

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0290014

04/21/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

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Project: BP 05-1247
APN: 206-100-011
Address: 1008 Clark Street

D -

GRANT OF EASEMENT

GERARD H. KAISER and JERENE R. KAISER, Husband and Wife, as Joint Tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8/1/05

GERARD H. KAISER

Dated 8-1-05

JERENE R. KAISER



GENERAL ACKNOWLEDGEMENT

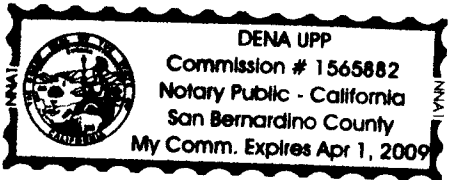
State of California

County of San Bernardino ^{SS}

On August 1, 2005, before me Dena Upp
(date) (name)

a Notary Public in and for said State, personally appeared
Gerard H. Kaiser and Jerene K. Kaiser
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Dena Upp
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

~~THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.~~

Dated _____

CITY OF RIVERSIDE

BY _____

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/13/06

CITY OF RIVERSIDE

BY Amelia M. Valeri
Real Property Mgr.

Approved As To Form
City Attorney's Office
By Mark Pusino
Deputy City Attorney



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EXHIBIT A
Project: BP 05-1247

That portion of Lot 93 of the Lands of the Southern California Colony Association, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 7, Page 3, in the Office of the County Recorder of San Bernardino County, more particularly described as follows:

COMMENCING at the intersection of the southeasterly line of said Lot 93 with a line that is parallel with, and 85.50 feet southwesterly, measured at right angles, from the northeasterly line of said Lot 93;

Thence northwesterly along said parallel line, a distance of 420.30 feet to a point on the southeasterly line of the Lower Canal of the Riverside Water Company, said point also being on the centerline of Clark Street, as shown on Tract Map 3900, filed in Map Book 66, Pages 74 and 75, in the Office of the County Recorder of Riverside County, and being the **TRUE POINT OF BEGINNING**;

Thence northeasterly along said southeasterly line of the Lower Canal of the Riverside Water Company and said centerline of Clark Street, a distance of 85.50 feet to a point in said northeasterly line of Lot 93;

Thence southeasterly, along said northwesterly line of Lot 93, a distance of 33.00 feet to a point on a line that is parallel with, and 33.00 feet southeasterly, measured at right angles, from said southeasterly line of the Lower Canal of the Riverside Water Company;

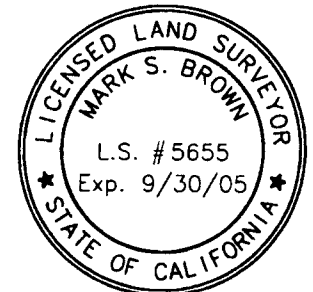
Thence southwesterly along last mentioned parallel line, a distance of 85.50 feet to a point in said line line that is parallel with, and 85.50 feet southwesterly, from the northeasterly line of said Lot 93;

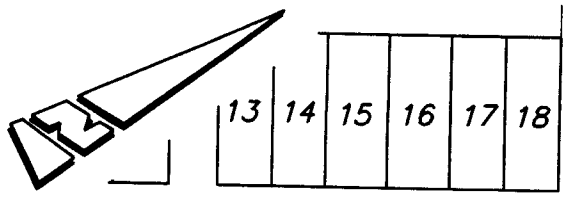
Thence northwesterly along last mentioned parallel line, a distance of 33.00 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM that portion described in a deed to the City of Riverside, recorded November 5, 1970 as document number 111793, of Official Records of Riverside County.

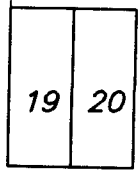
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/18/06 Date Prep. rl
Mark S. Brown, L.S. 5655
License Expires 9/30/05





NASH STREET



LIMITS

CLARK STREET

T.P.O.B.

85.50'

10'

33.00'

85.50'

SOUTHEASTERLY LINE OF THE LOWER CANAL OF RIVERSIDE WATER COMPANY

33.00'

15

14

SOUTHERN CALIFORNIA

12

13

NORTHEASTERLY LINE OF LOT 93

PASCHELS WAY

93

420.30'

CITY

104

COZUMEL

COLONY ASSOCIATION

COURT

3

2

1

RIVERSIDE

P.O.C.

85.50'

SOUTHEASTERLY LINE OF LOT 93

92

105

M . B . 7 / 3 S . B .

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=80'

DRAWN BY: RICH DATE: 07/15/05

SUBJECT: 1008 CLARK STREET (BP 05-1247)

10-8



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