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Recording Requested By
First American Title NHS

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0121251

02/17/2006 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.	
	1		6							
A	R	L				COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: Tr 29515
APN: 242-300-007
Address: Bradley Street

D- 15661



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged PULTE HOME CORPORATION, a Michigan Corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of SLOPE AND DRAINAGE FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said SLOPE AND DRAINAGE FACILITIES.

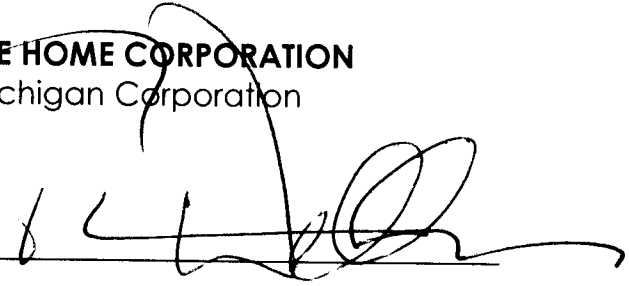
Dated December 2, 2005

PULTE HOME CORPORATION
a Michigan Corporation

By: Ronald E. Roberts

Print Name: Ronald E. Roberts
Attorney-In-Fact

Title: _____



By: _____
Print Name: Timothy Wellman

Title: ~~Attorney~~ Attorney-In-Fact

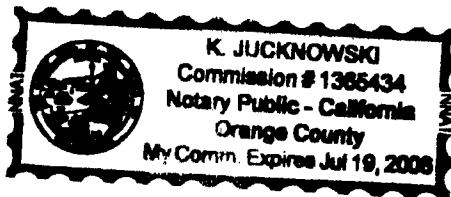
GENERAL ACKNOWLEDGEMENT

State of California }
County of Orange } ss

On Dec 2, 2005 before me K Jucknowski
(date) (name)

a Notary Public in and for said State, personally appeared
Timothy Wellman & Ronald E Roberts
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

K Jucknowski
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Attorney-in-fact
 Corporate Officer(s)
Title _____
Title _____

Guardian/Conservator
 Individual(s)
 Trustee(s)

Other

Partner(s)
 General
 Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 2/8/06

CITY OF RIVERSIDE

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

By: Amelia M. Valeri

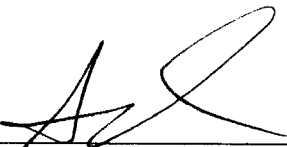
BY Krista Burt
Deputy City Attorney

GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: K. JUCKNOWSKI
DATE COMMISSION EXPIRES: JULY 19, 2006
COUNTY WHERE BOND IS FILED: ORANGE COUNTY
COMMISSION NUMBER: 1365434
VENDOR NO: NNA1
PLACE OF EXECUTION: RIVERSIDE, CALIFORNIA
DATE: February 9, 2006

SIGNATURE:



FIRST AMERICAN TITLE INSURANCE COMPANY

EXHIBIT "A"
LEGAL DESCRIPTION
SLOPE AND DRAINAGE EASEMENT
HARBART STREET

A parcel of land lying in a portion of the Northeast Quarter of Section 14, Township 3 South, Range 5 West, SBM, City of Riverside, County of Riverside, State of California, more particularly described as follows:

COMMENCING at the Section Corner common to Section 11, 12, 13 and 14 in Township 3 South, Range 5 West S.B.M, as shown by map on file in MB 338, page 26-32, Official Records of Riverside County, California;

Thence South 00°22'34" East, along the Section line common to Section 14 and 13, a distance of 1,686.15 feet;

Thence departing said Section line, North 76°56'57" West, a distance of 33.93 feet to the **POINT OF BEGINNING**;

Thence South 00°22'34" East, a distance of 234.24 feet to the beginning of a non-tangent curve, concave easterly, having a radius of 504.39 feet and a central angle of 09°21'14" and having at said point a radial line which bears South 76°11'49" West;

Thence Northerly along the arc of said curve to the right, a distance of 82.34 feet;

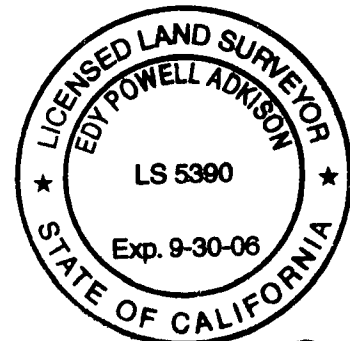
Thence North 80°52'42" West, a distance of 29.60 feet;

Thence North 09°07'18" East, a distance of 25.00 feet;

Thence South 80°52'42" East, a distance of 24.23 feet to the beginning of a non-tangent curve, concave easterly, having a radius of 504.39 feet and a central angle of 14°35'43" and having at said point a radial line which bears South 88°27'20" West;

Thence Northerly along the arc of said curve to the right, a distance of 128.48 feet to the **POINT OF BEGINNING**.

Containing 2,828 square feet or 0.06 of land, more or less.



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DESCRIPTION APPROVAL:

BY: Mark S. Brown 11-22-05
DATE

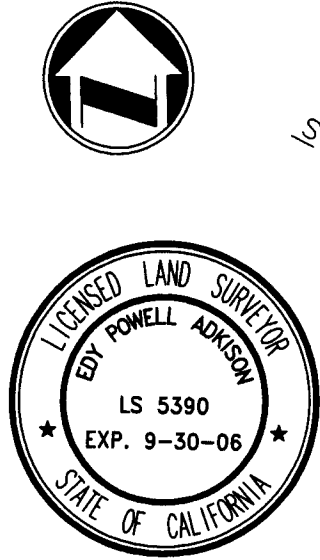
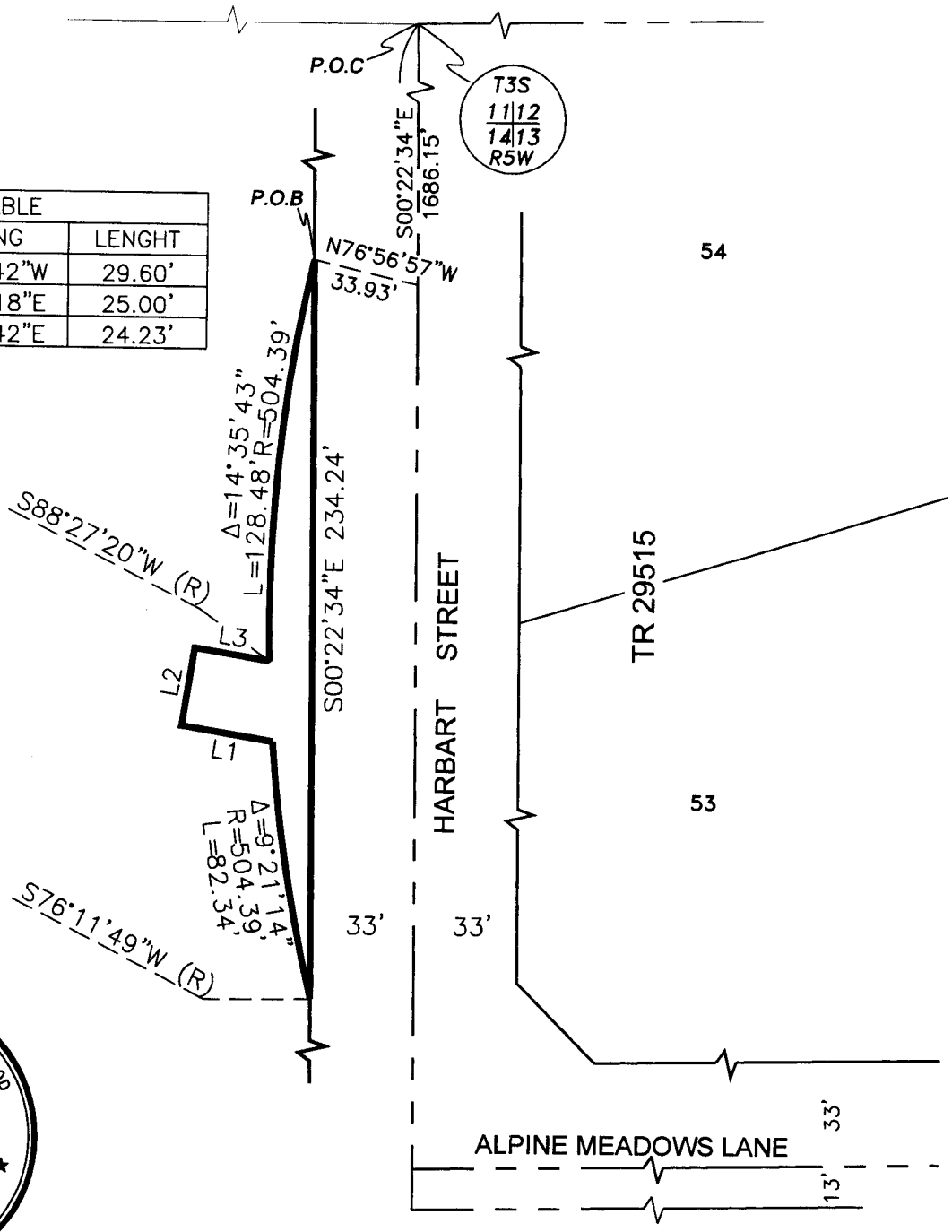
FOR: MARK S. BROWN
CITY SURVEYOR

Edy Powell Adkison
10-19-05

156604

HARBART STREET OFF-SITE SLOPE AND DRAINAGE EASEMENT EXHIBIT "B"

LINE TABLE		
LINE	BEARING	LENGHT
L1	N80°52'42"W	29.60'
L2	N09°07'18"E	25.00'
L3	S80°52'42"E	24.23'



DATE: _____

PLANS PREPARED BY:

adkan

ENGINEERS

Civil Engineering · Surveying · Planning
6820 Airport Drive, Riverside, CA 92504
Tel(951) 688-0241 Fax(951) 688-0590

SCALE: 1"=60' JOB NO. 6500

APPROVED BY: 10-19-05

[Signature]

EDY P. ADKISON L.S. 5390

DATE: 01/05 CLIENT: PULTE

EXHIBIT "B"
 TRACT No. 29515
 HARBART STREET
 OFF-SITE

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