

DOC # 2005-1010389

12/07/2005 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

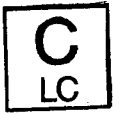
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FOR RECORDER'S OFFICE USE ONLY

Project: Waterman Ave Pipeline
APN: 0136-271-32-0000
Address: Waterman Ave @ Mill Street

D- 15603



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CRAMP PROPERTIES, L.P., A California Limited Partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of WATERLINE FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of San Bernardino, County of San Bernardino, State of California. TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said WATERLINE FACILITIES.

Dated Nov 2, 2005

CRAMP PROPERTIES, L.P.,
A California Limited Partnership

By: Cramp Family Living Trust, dated
October 2, 1986, General Partner

By: [Signature]
Jack C. Cramp, Trustee

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE

} ss

On 11-2-2005
(date)

before me

AUDREY D. JOHNSON
(name)

a Notary Public in and for said State, personally appeared

JACK C. CRAMP

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

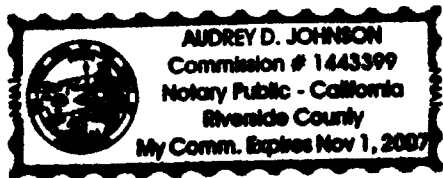
Title _____
Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)

() Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



WITNESS my hand and official seal.

[Signature]
Signature



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LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrclrec.com>

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Audrey Johnson

Commission #: 1443399

Place of Execution: RIVERSIDE COUNTY

Date Commission Expires: 11-1-2007

Date: 12-7-05

Signature: M J Lewis

Print Name: M J Lewis



EXHIBIT A

Project: Waterman Avenue Pipeline

That portion of Lot 5, in Block 7 of Rancho San Bernardino, in the City of San Bernardino, County of San Bernardino, State of California, as shown by map filed in Map Book 7, Pages 2 and 2A, records of said County, more particularly described as follows:

COMMENCING at the southeast corner of Lot 6, as shown by said map of Rancho San Bernardino;

Thence North 00°00'00" East along the easterly line of said Lot 6, a distance of 501.84 feet to the **TRUE POINT OF BEGINNING**;

Thence North 90°00'00" West, leaving said easterly line, to a point on the westerly line of said Lot 6;

Thence North 00°00'00" East along the westerly lines of said Lots 6 and 5, a distance of 125.00 feet;

Thence North 90°00'00" East, leaving said westerly line, to a point on the easterly line of said Lot 5;

Thence South 00°00'00" West along the easterly lines of said Lots 5 and 6, a distance of 125.00 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM that portion lying westerly of the following described:

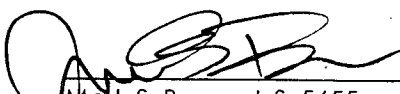
BEGINNING at the intersection of the southerly line of said Lot 5 with the northwesterly line of said property conveyed to the San Bernardino County Flood Control District;

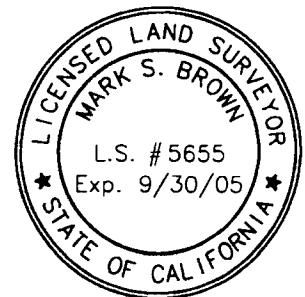
Thence North 00°00'00" East to the northerly line of the above described property;

ALSO EXCEPTING THEREFROM that portion lying within the property conveyed to the San Bernardino County Flood Control District by deed recorded April 2, 1959, in Book 4778, Page 139, Official Records of said County;

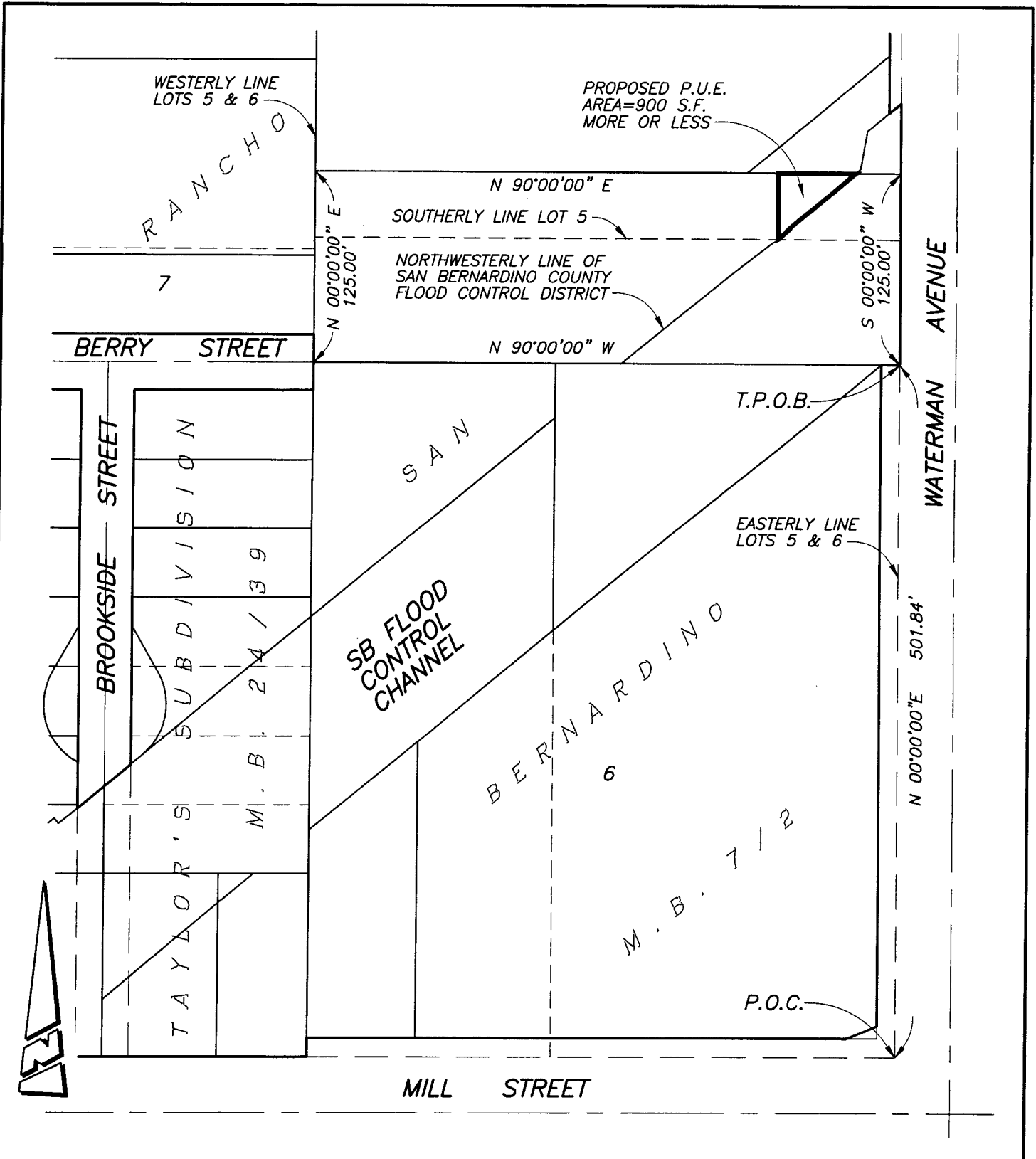
Containing 900 S.F., more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/1/05 Date Prep. RL
Mark S. Brown, L.S. 5655
License Expires 9/30/05



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● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=100'

DRAWN BY: RICH DATE: 03/01/05

SUBJECT: WATERMAN AVENUE PIPELINE (CRAMP PUE)



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/10/05

CITY OF RIVERSIDE

By Amelia M. Valeria

Approved as to form:
Eileen J. Reinhart 11/4/05
Sup. dep. City Attorney
City of Riverside



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