

UNITED TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0331388

05/05/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

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TC

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D - 50600976

50600976-Cd

Project: Columbia Ave Overcrossing
APN: 210-043-040
Address: 1750 Columbia Ave

TRA # 009-002
DTT-0 no
consideration

GRANT DEED

GINA ANN MEDINA, Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5-3-2006

GINA ANN MEDINA

GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside

} ss

On May 3, 2006, before me (date)

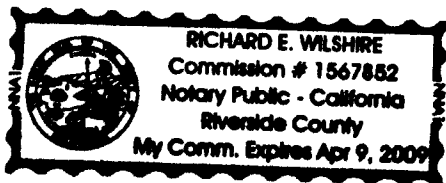
Richard E. Wilshire (name)

a Notary Public in and for said State, personally appeared

Gina Ann Medina

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Richard E. Wilshire

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

CITY OF RIVERSIDE

Dated 5/4/06

By Amelia M. Vailua

Print Name: Amelia M. Vailua Real Property Mgr.

APPROVED AS TO FORM SUPERVISOR

- OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER () Attorney-in-fact () Corporate Officer(s) Title () Guardian/Conservator (X) Individual(s) () Trustee(s) () Other () Partner(s) () General () Limited

The party(ies) executing this document is/are representing:

Government Code 27361.7

I Certify Under Penalty of Perjury That The Notary Seal
On The Document To Which This Statement Is Attached
Reads As Follows:

Name of Notary: RICHARD E WILSHIRE

Commission No: 1567852

Date Commission Expires: APR 9, 2009

County: RIVERSIDE

By 

Date: 5-5-06

EXHIBIT A

A.P.N. 210-043-040
FEE SIMPLE INTEREST

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

LOT 18 IN BLOCK 2 OF LANSDOWNE DIVISION AS SHOWN BY MAP ON FILE IN MAP
BOOK 8, PAGE 82 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 18;


THENCE SOUTH 83°39'10" EAST, 83.00 FEET;

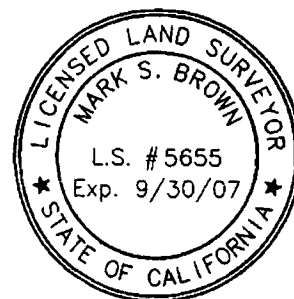
THENCE SOUTH 53°39'10" EAST, 22.53 FEET TO THE EASTERLY LINE OF SAID LOT;

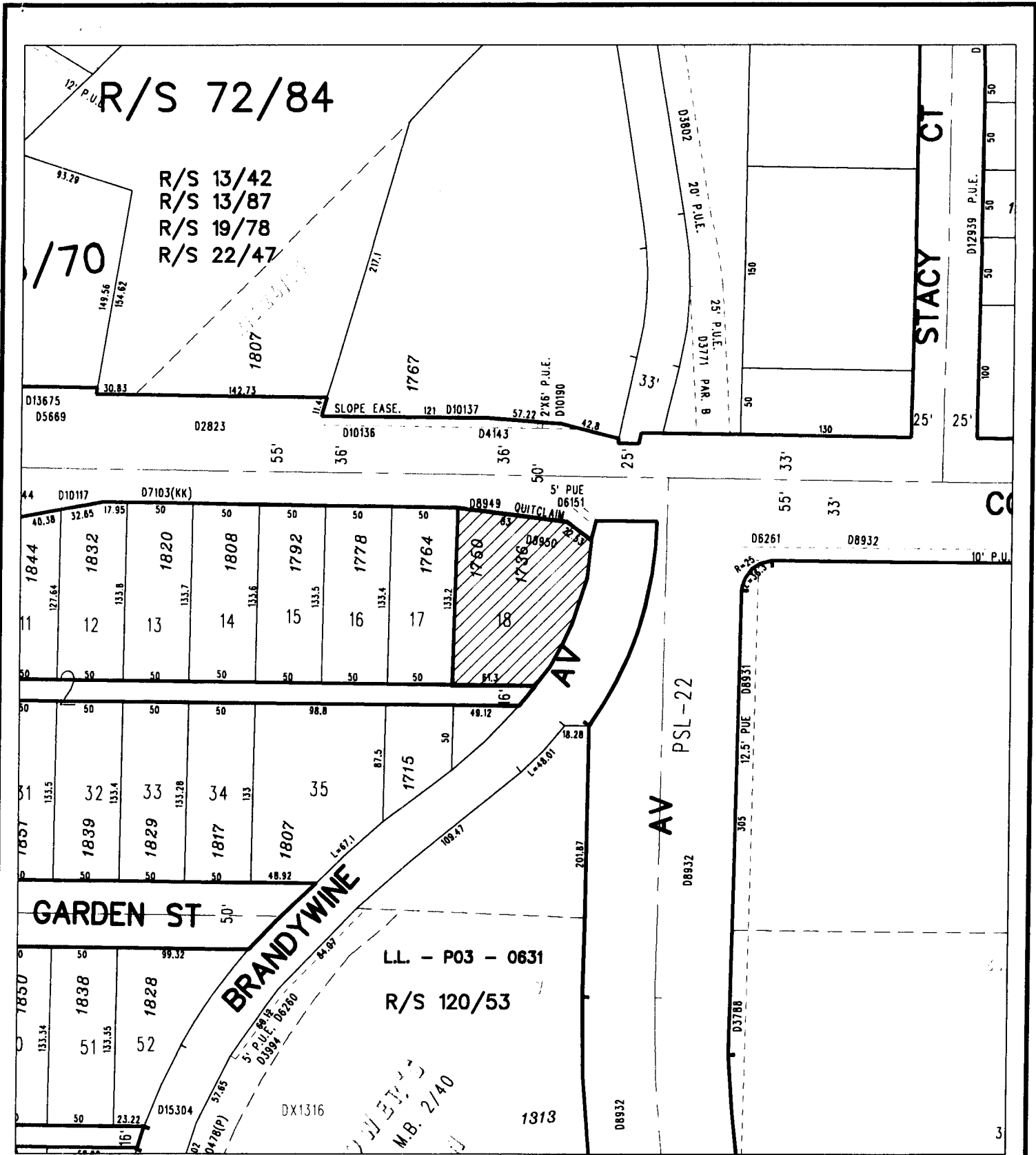
THENCE NORTH 13°31'14" EAST, ALONG SAID EASTERLY LINE, 22.94 FEET TO THE
NORTHEASTERLY CORNER OF SAID LOT;

THENCE NORTH 89°52'39" WEST, ALONG THE NORTHERLY LINE OF SAID LOT, 106.00
FEET TO THE POINT OF BEGINNING.

This description was prepared by me or under my direction in
conformance with the requirements of the Land Surveyors Act.

 5/2/06 prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/07





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

26-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: bmark

Date: 05/02/06

Subject: Columbia - Lot 18