

RT-7039327-55

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0305371

04/27/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

D - 15714



Project: University Corridor
APN: 211-131-031
Address: 2871 University Avenue

TR:009

GRANT DEED

JOSE C. HERNANDEZ, a married man, Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3-23-06

Jose C. Hernandez
JOSE C. HERNANDEZ

SPOUSAL RELEASE
FEE

I am the spouse of **JOSE C. HERNANDEZ**, and I hereby remise, release and forever quitclaim to the City of Riverside, a municipal corporation of the State of California, any rights, title or interest in the above described property I may have, including any and all community property interest therein

Haydee Hernandez
(signature)

Haydee Hernandez
(print name)

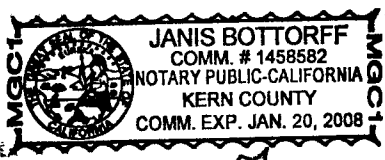
GENERAL ACKNOWLEDGEMENT

State of California }
County of Kern } ss

On 3/23/2006 (date) before me Janis Bottorff, Notary Public (name)

a Notary Public in and for said State, personally appeared Jose A. Hernandez & Haydee Hernandez Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janis Bottorff
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
Title _____
Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other
- Partner(s)
 General
 Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4-13-06

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE

By: *Amelia M. Valera*

Print Name: *Real Property Mgr.*

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY *[Signature]*
Deputy City Attorney

EXHIBIT A


Project:

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

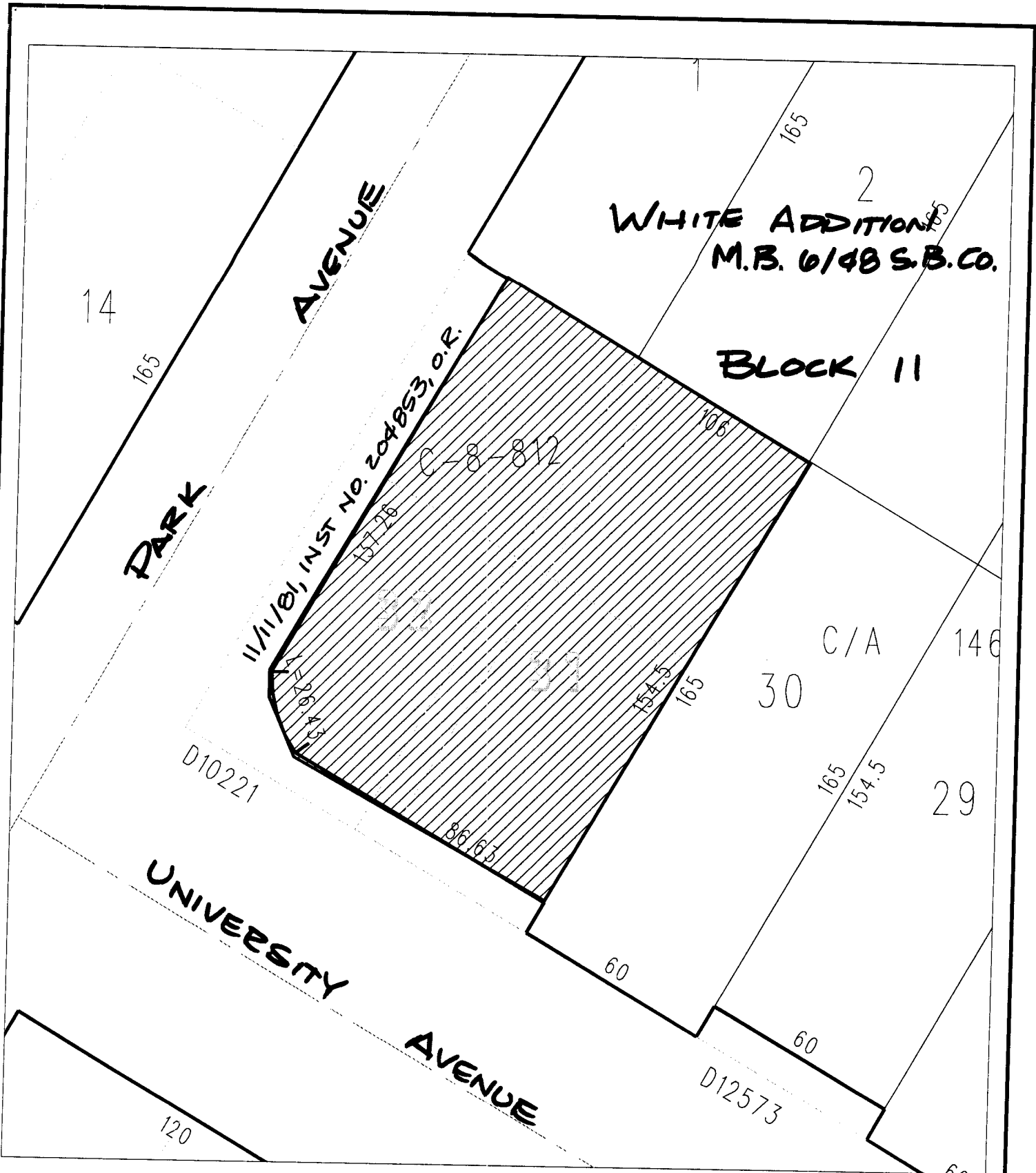
Lots 31 and 32 of in Block 11 of White's Addition, as shown by map on file in Book 6 of Maps, Page 48 thereof, Records of San Bernardino County, California;

EXCEPTING therefrom those portions of said Lots 31 and 32, as conveyed to the City of Riverside, by document recorded October 30, 1981, as Instrument No. 204583 of Official Records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 Nov 9/05 Prep. MB
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/07





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 40'

Drawn by: scurtis

Date: 11/09/05

Subject: 2871 University Ave