



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: BP 05-4612
APN: 230-180-012
Address: 7250 Orchard Street

D - 15702



GRANT OF EASEMENT

DAVID ALFARO Jr., a married man as his sole and separate property, and DAVID ALFARO Sr., a married man as his sole and separate property as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3-3-06

David Alfaro Jr.
DAVID ALFARO Jr.

Dated 3-3-06

David Alfaro Sr.
DAVID ALFARO Sr.

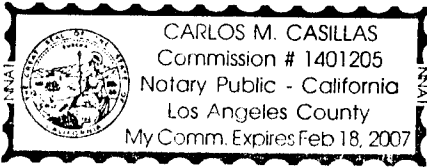
GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 3-03-06, before me Carlos M. Casillas, Notary Public
(date) (name)

a Notary Public in and for said State, personally appeared
David Alfaro SR and David Alfaro JR
Name(s) of Signer(s)

[] personally known to me - OR - [X] proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or
the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Handwritten signature of Carlos M. Casillas

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title
Title

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within
instrument to the City of Riverside, California, a municipal corporation, is
hereby accepted by the undersigned officer on behalf of the City Council
of said City pursuant to authority conferred by Resolution No. 21027 of said
City Council adopted September 6, 2005 and the grantee consents to
recordation thereof by its duly authorized officer.

DATED 3/23/06

CITY OF RIVERSIDE

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY Mark Parsons
Deputy City Attorney

By: Amelia M. Valeri
Real Property Manager

2006-0231316
03/31/2006 08:08A
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SPOUSAL RELEASE

Easement

SR

I am the spouse of DAVID ALFARO, and I hereby consent and join in granting the easement herein above described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

Ermila Alfaro
(signature)

Ermila Alfaro
(print name)

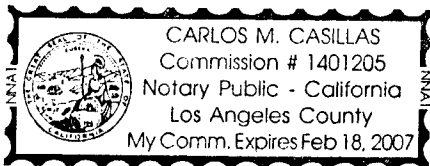
GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } SS

On 30306, before me Carlos M. Casillas, Notary Public
(date) (name)

a Notary Public in and for said State, personally appeared
Ermila Alfaro
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Carlos M. Casillas
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other _____
- Partner(s)
 General
 Limited

The party(ies) executing this document is/are representing:

2006-0231316
03/31/2006 08:06A
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SPOUSAL RELEASE

Easement

JR

I am the spouse of DAVID ALFARO ~~SR~~, and I hereby consent and join in granting the easement herein above described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

Rebeca Alfaro
(signature)

Rebeca Alfaro
(print name)

GENERAL ACKNOWLEDGEMENT

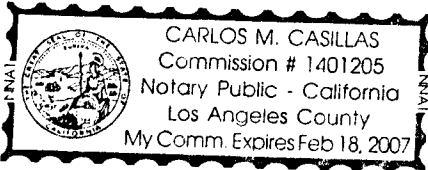
State of California }
County of Riverside } SS

On 3 3 06, before me Carlos M. Casillas, Notary Public
(date) (name)

a Notary Public in and for said State, personally appeared

Rebeca Alfaro
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity~~(ies)~~ and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Carlos M. Casillas
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:





EXHIBIT A
Project: BP 05-4612

APN:
230-180-012

That certain real property in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

That portion of Lot 16 of Madison Park, as shown by map filed in Map Book 14, Pages 82 and 83, in the Office of the County Recorder of said County, lying northwesterly of a line that is parallel with, and 33.00 feet southeasterly, measured at right angles, from the centerline of Orchard Street, as shown on said Madison Park.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

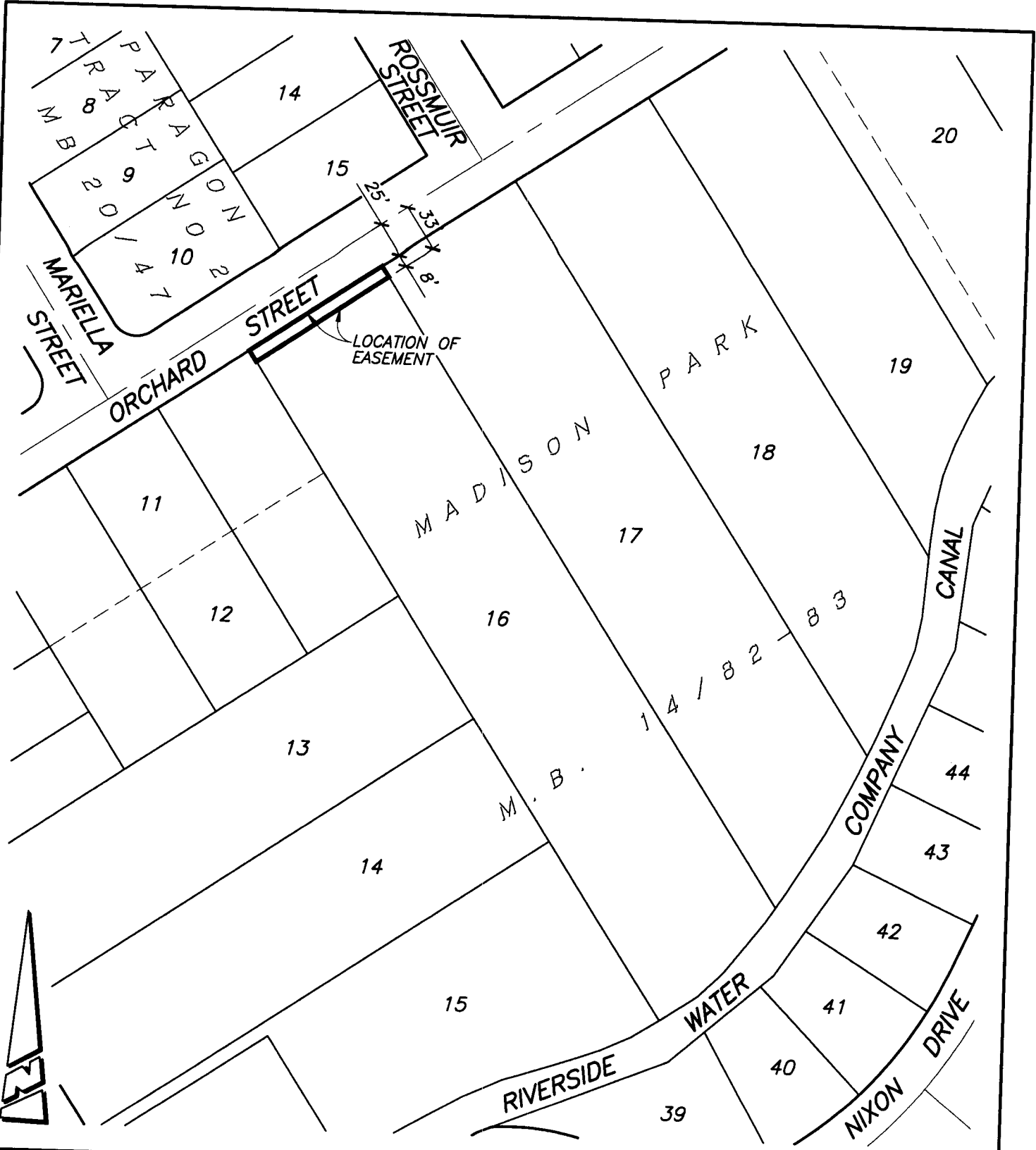
 Prep. 

Mark S. Brown, L.S. 5655 Date
License Expires 9/30/07



2006-0231316
02/31/2006 08:00A
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● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

S3-7
SHEET 1 OF 1

SCALE: 1"=100' DRAWN BY: RICH DATE: 12/22/05 SUBJECT: 7250 ORCHARD STREET (BP 05-4612) R/W DEDICATION



2006-0231316
03/31/2006 08:00A
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1570Z