

Recording Requested By
First American Title NHS

When recorded mail to:

City Clerk's Office
 City of Riverside
 City Hall, 3900 Main Street
 Riverside, California 92522

DOC # 2006-0121250

02/17/2006 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



E 2 h 256/81

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

①

Project: Tr 29515

APN: 242-150-003 & 242-300-007

Address: Harbart Street

D - 15663



GRANT OF EASEMENT

PULTE HOME CORPORATION, a Michigan Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated December 2 2005

PULTE HOME CORPORATION
a Michigan Corporation

By: Ronald E. Roberts

By: [Signature]

Print Name: Ronald E. Roberts
Attorney-in-Fact

Print Name: Tim Wellman

Title: _____

Title: Attorney-In-Fact

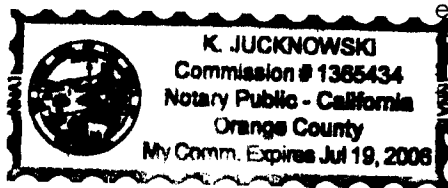
GENERAL ACKNOWLEDGEMENT

State of California }
County of Orange } ss

On Dec 2 2005, before me K. Jucknowski
(date) (name)

a Notary Public in and for said State, personally appeared
Ronald E Roberts + Timothy Wellman
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/~~her~~ their authorized capacity(ies), and that by his/~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: K. JUCKNOWSKI
DATE COMMISSION EXPIRES: JULY 19, 2006
COUNTY WHERE BOND IS FILED: ORANGE COUNTY
COMMISSION NUMBER: 1365434
VENDOR NO: NNA1
PLACE OF EXECUTION: RIVERSIDE, CALIFORNIA
DATE: February 9, 2006

SIGNATURE:



FIRST AMERICAN TITLE INSURANCE COMPANY

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 2/8/06

CITY OF RIVERSIDE

By: Amelia M. Valeri

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**
BY [Signature]
Deputy City Attorney

EXHIBIT "A"
HARBART STREET WEST DEDICATION

A parcel of land in the Northeast Quarter of Section 14, Township 3 South, Range 5 West, San Bernardino Base and Meridian, City of Riverside, County of Riverside, California., more particularly described as follows:

BEGINNING at the East Quarter Corner of said Section 14, also being a point on the centerline of Bradley Street as shown by map on file in Map Book 193, pages 82-84, Official Records, Riverside County, California;

THENCE South 89°51'05" West, along the East-West center of Section line in said Section 14, a distance of 33.00 feet;

THENCE North 00°22'34" West, Parallel with and distant 33.00 feet from the east line of Section 14, a distance of 1084.37 feet to the beginning of a curve, concave westerly, having a radius of 467.00 feet and a central angle of 20°16'03";

THENCE northerly, along the arc of said curve to the left, a distance of 165.19 feet;

THENCE North 69°21'23" East, along the prolongation of a radial line at said point, a distance of 66.00 feet to said east line of Section 14;

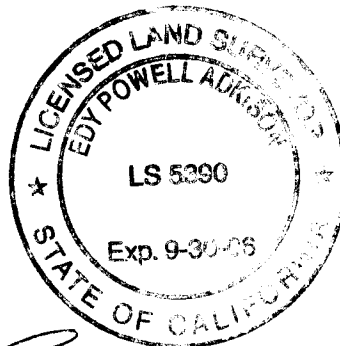
THENCE South 00°22'34" East, along said east line, a distance of 1269.36 feet to **POINT OF BEGINNING.**

Containing 43,395 square feet of land, more or less

DESCRIPTION APPROVAL:

BY: [Signature] 12-16-05
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



[Signature]
12-12-05

EXHIBIT "B" HARBART STREET DEDICATION



SCALE 1" = 200'

APN: 242-150-003

TENTATIVE TRACT
No. 29515

APN:
243-230-001

LEGEND

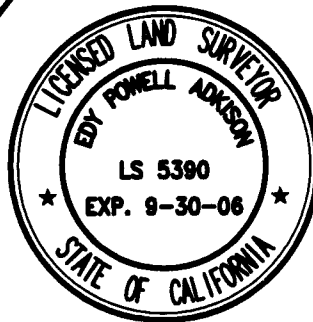
= AREA TO BE DEDICATED

APN: 242-150-002

APN:
242-300-007

APN:
243-230-026

APN:
243-230-004



BRADLEY STREET

S 89°51'05" W
33.00'

EAST 1/4 CORNER
P.O.B. SECTION 14

T3S, R5W, SBM

DATE: _____

PLAT PREPARED BY:

adkan
ENGINEERS
Civil Engineering · Surveying · Planning
6820 Airport Drive, Riverside, CA 92504
Tel: (951) 688-0241 · Fax: (951) 688-0599

SCALE: 1"=200'

JOB NO. 6500

DATE: 04/05

CLIENT: PLUTE HOMES

APPROVED BY:

12-12-05

EDY P. ADKISON L.S. 5390

HARBART STREET WEST

DEDICATION

85-1

PROJECTS \ PLUTE \ 6500 \ EXHIBITS \ HARBART WEST DED