

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0215545

03/27/2006 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: 0603640- PUE
APN: 151-173-017
Address: 7742 Trey Ave

D- 15688



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DENNIS ALLAN ELMORE and JONNI PARTRICK ELMORE, husband and Wife as Joint Tennants** as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Date: 1-23-06

Dennis Allan Elmore
DENNIS ALLAN ELMORE

Jonni Patrick Elmore
JONNI ~~ELMORE~~ ELMORE
PATRICK

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVER SIDE } ss

On JAN 23, 2006, before me TEJINDER PAL
(date) (name)

a Notary Public in and for said State, personally appeared
DENNIS A. ELMORE, JONNI P. ELMORE
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Tejinder Pal
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
- Title _____
- Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other _____
- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 3/22/06

CITY OF RIVERSIDE

By: Amelia M. Valer

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY R. M. G. U.
Deputy City Attorney



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EXHIBIT A

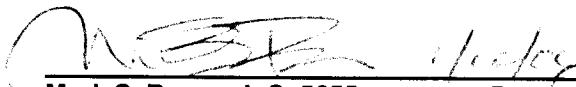
Project: 7742 Trey Avenue


All that portion of Lot 175 of Camp Anza Subdivision No. 1, as shown by Map on file in Book 22, Pages 84 and 82 of Maps, records of Riverside County California, described as follows:

The Westerly 5.00 feet of the Southerly 66.00 feet of said Lot 175.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.





Mark S. Brown, L.S. 5655 Date Prep. 



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