When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: LLA P05-0872

APN: 213-101-004, 005 &006

Address: 3311 & 3361 Market Street

DOC # 2006-0108139 02/14/2006 08:00A Fee:NC Page 1 of 5

Recorded in Official Records County of Riverside Larry W. Ward

Assessor, County Clerk & Recorder

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FOR RECORDER'S OFFICE USE ONLY

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EASEMENT

TOPAZ-RIVERSIDE LLC, a California Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 1/18/06	TOPAZ-RIVERSIDE LLC, a California Limited Liability Compan
Ву:	By: Lam Lake
Print Name:	Print Name: Larry Lala
Title:	Title: Manage



2006-0108139 92/14/2006 08:00A 2 of 5

	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California	}	CAPACITY CLAIMED BY SIGNER
County of Winnel	SS	OF WHEEP BY SIGHER
County of WWW On	Miname)	() Attorney-in-fact () Corporate Officer(s)
a Notary Public in and for said	Title	
,	(s) of Signer(s) — proved to me on the basis of satisfactor evidence to be the person(s) whose name(s is/are subscribed to the within instrument and acknowledged to me that he/she/ther executed the same in his/her/their authorized.) d () Other /
MA RIVERA-YORK Commission # 1469884 Notary Public - California Orange County My Comm. Expires Feb 12, 2008 Fe B 12, 2008	capacity(ies), and that by his/her/theisignature(s) on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature	r
92/14	CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)	
instrument to the Chereby accepted to the Chereby accepted to of said City pursuar City Council adoption thereoft DATED 2/2/01		pal corporation, is of the City Council No. 21027 of said antee consents to
APPROVED AS TO F	ORM By: Con cha	M Value

Page 3

LLA\ P05-0872 LLA PUE

15646

Real Property Manager

EXHIBIT "A"

LEGAL DESCRIPTION UTILITY EASEMENT

BEING A PORTION OF PARCEL 1 AS SHOWN ON LOT LINE ADJUSTMENT NO. P05-0872, RECORDED ______, 2005 IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS INSTRUMENT NO. ______ OF OFFICIAL RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A 15.00 FOOT WIDE STRIP OF LAND, LYING 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

BY METES AND BOUNDS, COMMENCING AT THE WESTERLY CORNER OF PARCEL 1; THENCE N 30°00'00" E ALONG THE WESTERLY LINE OF PARCEL 1, 165.38 FEET TO THE POINT OF BEGINNING; THENCE S 59°53'52" E, 102.12 FEET.

THE SIDELINES OF SAID EASEMENT ARE TO BE SHORTENED OR LENGTHENED SO AS TO TERMINATE AT THE WESTERLY LINE OF PARCEL 1.

AREA OF EASEMENT = 1,531.80 S.F.

DESCRIPTION APPROVAL

BY: Kal

DATE

FOR: MARK S. BROWN CITY SURVEYOR ₩ No. 7667

PREPARED BY:

CARLOS H. SALDIVAR

DATE

L.S. 7667

SHT 1 OF 1

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