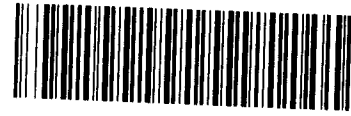


When recorded mail to:
 City Clerk's Office
 City of Riverside
 City Hall, 3900 Main Street
 Riverside, California 92522

Doc#: 2006-0140812



Titles: 1 Pages: 7
 Fees 0.00
 Taxes 0.00
 Other 0.00
 PAID 50.00

FREE RECORDING
 This instrument is for the benefit
 of the City of Riverside and is
 entitled to be recorded without
 fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: Waterman Ave Pipeline
 APN: 0136-271-49-0000
 Address: Waterman Ave @ Mill Street

D - 15658

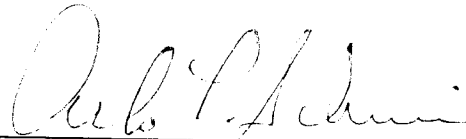
EASEMENT

ARLO L. SCHRIVER, as sole Trustee under the Schriver Family Trust Dated originally executed June 9, 1992, and as amended and restated September 20, 2001 as to an undivided one-half (1/2) interest; and CATHERINE M. HEYWOOD, Trustee of the Survivor's Trust, as to an undivided 50% interest; CATHERINE M. HEYWOOD, Trustee of the Bypass Trust, as to an undivided 19.032% interest; CATHERINE M. HEYWOOD, Trustee of the Exempt Marital Trust, as to an undivided 2.284% interest; CATHERINE M. HEYWOOD, Trustee of the Non-Exempt Marital Trust, as to an undivided 28.684% interest as to an undivided one-half (1/2) interest, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of WATERLINE FACILITIES, together with all necessary appurtenances, in, under,

upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of San Bernardino, County of San Bernardino, State of California.

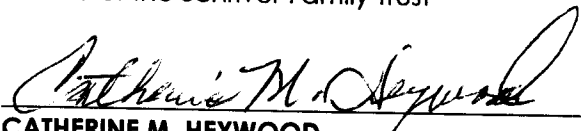
TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said WATERLINE FACILITIES.

Dated January 17, 2006



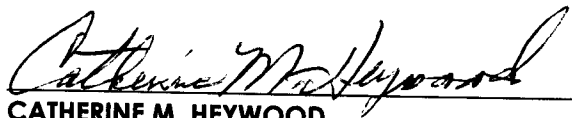
ARLO L. SCHRIVER,
Trustee of the Schriver Family Trust

Dated January 17, 2006



CATHERINE M. HEYWOOD,
Trustee of the Survivor's Trust

Dated January 17, 2006



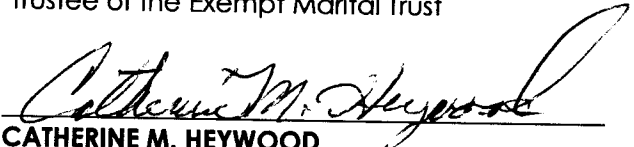
CATHERINE M. HEYWOOD,
Trustee of the Bypass Trust

Dated January 17, 2006



CATHERINE M. HEYWOOD,
Trustee of the Exempt Marital Trust

Dated January 17, 2006



CATHERINE M. HEYWOOD,
Trustee of the Non-Exempt Marital Trust

GENERAL ACKNOWLEDGEMENT

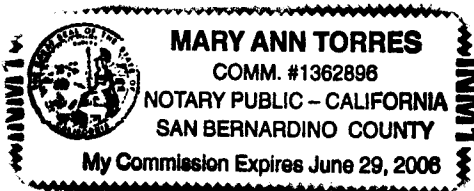
State of California }
County of San Bernardino } ss

On 1-17-2006, before me Mary Ann Torres
(date) (name)

a Notary Public in and for said State, personally appeared

Catherine M. Heywood
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Mary Ann Torres
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
 Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

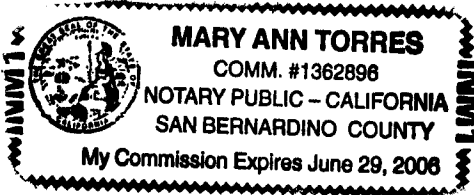
GENERAL ACKNOWLEDGEMENT

State of California }
County of San Bernardino } ss

On 1-17-2006, before me Mary Ann Torres
(date) (name)

a Notary Public in and for said State, personally appeared
Arlo L. Schriver
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



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Title _____
Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other

- Partner(s)
 - General
 - Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 2/1/06

CITY OF RIVERSIDE

APPROVED AS TO FORM

Arlo L. Schriver
Deputy City Attorney

Waterman Waterline-Schraver-Heywood Esmt

By: Amelia M. Vailuh
Bradley J. Hudson, City Manager
Amelia M. Vailuh
Real Property Manager

EXHIBIT A

A.P.N. 0136-271-49

That portion of Lot 5, in Block 7 of Rancho San Bernardino, in the City of San Bernardino, County of San Bernardino, State of California, as shown by map filed in Map Book 7, Page 2, in the Office of the County Recorder of said county, described in a deed to George N. Voss and Lilla A. Voss, husband and wife, recorded March 28, 1958 in Book 4470, Page 600, Official Records of said county, more particularly described as follows:

COMMENCING at the southeast corner of Lot 6 of said map of Rancho San Bernardino;

Thence North $00^{\circ}29'32''$ East along the easterly lines of said Lot 6 and 5, a distance of 626.88 feet (recorded as 626.84 feet) to the southeast corner of said parcel deeded to George N. Voss and Lilla A. Voss, said easterly line being the westerly line of Waterman Avenue, as shown on said map of Rancho San Bernardino;

Thence North $89^{\circ}29'03''$ West, along the southerly line of said Voss property, a distance of 45.14 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North $89^{\circ}29'03''$ West, along the southerly line of said Voss property, a distance of 78.73 feet ;

Thence North $51^{\circ}05'17''$ East, a distance of 157.45 feet to a point on the north line of said Voss Property, said point being North $89^{\circ}29'03''$ West, a distance of 2.19 feet from the northeast corner of said Voss property;

Thence South $89^{\circ}29'03''$ East, a distance of 2.19 feet to said northeast corner;

Thence South $00^{\circ}29'32''$ West, a distance of 43.50 feet along said easterly of Lot 5 to a point on the northwesterly line of the property conveyed to the San Bernardino County Flood Control District by deed recorded April 2, 1959, in Book 4778, Page 139, Official Records of said County;

Thence South $51^{\circ}05'17''$ West, along said northwesterly line, a distance of 35.00 feet;

Thence South $21^{\circ}05'17''$ West, a distance of 30.00 feet;

Thence South $51^{\circ}05'17''$ West, a distance of 9.76 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM that portion lying easterly of a line that is parallel with, and 50.00 feet westerly, measured at right angles, from the centerline of Waterman Avenue, as shown on said map of Rancho San Bernardino

Containing 4350 S.F., more or less.

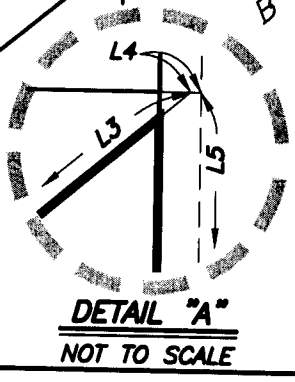
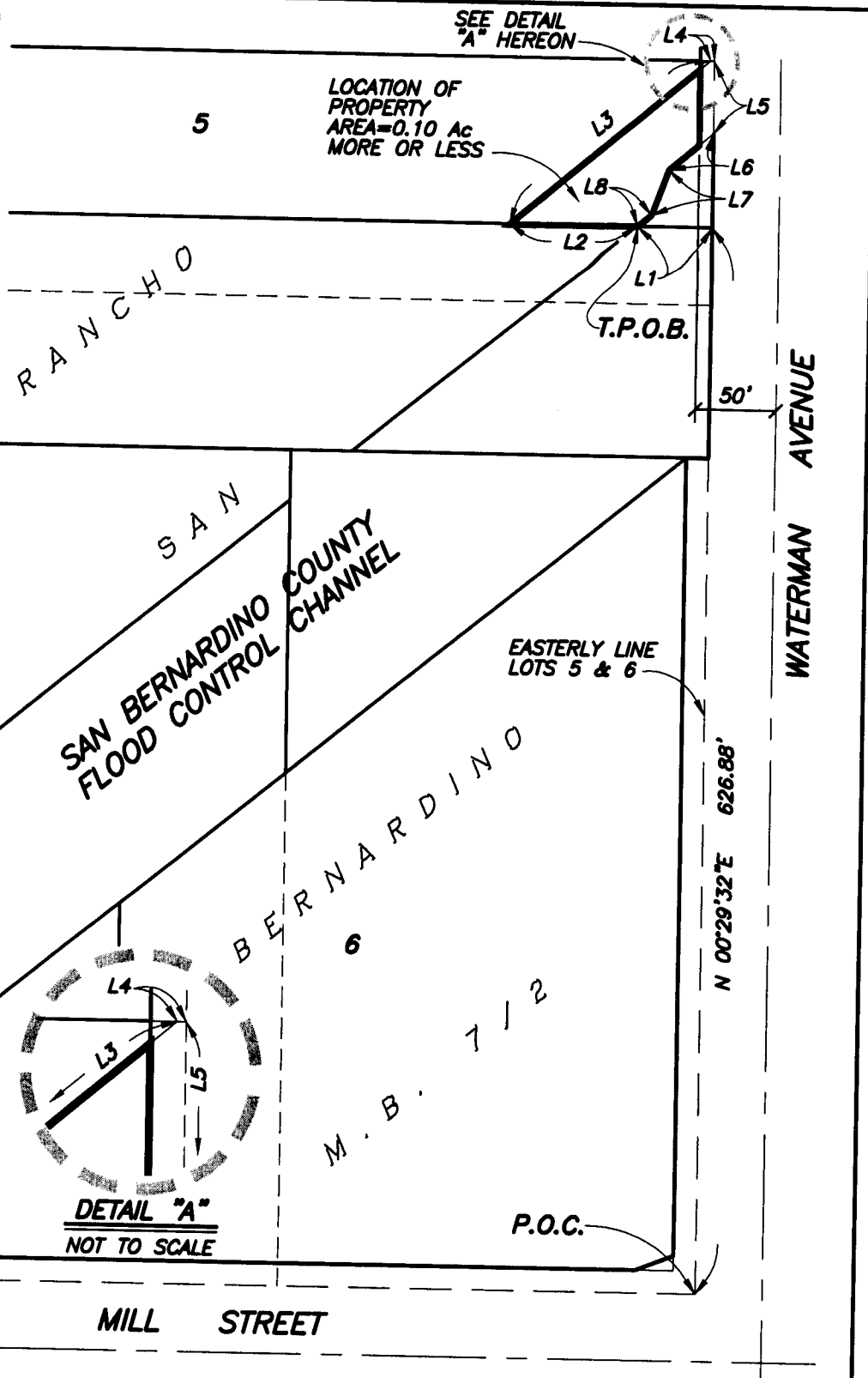
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 10/11/05 Prep. CS
Mark S. Brown, L.S. 5655 Date

License Expires 9/30/07



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 89°29'03" W	45.14'
L2	N 89°29'03" W	78.73'
L3	N 51°05'17" E	157.45'
L4	S 89°29'03" E	2.19'
L5	S 00°29'32" E	43.50'
L6	S 51°05'17" W	35.00'
L7	S 21°05'17" W	30.00'
L8	S 51°05'17" W	9.76'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=100'

DRAWN BY: RICH DATE: 08/15/05

SUBJECT: WATERMAN AVENUE PIPELINE (SCHRIEVER/HEYWOOD PARCEL)

IN ACCORDANCE WITH PLAT 144 WATERMAN/SCHRIEVER GRANT, 1962