

DOC # 2005-1065116

12/27/2005 08:00A Fee:NC

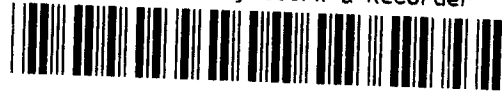
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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Lot 4 - Tract 28907
APN 243-520-004

D - 15617



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EMPIRE HOMES RIVERSIDE 72 LP, a California Limited Partnership, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said
RECREATIONAL TRAIL.

Dated 12/7/05

EMPIRE HOMES RIVERSIDE 72 LP, a
California Limited Partnership

By: _____

By: [Signature]

Print Name: _____

Print Name: Russell G. Van Cleve

Title: _____

Title: Pres. of Empire Homes, Inc.
General Partner

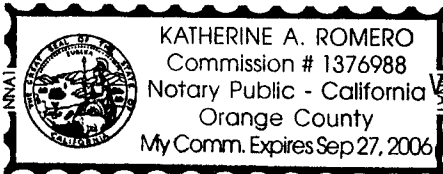
GENERAL ACKNOWLEDGEMENT

State of California }
County of ORANGE } ss

On DECEMBER 7, 2005 before me KATHERINE A. ROMERO
(date) (name)

a Notary Public in and for said State, personally appeared
RUSSELL G. VAN CLEVE
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted,
executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
 Limited

The party(ies) executing this
document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/20/05

CITY OF RIVERSIDE

By: Amelia M. Valeri

Title: Real Property Manager

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY R. M. Gull
Deputy City Attorney



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EASEMENT FOR MULTIPURPOSE RECREATIONAL TRAIL PURPOSES

PORTION OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

That portion of Lot 4 of Tract No. 28907, as filed in Book 351, Pages 70 through 75, inclusive, of Maps, in the Office of the County Recorder of Riverside County, described as follows:

Beginning at the southerly corner of said Lot 4, thence along the southeasterly line of said lot, North 31°34'30" East 81.52 feet to the True Point of Beginning; thence leaving said southeasterly line, North 58°25'32' West 3.50 feet; thence parallel to said southeasterly line of said lot, North 31°34'30" East 31.00 feet, thence South 58°25'32' East 3.50 feet to the southeasterly line of said lot; thence South 31°34'30" West 31.00 feet to the True Point of Beginning.

Contains 108.50 Sq. Ft. or 0.002 acres, more or less.

All as shown on Exhibit "B" attached hereto and by this reference made a part hereof.

The above description was prepared by me or under my direction.



MALD-149

Gerald R. Anderson 11/26/2005
GERALD R. ANDERSON, L.S. 4400
MY LICENSE EXPIRES SEPTEMBER 30, 2007

DESCRIPTION APPROVAL:

Mark S. Brown 12/5/05

MARK S. BROWN
CITY SURVEYOR

DATE

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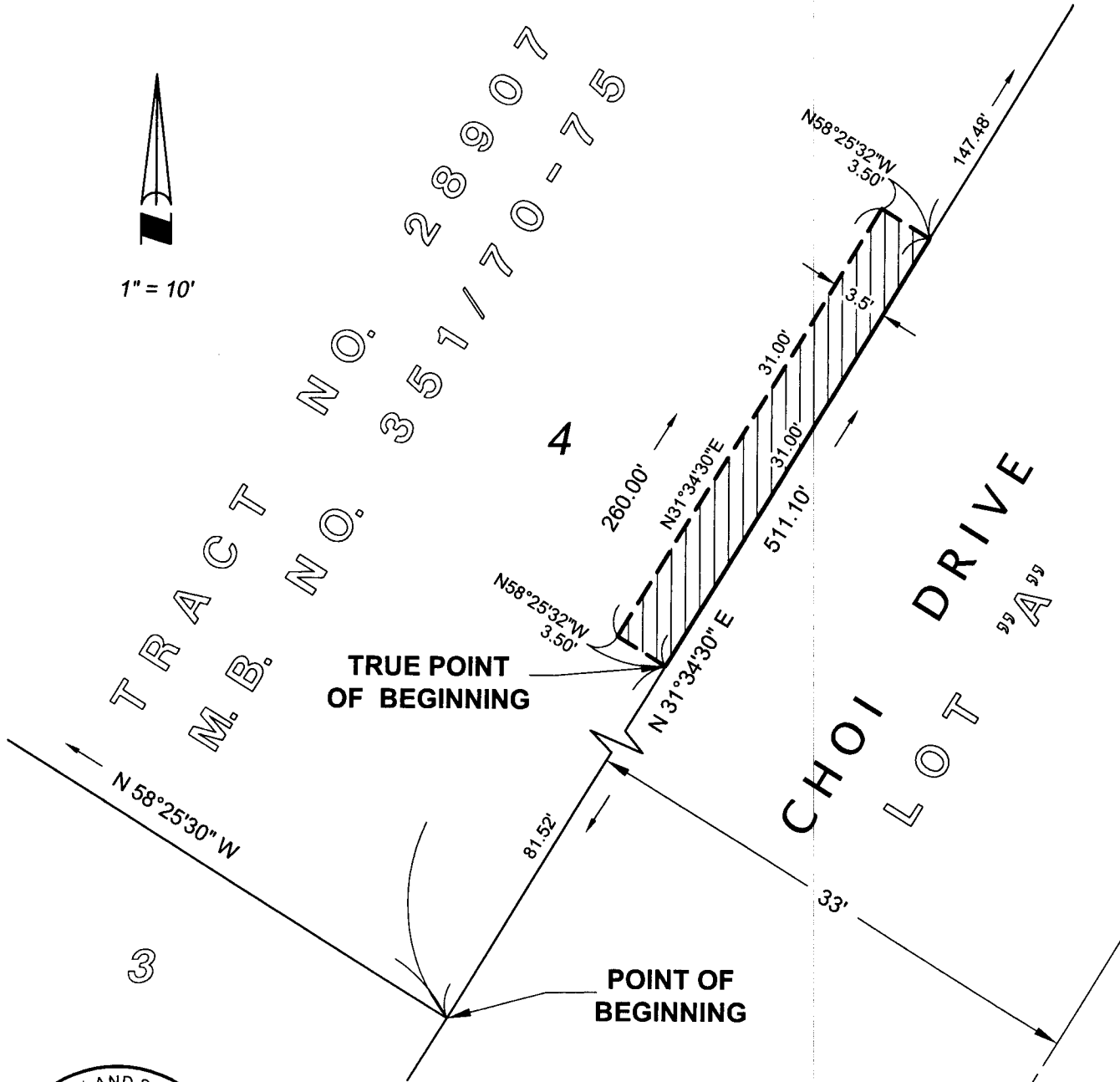
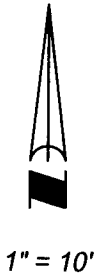




EXHIBIT "B"

EASEMENT FOR MULTIPURPOSE RECREATIONAL TRAIL PURPOSES

PORTION SECTION 13, TOWNSHIP 3 SOUTH, RANGE 5 WEST
SAN BERNARDINO MERIDIAN



Gerald R. Anderson 11/26/2005
GERALD R. ANDERSON, L.S. 4400

MY LICENSE EXPIRES SEPTEMBER 30, 2007

LEGEND



PROPOSED
EASEMENT

85-3

15617