

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Hunter Park Assessment District  
A.P.N. 249-130-012 & 013

D - 15642



GRANT OF EASEMENT

**RICHARD B. LEE, as Trustee of The NORA E. LEE TRUST, created under Declaration of Trust, entered into October 3, 2001, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**

Dated 2-1-06

**RICHARD B. LEE, as Trustee of The NORA E. LEE TRUST, created under Declaration of Trust, entered into October 3, 2001**

*Richard B. Lee*  
RICHARD B. LEE, Trustee

GENERAL ACKNOWLEDGEMENT

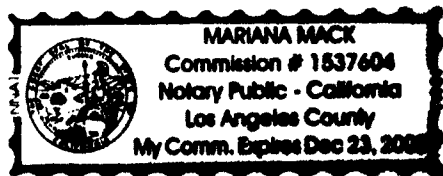
State of California

County of Los Angeles } ss

On February 1, 2006, before me Mariana Mack (date) (name)

a Notary Public in and for said State, personally appeared Richard B. Lee Name(s) of Signer(s)

[X] personally known to me - OR - [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature] Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
( ) Guardian/Conservator
( ) Individual(s)
( ) Trustee(s)
( ) Other
( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/7/06

CITY OF RIVERSIDE

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

By Amelia M. Valenti

BY [Signature] Deputy City Attorney

LEE GOE.DOC



2006-0108135 02/14/2006 08:00A 2 of 5

LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.asclkrec.com>

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Mariana Mark

Commission #: 1537604

Place of Execution: Los Angeles CA

Date Commission Expires: 12-23-08

Date: 2-14-06

Signature: Micki Lewis

Print Name: Micki Lewis



**EXHIBIT "A"**  
**PUBLIC ROAD & UTILITY EASEMENT**

**PARCEL 1 (Marlborough Avenue)**

That portion of the west half of the northeast quarter of the southeast quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, located in the City of Riverside, County of Riverside, State of California, being a strip of land 2.00 feet in width lying parallel with and adjacent to the southerly right-of-way line of Marlborough Avenue (66.00 feet in width) as shown on Record of Survey on file in Book 38 of Records of Survey at Page 7 thereof, Records of Riverside County, California;

The side lines of said strip shall be shortened or lengthened to terminate easterly and westerly on the northerly line of that certain portion of Marlborough Avenue as dedicated and accepted by Resolution No. 9603 recorded January 17, 1963 as Instrument No. 5828, Official Records of Riverside County, California.

**PARCEL 2 (Rustin Avenue)**

That portion of the west half of the northeast quarter of the southeast quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, located in the City of Riverside, County of Riverside, State of California, lying southerly of that portion of Marlborough Avenue as dedicated and accepted by Resolution No. 9603 recorded January 17, 1963 as Instrument No. 5828, Official Records of Riverside County, California and lying westerly of the following described line:

**BEGINNING** at the intersection of the westerly right-of-way line of Rustin Avenue (50.00 feet in width) with the northwesterly line of that certain 100.00 foot Southern Pacific Railroad Right-of-way as shown on Record of Survey on file in Book 38 of Records of Survey at Page 7 thereof, Records of Riverside County, California;

Thence North 57°15'58" East along said northwesterly right-of-way line, a distance of 9.50 feet to a point on a line parallel with and distant easterly 8.00 feet, measured at a right angle, from said westerly right-of-way line of Rustin Avenue;

Thence North 00°05'54" West along said parallel line, a distance of 177.64 feet;

Thence North 45°16'34" East to a point on said southerly line of Marlborough Avenue as described in said Resolution and the end of this line description.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb  
Matthew E. Webb, L.S. 5529

10/3/05  
Date



Prepared by: MB  
Checked by: AF

DESCRIPTION APPROVAL:

BY: K. Stout 10.5.05  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR

2006-0108135  
002/14/2006 08:00A  
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NW COR NE 1/4  
SE 1/4 SEC 18

C/L MARLBOROUGH AVENUE

PARCEL 1

N89°40'56"W  
235.59'

138.40'

35'

33'

2'

33'

33'

33'

33'

C/L MARLBOROUGH AVENUE

25'

25'

C/L RUSTIN AVENUE

N00°05'54"W

N00°05'54"W 177.64'

N45°16'34"E

8'

33'

PARCEL 2

DEDICATED & ACCEPTED BY  
RESOLUTION NO. 9603  
RECORDED 1/17/1963  
INST. NO. 5828

N57°15'58"E 9.50'

S.P. R.R.

P.O.B.

100'

A.T. & S.F. R.R.

RS 3817

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62/14/2006 08:00A  
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ALBERT A.  
**WEBB**  
ASSOCIATES  
ENGINEERING CONSULTANTS



SECTION 18, T.2S., R.4W., S.B.M.

CITY OF RIVERSIDE

26-2

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W.O. 01-294

SCALE: 1" = 80'

DRWN BY AW DATE 1-13-05  
CHKD BY AT DATE 12-3-05

SUBJECT: PUBLIC ROAD & UTILITY EASEMENT

1564Z