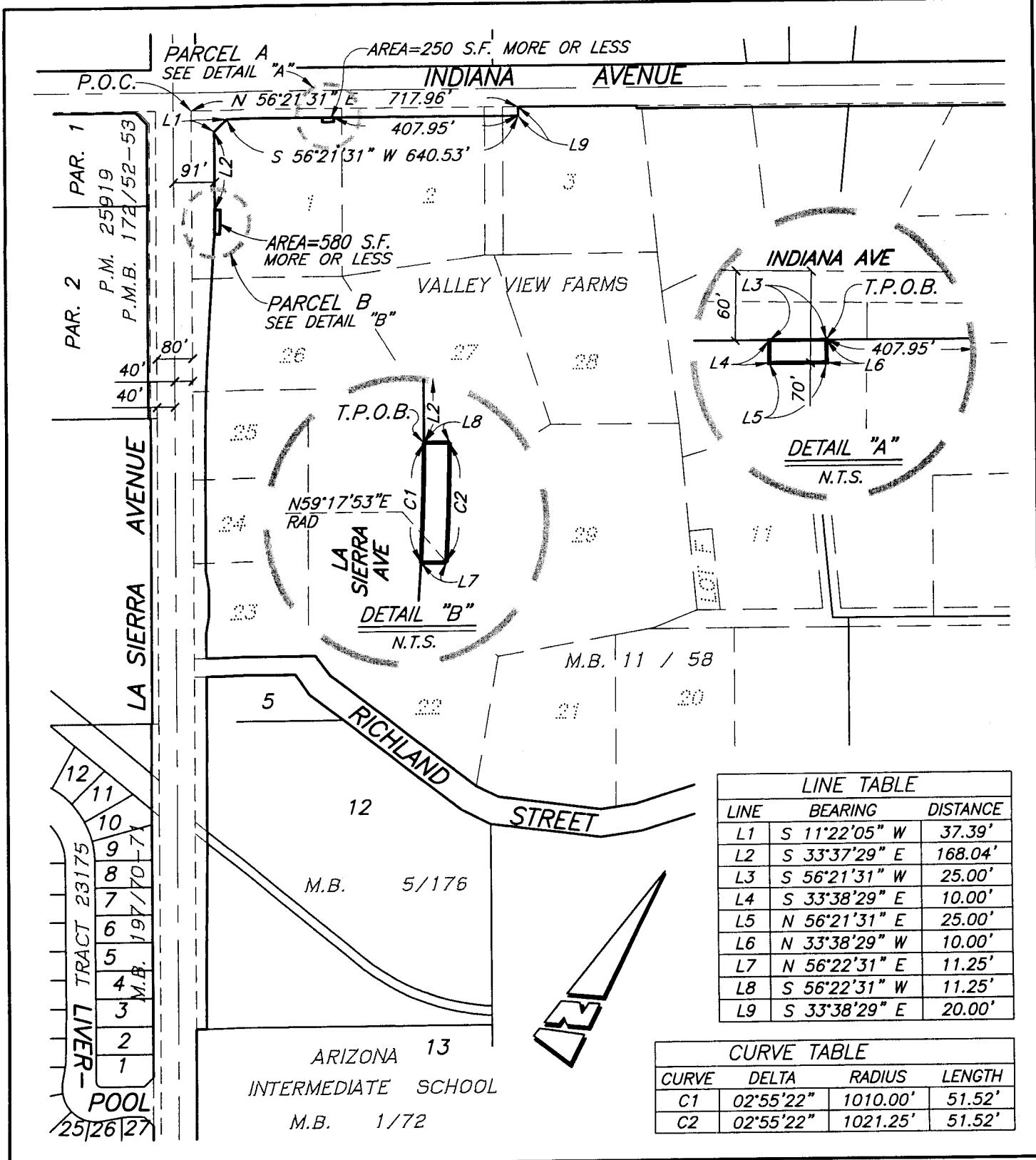
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/8/05 Date Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/05



2005-08/08/3
10/21/2005 08:00A
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LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 11°22'05" W	37.39'
L2	S 33°37'29" E	168.04'
L3	S 56°21'31" W	25.00'
L4	S 33°38'29" E	10.00'
L5	N 56°21'31" E	25.00'
L6	N 33°38'29" W	10.00'
L7	N 56°22'31" E	11.25'
L8	S 56°22'31" W	11.25'
L9	S 33°38'29" E	20.00'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	02°55'22"	1010.00'	51.52'
C2	02°55'22"	1021.25'	51.52'

● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=300' DRAWN BY: RICH DATE: 09/08/05 SUBJECT: LA SIERRA AVENUE WIDENING-RCC PROPERTY PUE

G:\COMMON\RICH\PLATS\LA SIERRA\RCC PUE EST.MXD