

Recording Requested By:  
First American Title - NHS

DOC # 2006-0443213

06/20/2006 08:00A Fee:NC

Page 1 of 10

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135480-7

Project: Rancho La Sierra  
APN: 154-020-081

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FOR RECORDER'S OFFICE USE ONLY

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**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RANCHO LA SIERRA WEST, a California General Partnership, as Grantor, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 4/12/06

**RANCHO LA SIERRA WEST,**  
a California General Partnership

By: \_\_\_\_\_

By: [Signature]

Print Name: \_\_\_\_\_

Print Name: William L. Davis

Title: \_\_\_\_\_

Title: Managing Partner

**GENERAL ACKNOWLEDGEMENT**

**OPTIONAL SECTION**

State of California }  
County of Los Angeles } ss

CAPACITY CLAIMED BY SIGNER

On April 12, 2006 before me Linda Medina  
(date) (name)

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_

a Notary Public in and for said State, personally appeared  
William L. Davis  
Name(s) of Signer(s)

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

- ( ) Partner(s)
- ( ) General
- ( ) Limited

WITNESS my hand and official seal.

Linda Medina  
Signature

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/24/06

**CITY OF RIVERSIDE**

By: Amelia M. Valera  
Real Property Mgr.

**APPROVED AS TO FORM**  
[Signature]  
**SUPERVISING DEPUTY CITY ATTORNEY**

**EXHIBIT "A"**  
**MULTI-PURPOSE RECREATIONAL TRAILS**  
**FOR NON-MOTORIZED USE DEDICATION**  
**TO THE CITY OF RIVERSIDE**  
**PORTION OF PARCEL 6 OF LL-015-989**

Being a portion of the North half of fractional Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline being more particularly described as follows:

**Trail No. 2**

**BEGINNING** at the north terminus of a line in of Parcel 6, bearing N 23°42'06" W, having a distance of 230.44, as shown by Lot Line Adjustment LL-015-989, recorded February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California;

THENCE, S 89°55'59" E, along the southerly boundary of said Parcel 6, a distance of 60.08 to the **TRUE POINT OF BEGINNING**, also being the beginning of a non-tangent curve, concave Southwesterly, having a radius of 32.89 feet, and having at said point a radial line which bears N 17°22'37" E;

THENCE, Northwesterly along the arc of said curve to the left, with a central angle of 48°55'10", a distance of 28.08 feet to point of a reverse curvature with a curve, concave Northeasterly, having a radius of 31.00 feet, and having at said a radial line which bears S 66°17'47" W;

THENCE, Northwesterly along the arc of said curve to the right, with a central angle of 48°53'42", a distance of 26.45;

THENCE, N 23°43'41" W, a distance of 99.56 to a point, hereinafter referred to as Point "A";

THENCE, Continuing N 23°43'41" W, a distance of 65.98 to the end of this strip of land.

The sidelines of said strip shall be prolonged or shortened to intersect with the line common to said Parcel 6 and 3 and the line common to Parcels 6 and 8.

**Trail No. 1**

**BEGINNING** at the hereinbefore mentioned Point "A";

THENCE, N 56°29'50" E, a distance of 49.50 feet to the beginning of a curve, concave Northwesterly, having a radius of 551.00 feet;

THENCE, Northeasterly along the arc of said curve to the left, having a central angle of 18°11'00", a distance of 174.87 feet;

THENCE, N 38°18'50" E, a distance of 124.42 feet to the beginning of a curve, concave Southeasterly, having a radius of 269.00 feet;

THENCE, Northeasterly along the arc of said curve to the right, having a central angle of 48°33'34", a distance of 227.98 feet;

THENCE, N 86°52'24" E, a distance of 122.12 feet, to the beginning of a curve, concave Northwesterly, having a radius of 331.00 feet;

THENCE, Easterly and Northerly along the arc of said curve to the left, having a central angle of 92°08'57", a distance of 532.35 feet;

THENCE, N 05°16'33" W, a distance of 196.34 feet, to the beginning of a curve, concave Easterly, having a radius of 269.00 feet;

THENCE, Northeasterly along the arc of said curve to the right, having a central angle of 38°56'33", a distance of 182.83 feet;

THENCE, N 33°40'00" E, a distance of 358.90 feet, to the beginning of a curve concave Southeasterly, having a radius of 319.00 feet;

THENCE, Northeasterly through said curve with a central angle of 29°56'48" a distance of 166.73 feet to a on a line common to said Parcel 6 and Parcel 8, as shown by Lot Line Adjustment LL-015-989, recorded February 19, 1999 as Instrument No. 67029 of Official Records of Riverside County, California;

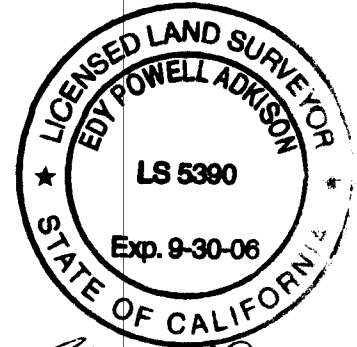
The sidelines of said strip shall be prolonged or shortened to intersect with the Southerly line of Trail 2 as described hereinbefore and the Southerly line of said Parcel 6.

Excepting there from that portion lying within Parcel 7, as shown by Lot Line Adjustment LL-015-989, recorded February 19, 1999 as Instrument No. 67030 of Official Records of Riverside County, California;

DESCRIPTION APPROVAL:

BY: *Mark S. Brown* 03.28.06  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR

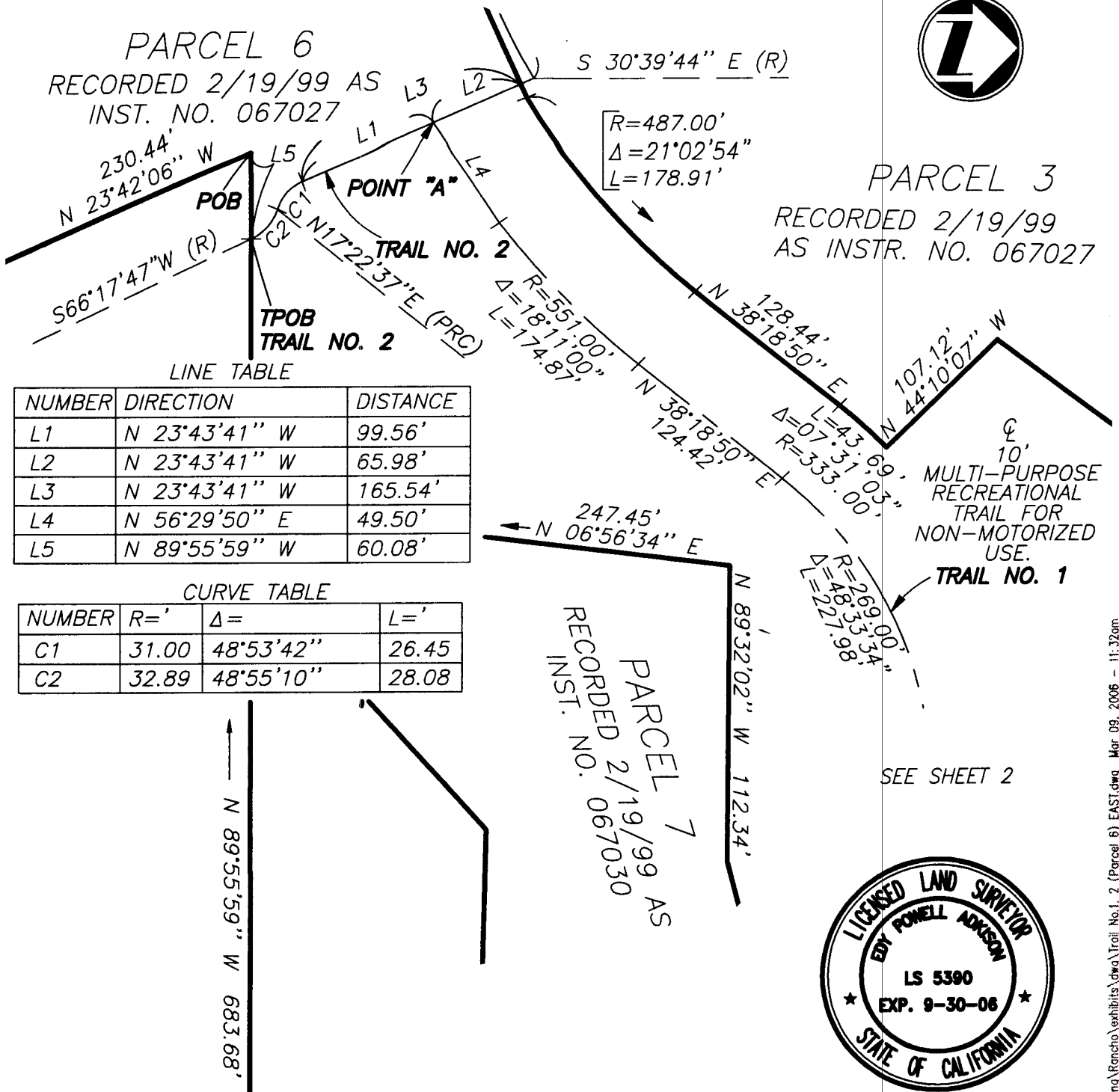


*Edy Powell Adkison*  
1-16-06

# EXHIBIT "B"

## TRAIL NO. 1 AND 2

### (PARCEL 6 EAST)

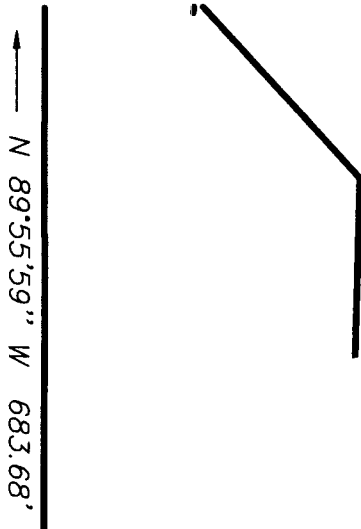


LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 23°43'41" W	99.56'
L2	N 23°43'41" W	65.98'
L3	N 23°43'41" W	165.54'
L4	N 56°29'50" E	49.50'
L5	N 89°55'59" W	60.08'

CURVE TABLE

NUMBER	R='	Δ='	L='
C1	31.00	48°53'42"	26.45
C2	32.89	48°55'10"	28.08



U:\Drawing\ Rancho \exhibits\dwg\Trail No.1, 2 (Parcel 6) EAST.dwg Mar 09, 2006 - 11:32am

<p>PLAT PREPARED BY:</p> <h2 style="margin: 0;">adkan</h2> <h3 style="margin: 0;">ENGINEERS</h3> <p style="font-size: small; margin: 0;">Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel:(951) 688-0241 · Fax:(951) 688-0599</p>	<p>SCALE: 1"=100'</p> <p>APPROVED BY: <u>3-13-06</u></p> <p style="text-align: center;"></p> <p style="text-align: center;">EDY P. ADKISON L.S. 5390</p>	<p>JOB NO. 4725</p> <p>DATE: 5-05</p> <p>CLIENT: RANCHO / COX</p>	<p><b>MULTI-PURPOSE RECREATIONAL TRAILS FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA</b></p>
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**EXHIBIT "B"**  
**TRAIL NO. 1 AND 2**  
**(PARCEL 6 EAST)**



SEE SHEET 1  
R=269.00'  
Δ=48°33'34"  
L=227.98'

N 86°52'24" E  
122.12'

10'  
MULTI-PURPOSE  
RECREATIONAL  
TRAIL FOR  
NON-MOTORIZED  
USE.  
**TRAIL NO. 1**

**PARCEL 6**  
RECORDED 2/19/99 AS  
INST. NO. 067027

R=331.00' Δ=92°08'57" L=532.35'

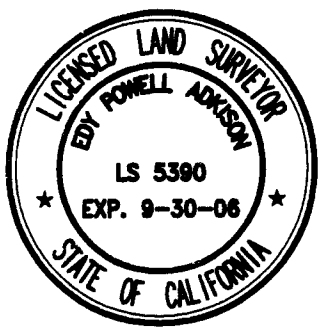
N 05°16'33" W  
196.34'

N 84°43'27" E  
158.75'

SEE SHEET 3

**PARCEL 6**  
RECORDED 2/19/99 AS  
INST. NO. 067027

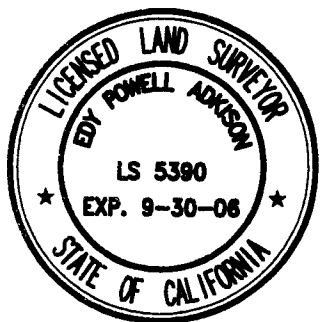
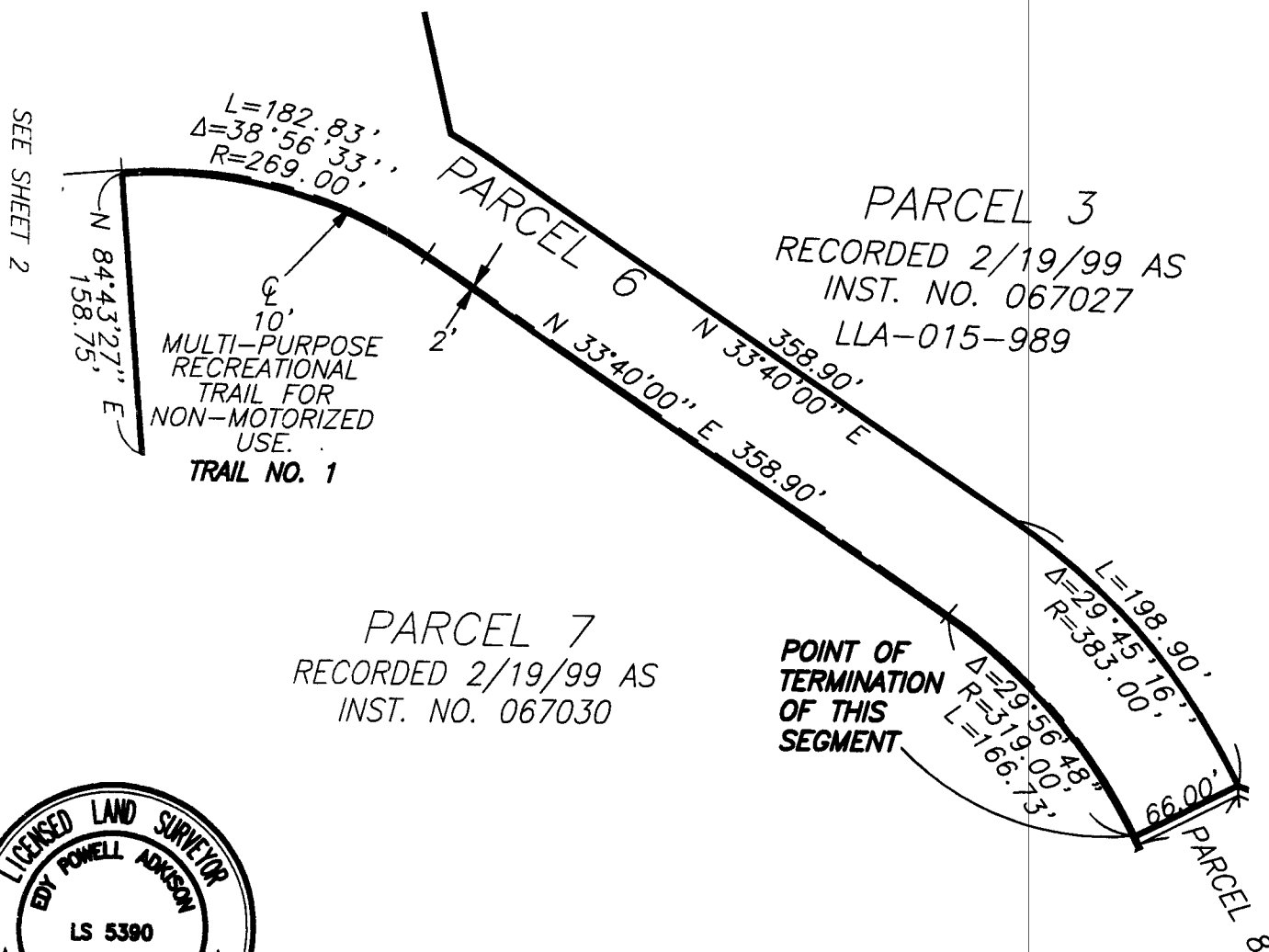
N 31°19'24" W 369.89'  
**PARCEL 7**  
RECORDED 2/19/99 AS  
INST. NO. 067030



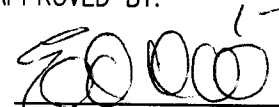
PLAT PREPARED BY: <b>adkan</b> <b>ENGINEERS</b> Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel:(951) 688-0241 · Fax:(951) 688-0599	SCALE: 1"=100'	JOB NO. 4725	DATE: 5-05	CLIENT: RANCHO / COX
	APPROVED BY:  EDY P. ADKISON L.S. 5390		MULTI-PURPOSE RECREATIONAL TRAILS FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA	

EXHIBIT "B"  
 TRAIL NO. 1 AND 2  
 (PARCEL 6 EAST)

SHEET 3 OF 3  
 M.P.R.T. #2



33-7 48-1

PLAT PREPARED BY: <b>adkan ENGINEERS</b> Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel:(951) 688-0241 · Fax:(951) 688-0599	SCALE: 1"=100'	JOB NO. 4725	DATE: 5-05	CLIENT: RANCHO / COX
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