

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0108141

02/14/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Hunter Park Assessment District
Storm Drain Facilities
A.P.N. 257-040-009

D - 15648



EASEMENT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **OPERATING ENGINEERS FUNDS, INC.**, a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

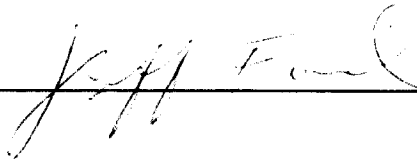
Dated 12/19/05

OPERATING ENGINEERS FUNDS, INC.,
a California corporation

By 

LEO MAJICH
(print name)

Title FUND MANAGER

By 

JEFF FORD
(print name)

Title PROPERTIES MANAGER



2006-0108141
02/14/2006 08:00A
2 of 5

GENERAL ACKNOWLEDGEMENT

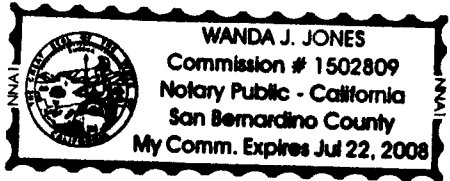
State of California

County of Los Angeles } ss

On December 19, 2005, before me Wanda J. Jones (date) (name)

a Notary Public in and for said State, personally appeared Leo Majich and Jeff Ford Name(s) of Signer(s)

[X] personally known to me - OR - [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Wanda J. Jones

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
() Corporate Officer(s)
Title
() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other
() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/20/06

CITY OF RIVERSIDE

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

Signature of R. Majich, Deputy City Attorney

By Amelia M. Vindler, Real Property Manager

OPERATING ENGINEERS FUNDS SDE.DOC

2006-0108141 02/14/2006 08:08A 3 of 5



**EXHIBIT "A"
STORM DRAIN EASEMENT**

That portion of Lot 14 of East Riverside Land Co., as shown by map on file in Book 6 of Maps at page 44, Records of San Bernardino County, California being portion of the Remainder Parcel of Parcel Map No. 30485-1, as shown by map on file in Book 206 of Parcel Maps at pages 24 through 26 inclusive thereof, Records of Riverside County, California, **together with** that portion of the south half of the northeast quarter of Section 17, Township 2 South, Range 4 West, San Bernardino Meridian, located in the City of Riverside, County of Riverside, State of California, said portions being described as follows:

COMMENCING at the intersection of the centerline of Columbia Avenue (44.00 feet in width) with the centerline of Michigan Avenue (33.00 feet in half width) as shown on Parcel Map No. 29161, on file in Book 195 of Parcel Maps at pages 20 through 22 inclusive thereof, Records of Riverside County, California, said intersection also being the intersection of said centerline of Michigan Avenue and the westerly prolongation of the southerly line of Lot 13 of said East Riverside Land Co.

Thence South 89°28'53" East along said westerly prolongation and along said southerly line of Lot 13 and along the southerly line of said Lot 14, a distance of 1022.03 feet to the **TRUE POINT OF BEGINNING**;

Thence South 00°31'07" West, a distance of 44.00 feet to a point on a line parallel with and distant southerly 44.00 feet, measured at a right angle, from said southerly line of Lot 14;

Thence North 89°28'53" West along said parallel line, a distance of 310.00 feet;

Thence North 09°11'15" West, a distance of 10.80 feet to a point on a non-tangent curve, concave to the northwest, having a radius of 744.00 feet, the radial line from said point bears North 09°11'15" West;

Thence northeasterly along said curve, to the left, through a central angle of 26°17'19", an arc distance of 341.36 feet to the end thereof; the radial line from said point bears North 35°28'34" West;

Thence South 00°31'07" West, a distance of 98.05 feet to the **TRUE POINT OF BEGINNING**.

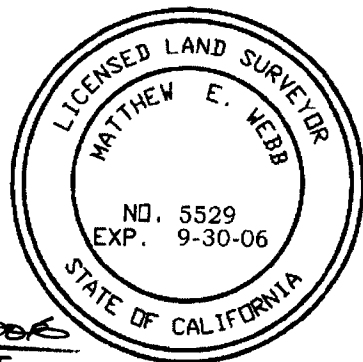
Containing 0.45 acre, more or less.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb 12/9/05
Matthew E. Webb, L.S. 5529 Date

DESCRIPTION APPROVAL:

Prepared by: AE BY: K. Stutz 1/30/2006
Checked by: AE FOR: MARK S. BROWN DATE
CITY SURVEYOR



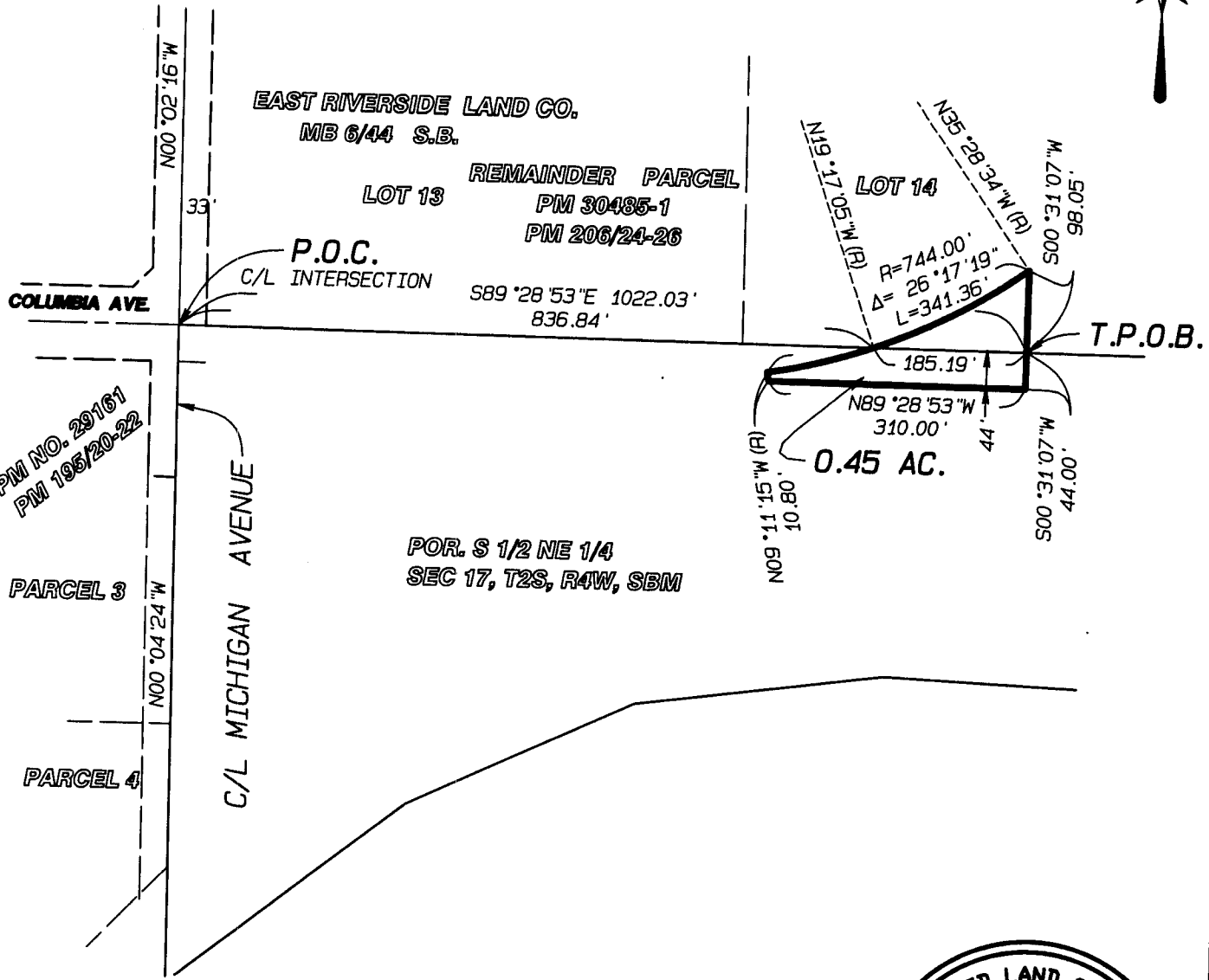
2006-8108141
02/14/2006 08:00A
4 of 5



2006-0183141
02/14/2006 08:08
5 of 5



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ALBERT A.
WEBB
ASSOCIATES
ENGINEERING CONSULTANTS



SECTION 17, T.2S., R.4W., S.B.M.

CITY OF RIVERSIDE

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W.O. 01-294

SCALE: 1" = 200'

DRWN BY AW DATE 12/9/06

CHKD BY AW DATE 12/9/06

SUBJECT: DRAINAGE EASEMENT

13-7