



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC
	1		8						
					1			✓	AK
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 29222  
A.P.N. 266-030-002 & 003

D - 15572



GRANT OF EASEMENT

**CENTEX HOMES, a Nevada general partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**

Dated 10-16-05

**CENTEX HOMES, a Nevada general partnership**

**By: CENTEX REAL ESTATE CORP., a Nevada corporation, its managing general partner**

By [Signature]

David L. Hahn  
(print name)

Title Division President

By [Signature]

Diane P. Moore  
(print name)

Title Division CFO

**GENERAL ACKNOWLEDGEMENT**

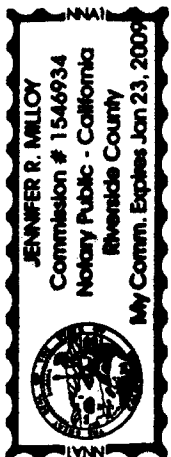
State of California

County of Riverside } ss

On 10-16-05, before me Jennifer R. Milloy  
(date) (name)

a Notary Public in and for said State, personally appeared  
David L. Hahn and Diane P. Moore  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jennifer R. Milloy  
Signature

~~OPTIONAL SECTION  
CAPACITY CLAIMED BY SIGNER  
( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_  
( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other  
\_\_\_\_\_  
( ) Partner(s)  
( ) General  
( ) Limited  
The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_~~

Dated 10-16-05

**CENTEX HOMES, a Nevada general partnership**

**By: CENTEX REAL ESTATE CORP., a Nevada corporation, its managing general partner**

By [Signature]  
David L. Hahn  
(print name).  
Title Division President

By [Signature]  
Diane P. Moore  
(print name)  
Title Division CFO

**GENERAL ACKNOWLEDGEMENT**

State of California

County of Riverside } ss

On 10-16-05, before me Jennifer R. Milloy  
(date) (name)

a Notary Public in and for said State, personally appeared  
David L. Hahn and Diane P. Moore  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Jennifer R. Milloy  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/11/05

**CITY OF RIVERSIDE**

By Amelia M. Valeri

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY [Signature]  
Deputy City Attorney

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/11/05

**CITY OF RIVERSIDE**

By Amelia M. Valeri

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY [Signature]  
Deputy City Attorney

**EXHIBIT "A"**  
**PUBLIC ROAD & UTILITY EASEMENT**

That portion of the east half of the southeast quarter of the northwest quarter of Section 30, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

**BEGINNING** at the center of said Section 30, said center being on the centerline of Krameria Avenue of Woodcrest Acres, as shown by map on file in Book 11 of Maps at page 62 thereof, Records of Riverside County, California;

Thence North 00° 30' 58" East along the east line of said east half of the southeast quarter of the northwest quarter of Section 30, a distance of 1325.07 feet to the southeast corner of Parcel 2 of Parcel Map Number 8799 on file in Book 39 of Parcel Maps at page 88 thereof, Records of Riverside County, California;

Thence North 89° 45' 05" West, along the south line of said Parcel 2 a distance of 33.00 feet to a point on a line parallel with and distant westerly 33.00 feet, measured at a right angle, from said east line of the east half of the southeast quarter of the northwest quarter of Section 30;

Thence South 00° 30' 58" West, along said parallel line a distance of 1325.22 feet to a point on the south line of the east half of the southeast quarter of the northwest quarter of Section 30;

Thence South 89°29' 02" East along said south line of the east half of the southeast quarter of the northwest quarter of Section 30, a distance of 33.00 feet to the **POINT OF BEGINNING**;

Containing 1.00 acre, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B"

PREPARED UNDER MY SUPERVISION:

Mohammad A. Faghihi 8/31/04  
Mohammad A. Faghihi, L.S. 6607 Date:

Prepared By: [Signature]  
Checked By: [Signature]



~~DESCRIPTION APPROVAL~~ 8/31/04  
[Signature]  
SURVEYOR STATE OF CALIFORNIA

**EXHIBIT "A"**  
**PUBLIC ROAD & UTILITY EASEMENT**

That portion of the east half of the southeast quarter of the northwest quarter of Section 30, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

**BEGINNING** at the center of said Section 30, said center being on the centerline of Krameria Avenue of Woodcrest Acres, as shown by map on file in Book 11 of Maps at page 62 thereof, Records of Riverside County, California;

Thence North 00° 30' 58" East along the east line of said east half of the southeast quarter of the northwest quarter of Section 30, a distance of 1325.07 feet to the southeast corner of Parcel 2 of Parcel Map Number 8799 on file in Book 39 of Parcel Maps at page 88 thereof, Records of Riverside County, California;

Thence North 89° 45' 05" West, along the south line of said Parcel 2 a distance of 33.00 feet to a point on a line parallel with and distant westerly 33.00 feet, measured at a right angle, from said east line of the east half of the southeast quarter of the northwest quarter of Section 30;

Thence South 00° 30' 58" West, along said parallel line a distance of 1325.22 feet to a point on the south line of the east half of the southeast quarter of the northwest quarter of Section 30;

Thence South 89° 29' 02" East along said south line of the east half of the southeast quarter of the northwest quarter of Section 30, a distance of 33.00 feet to the **POINT OF BEGINNING**;

Containing 1.00 acre, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B"

PREPARED UNDER MY SUPERVISION:

Mo A Faghihi 8/3/04  
Mohammad A. Faghihi, L.S. 6607 Date:

Prepared By: [Signature]  
Checked By: [Signature]

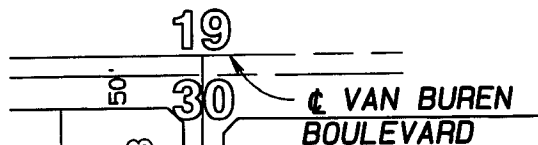


**REGISTERED APPROVAL**  
[Signature] 8/3/04  
REGISTRAR OF RIVERSIDE

# EXHIBIT "B"



SCALE: 1"=300'



PAR. 1  
PM 39/88

PAR. 2  
PM 39/88

S.E. COR.  
PAR. 2

DAUCHY AVENUE

N89°45'05"W  
33.00'

33.00'

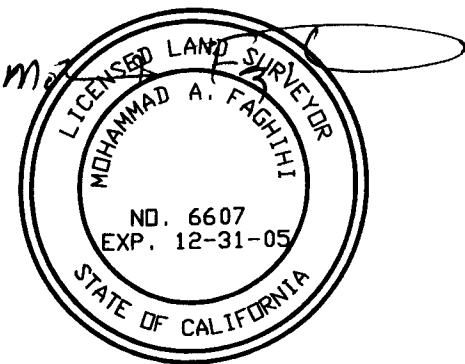
33.00'

S89°29'02"E  
33.00'

500'30'58"W 1325.07'

N00°30'58"E 1325.22'

P.O.B.



ALBERT A.  
**WEBB**  
ASSOCIATES  
ENGINEERING CONSULTANTS

SECTION 30,  
T. 3 S., R. 4 W., S.B.M.

KRAMERIA AVENUE  
PAR. 92 WOODCREST ACRES M.B. 11/62

TAFT STREET

101/3+5

## CITY OF RIVERSIDE

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W.O. 03-0426

SCALE: 1" = 300'

DRWN BY *[Signature]* DATE 8/3/04  
CHKD BY *[Signature]* DATE 8/3/04

SUBJECT: ROAD AND UTILITY EASEMENT

15572