

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Tract 29596 & P05-1074 LLA
Chicago & Krameria
A.P.N. 266-030-001

D - 15705



GRANT OF EASEMENT

CENTEX HOMES, a Nevada general partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3-21-06

By

David L. Hahn

(print name)

Division President

Title _____

CENTEX HOMES, a Nevada general partnership

By

Diane P. Moore

(print name)

Division CFO

Title _____

GENERAL ACKNOWLEDGEMENT

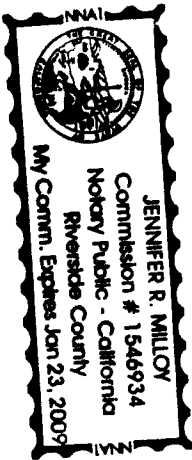
State of California

County of Riverside } ss

On 3/21/06, before me Jennifer R. Milloy
(date) (name)

a Notary Public in and for said State, personally appeared
David L. Allen and Diane J. Moore
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jennifer R. Milloy
Signature

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/5/06

CITY OF RIVERSIDE



2006-0245561
04/06/2006 08:08A
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By Amelia M. Valeri

APPROVED AS TO FORM

TRACT 29596 GOE.DOC

[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER
() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____
() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other
() Partner(s)
() General
() Limited
The party(ies) executing this document is/are representing:

EXHIBIT "A"
PUBLIC ROAD AND UTILITY EASEMENT

That portion of the southwest quarter of the northwest quarter of Section 30, Township 3 South, Range 4 West, San Bernardino Meridian, said portion being described as follows:

BEGINNING at the southwest corner of said southwest quarter of the northwest quarter of Section 30, said corner being the intersection of the centerline of Krameria Avenue (30.00 feet in half width) with the centerline of Chicago Avenue (30.00 feet in half width recorded as Roosevelt Street) of Woodcrest Acres, as shown by map on file in Book 11 of Maps at page 62 thereof, Records of Riverside County, California;

Thence South 89° 48' 12" East along the southerly line of said southwest quarter of the northwest quarter of Section 30 and along said centerline of Krameria Avenue, a distance of 1279.80 feet to an intersection with the northerly prolongation of the easterly line of that certain parcel of land conveyed to Century American Corporation by deed recorded January 14, 2004 as Instrument No. 25417, Official Records of Riverside County, California;

Thence North 00° 51' 38" East along said northerly prolongation, a distance of 33.00 feet to a point on a line parallel with and distant northerly 33.00 feet, measured at a right angle, from the centerline of said Krameria Avenue;

Thence North 89° 48' 12" West along said parallel line, a distance of 1279.80 feet to a point on the westerly line of said southwest quarter of the southwest quarter of Section 30;

Thence South 00° 51' 44" West along said westerly line, a distance of 33.00 feet to the **POINT OF BEGINNING**.

Containing 0.97 acres, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

Mohammad A. Faghihi 2/1/06
Mohammad A. Faghihi, L.S. 6607 Date

Prepared by: [Signature]
Checked by: [Signature]



DESCRIPTION APPROVAL:

BY: [Signature] 02/06/2006
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



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04/06/2006 08:00A
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EXHIBIT "B"

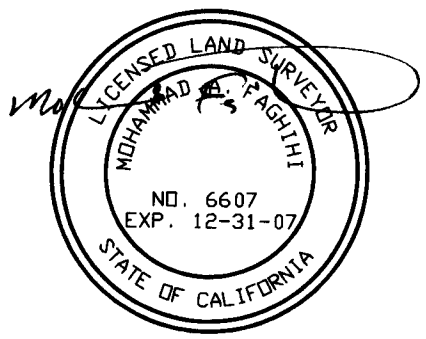
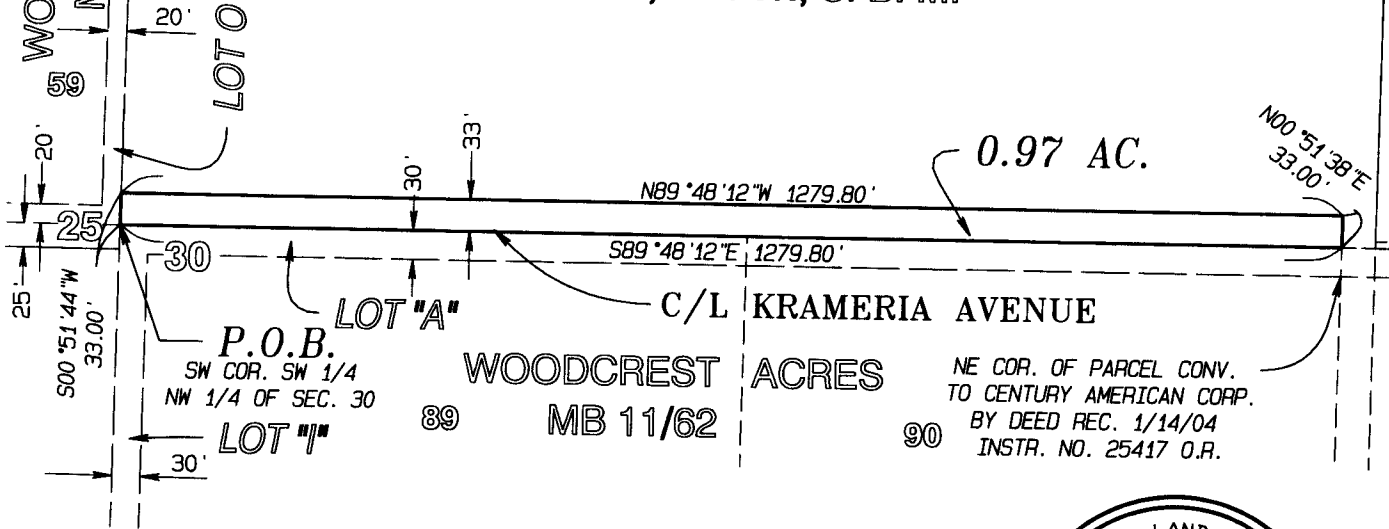


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WOODCREST ACRES
MB 14/62-68
C/L CHICAGO AVENUE

SW1/4, N.W. 1/4 SEC. 30,
T. 3 S., R. 4 W., S. B. M.



SEC. 30, T. 3 S., R. 4 W., S.B.M.

ALBERT A. WEBB ASSOCIATES ENGINEERING CONSULTANTS	CITY OF RIVERSIDE, CALIFORNIA	
	PLAT PREPARED: 1/31/2006	G:\2004\04-0041\04041LLA.pro
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT.		SHEET <u>1</u> OF <u>1</u>
SCALE: 1" = 200'	DRWN BY <i>[Signature]</i> DATE 1/31/06 CHKD BY <i>[Signature]</i> DATE 1/31/06	SUBJECT: ROAD AND UTILITY EASEMENT