



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135482-7

Project: Rancho La Sierra
APN: 154-020-086

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		60						
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

D -



EASEMENT

MERIDIAN LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 5.17.06

MERIDIAN LIMITED LIABILITY COMPANY,
an Arizona Limited Liability Company

By: _____

By: *William L. Davis*

Print Name: _____

Print Name: WILLIAM L. DAVIS

Title: _____

Title: MANAGING MEMBER

GENERAL ACKNOWLEDGEMENT

State of California }
County of Los Angeles } ss

On May 17, 2006, before me Linda Medina
(date) (name)

a Notary Public in and for said State, personally appeared
William L. Davis
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Linda Medina
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 5/24/06

CITY OF RIVERSIDE

By: Amelia M. Valium
Real Property Manager

APPROVED
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"
6 FOOT WIDE PUBLIC UTILITY EASEMENT
TO THE CITY OF RIVERSIDE
PORTION OF PARCEL 11 OF LL-015-989

Being a portion of the North half of fractional Section 33 and Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of Maps, Records of Riverside County, California, also being a portion of parcel 11 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67028 of Official Records of Riverside County, California, more particularly described as follows;

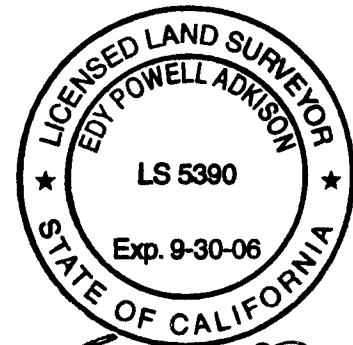
A strip of land 6.00 feet in width, bounded on the South by the following described line and bounded on the north by a line, parallel with and distant 6.00 feet north of the following described line;

BEGINNING at a corner, common to said Parcel 11, and Parcel 7 of Lot Line Adjustment LL-015-989 of said point also being the South terminus of that certain course shown as S 63°08'18" W and having a length of 156.86 feet;

THENCE, N 20°00'00" W along said line common to Parcel 11 and Parcel 12, a distance of 134.00 feet to the Point of Termination;

The sideline of said strip shall be prolonged or shortened to intersect with the southeasterly line and northwesterly line of Parcel 11 of said Lot Line Adjustment.

Containing 0.02 acre of land, more or less.



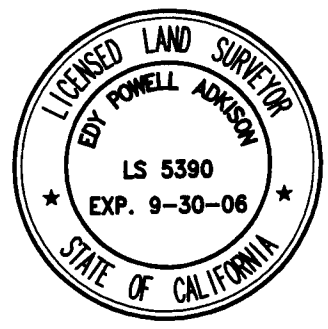
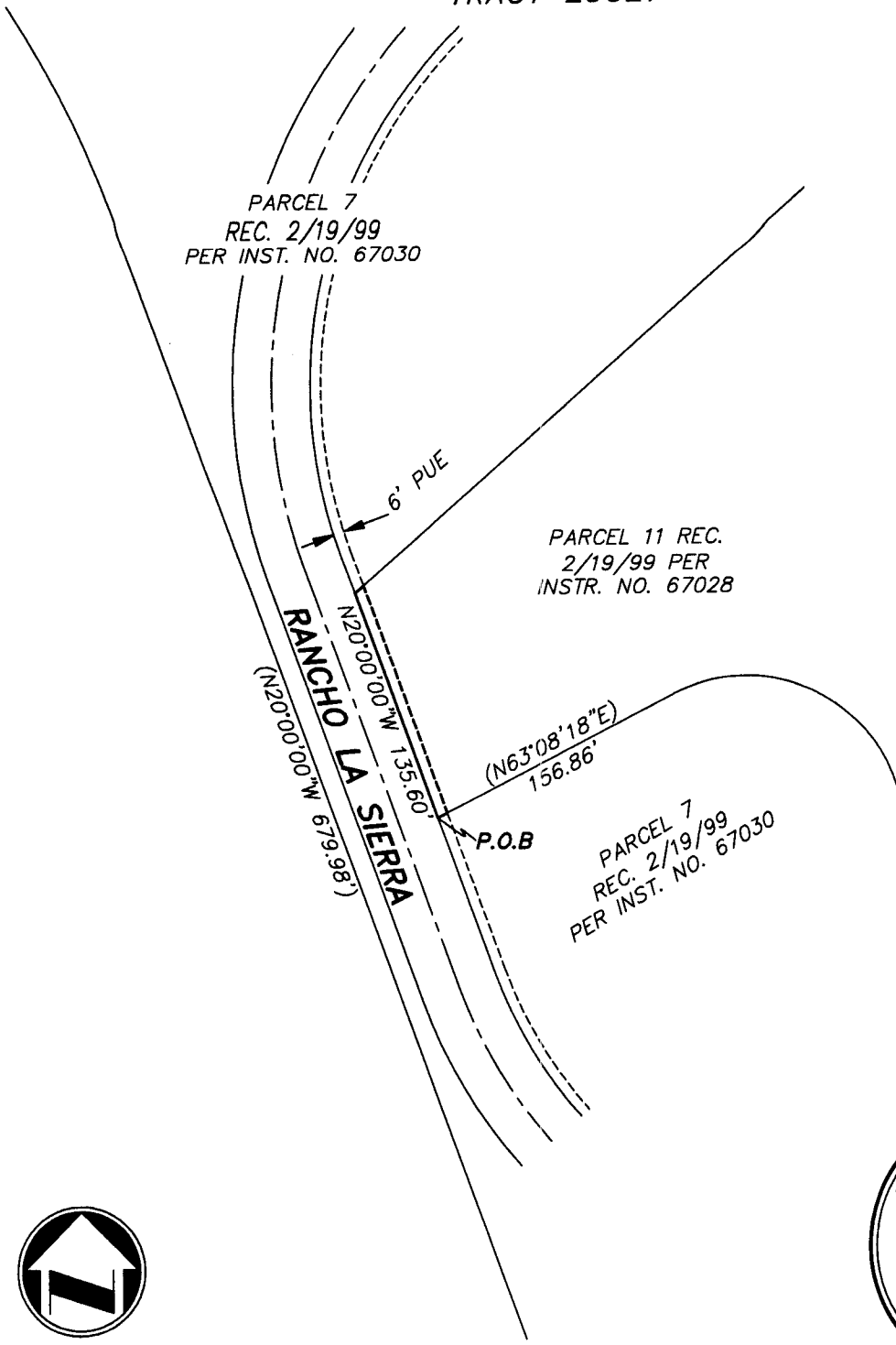
DESCRIPTION APPROVAL

BY: Mark S. Brown 03.27.06
DATE
FOR: MARK S. BROWN
CITY SURVEYOR

Edy Powell Adkison
3-13-06

EXHIBIT "B"

6' PUBLIC UTILITY EASEMENT
INSTRUMENT No. 67028
FEBRUARY 19, 1999
TRACT 29027



48-2

PLANS PREPARED BY: adkan ENGINEERS <i>Civil Engineering · Surveying · Planning</i> 6820 Airport Drive, Riverside, CA 92504 Tel:(951) 688-0241 · Fax:(951) 688-0599	SCALE: 1"=100'	JOB NO. 4725	DATE: 07/05	CLIENT: RANCHO/COX
	APPROVED BY: 3-13-06 EDY P. ADKISON L.S. 5390		6' PUBLIC UTILITY EASEMENT DEDICATION TO THE CITY OF RIVERSIDE	