

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2005-0723278**

09/01/2005 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Sayward & Indiana – Surplus Property

A.P.N. 132-164-004 & 005

**D - 15612**



GRANT DEED

**GUILLERMINA GUERRERO**, a married woman as her sole and separate property, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 7-22-05

Guillermina Guerrero  
**GUILLERMINA GUERRERO**

I am the spouse of Guillermina Guerrero, and I hereby remise, release and forever quitclaim to the City of Riverside, a municipal corporation of the State of California, any rights, title or interest in the above described property I may have, including any and all community property interest therein.

(signature)  
(signature)

Manuel Guerrero  
(print name)

**GENERAL ACKNOWLEDGEMENT**

State of California

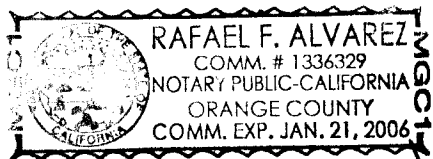
County of ORANGE } ss

On 7/22/05, before me RAFAEL F ALVAREZ  
(date) (name)

a Notary Public in and for said State, personally appeared

CALIFORNIA CITY OF RIVERSIDE  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE  
BY Susan Wilson  
Deputy City Attorney

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/11/05

**CITY OF RIVERSIDE**  
By Neil Hutchings



EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lot 15 in Block 46 of the Lands of the Riverside Land and Irrigating Co., as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

PARCEL A

BEGINNING at the most easterly corner of Lot "H" of Tract 6756, as shown by map on file in Book 113, Pages 57 through 60 of Maps, records of Riverside County, California; said corner being a point in a non-tangent curve concaving southerly, having a radius of 456.00 feet and to which the radius bears South 10°02'54" West; said corner also being a point in a line parallel with and distant 44.00 feet southerly, as measured at right angles and radially to, the centerline of Indiana Avenue as shown by said map of Tract 6756;

THENCE westerly along the easterly prolongation of the northerly line of said Lot "H", along said parallel line and along said curve through a central angle of 0°54'52" an arc length of 7.28 feet;

THENCE continuing along said parallel line, South 79°02'14" East, a distance of 82.94 feet to the most westerly corner of Lot "I" of said Tract 6756; said westerly corner also being in the northeasterly line of Parcel 2 of Record of Survey on file in Book 41, Page 65 of Record of Surveys, records of said Riverside County;

THENCE North 34°01'38" West, along said northeasterly line of Parcel 2, a distance of 62.21 feet to the southerly line of that certain parcel of land described in Grant Deed to the City of Riverside by document recorded June 6, 1980, as Instrument No. 105157 of Official Records of said Riverside County;

THENCE North 79°02'14" West, along said southerly line, a distance of 2.17 feet to the most westerly corner of said parcel of land described in said Grant Deed; said corner also being in the northwesterly line of said Parcel 2;

THENCE South 55°57'53" West, along said northwesterly line, a distance of 62.31 feet to the POINT OF BEGINNING.

Area – 2031 square feet.

PARCEL B

BEGINNING at the most southerly corner of Lot "I" of Tract 6756, as shown by map on file in Book 113, Pages 57 through 60 of Maps, records of Riverside County, California;

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THENCE South 55°57'46" West, along the southwesterly prolongation of the southeasterly line of said Parcel "I" and along the southeasterly line of Parcel 2 of Record of Survey on file in Book 41, Page 65 of Record of Surveys, records of said Riverside County, a distance of 32.74 feet to a point of cusp with a tangent curve concaving northwesterly and having a radius of 267.00 feet;

THENCE northeasterly to the left along said curve through a central angle of 7°20'39" an arc length of 34.22 feet to the southwesterly line of said Lot "I";

THENCE South 34°01'38" East, along said southwesterly line, a distance of 9.90 feet to the POINT OF BEGINNING.

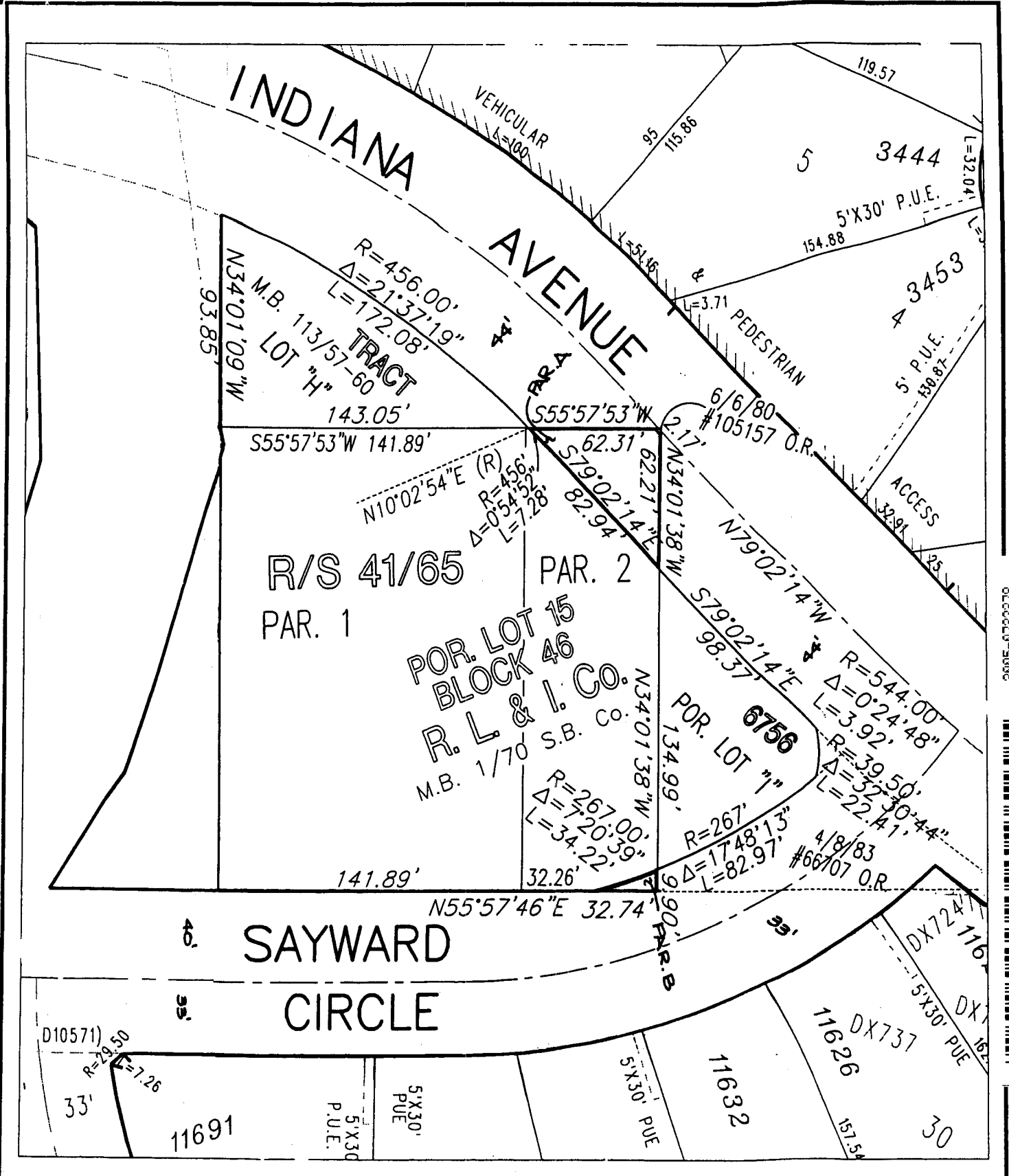
Area – 149 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 7/22/03 Date KEJ Prep.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

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Scale: 1" = 60'    Drawn by: skn    Date: 07/21/03    Subject: SAYWARD & INDIANA - SURPLUS PROPERTY

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15612



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.asrclrec.com>

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

GUILLERMINA GUERRERO  
MANUEL GUERRERO

Date:

9/11/05

Signature:

*Ken Trettin*

Print Name:

KEN TRETTIN

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