



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135482-7

Project: Rancho La Sierra  
APN: 154-200-060

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged MERIDIAN LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of STORM DRAIN FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said STORM DRAIN FACILITIES.

Dated 4/12/06

**MERIDIAN LIMITED LIABILITY COMPANY,**  
an Arizona Limited Liability Company

By: \_\_\_\_\_

By: [Signature]

Print Name: \_\_\_\_\_

Print Name: William L. Davis

Title: \_\_\_\_\_

Title: Managing Member

**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Los Angeles } ss

On April 12, 2006 before me Linda Medina  
(date) (name)

a Notary Public in and for said State, personally appeared  
William L. Davis  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)

( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 5/24/06

**CITY OF RIVERSIDE**

By: Amelia M. Valenciano  
Real Property Manager

[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT "A"  
STORM DRAIN EASEMENT  
TO THE CITY OF RIVERSIDE  
PORTIONS OF PARCEL 14 OF LL-015-989**

Being a portion of the North half of fractional Section 33 and Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of maps, records of Riverside County, California;

Storm drain easement being a 20 foot wide strip of land, described as follows;

**COMMENCING** at the North terminus of that certain course shown as N 09°50'51" W and having a length of 807.97 feet, as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as instrument no. 67027 of Official Records of Riverside County, California, said point also being the beginning of a non-tangent curve concave Southeasterly, having a radius 200.00 feet, to which point a radial line bears S 38°33'43" E;

THENCE, Northeasterly through said curve with a central angle of 12°27'00", a distance of 43.46 feet;

THENCE, N 63°53'16" E, a distance of 47.18 feet, to the beginning of a tangent curve concave Southeasterly, having a radius of 269.50 feet;

THENCE, Northeasterly through said curve with a central angle of 16°19'22" a distance of 76.78 feet, to which point a radial line bears N 09°47'22" W, to the **TRUE POINT OF BEGINNING**, also being the beginning of a tangent curve concave Southeasterly, having a radius of 269.50 feet;

THENCE, Northeasterly through said curve having a central angle of 04°15'11", a distance of 20.00 feet, to which point a radial line bears N 05°32'11" W;

THENCE, S 07°23'58" E, a distance of 52.66 feet;

THENCE, S 82°36'02" W, a distance of 20.00 feet;

THENCE, N 07°23'58" W, a distance of 52.57 feet; to said POINT OF BEGINNING.

Containing .024 acres, more or less.

U:\Drawing\Rancho\exhibits\Storm Drain\Sd legal new parcel 11.doc

DESCRIPTION APPROVAL.

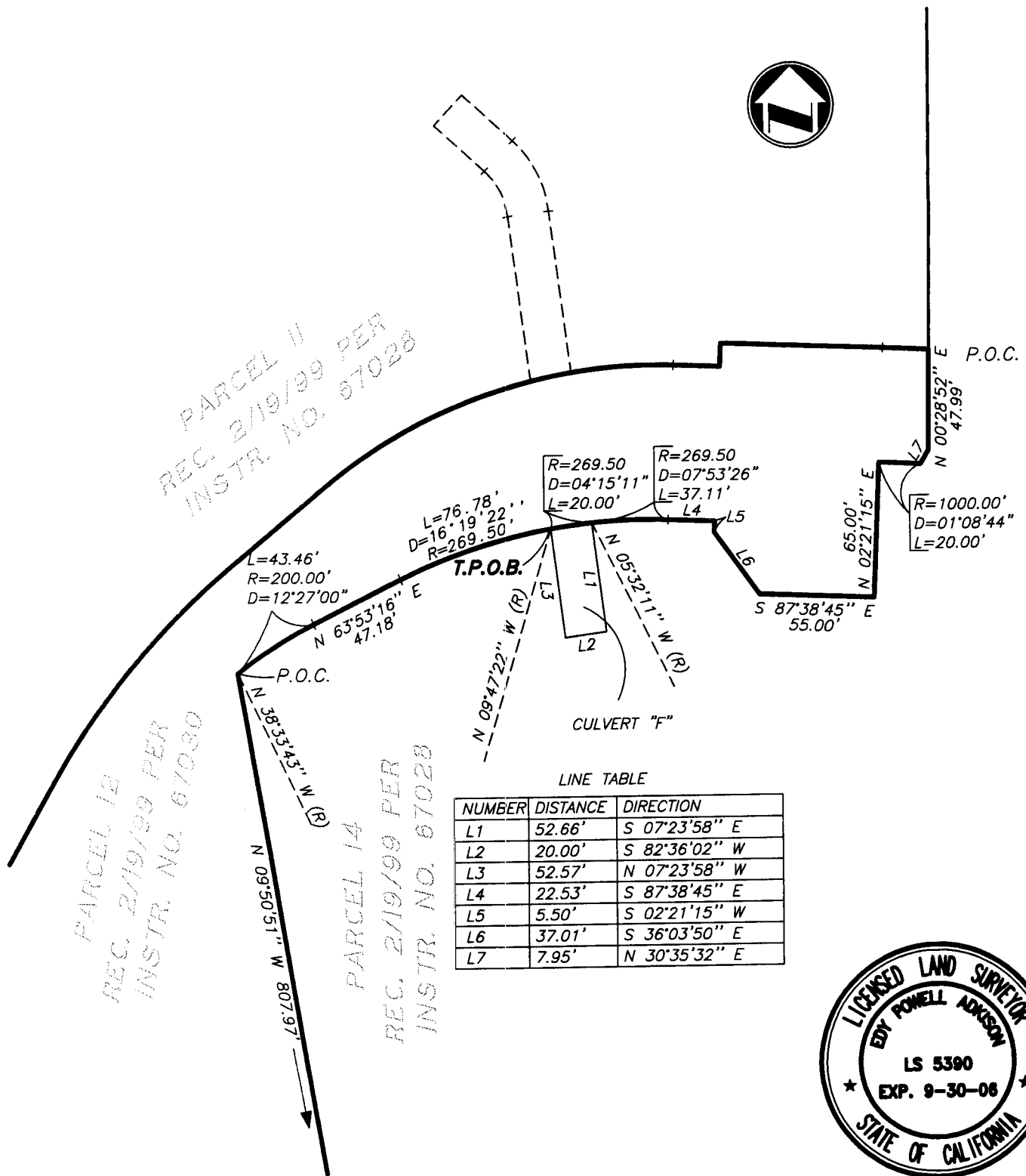
BY: Mark S. Brown 03.28.06  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



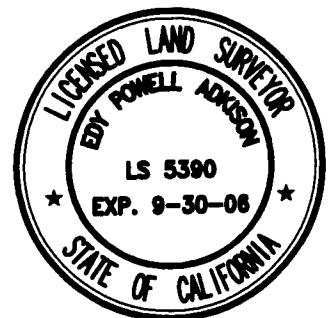
EXHIBIT 'B'  
STORM DRAINAGE EASEMENT

SHEET 1 OF 1  
S.D.E. #14



LINE TABLE

| NUMBER | DISTANCE | DIRECTION     |
|--------|----------|---------------|
| L1     | 52.66'   | S 07°23'58" E |
| L2     | 20.00'   | S 82°36'02" W |
| L3     | 52.57'   | N 07°23'58" W |
| L4     | 22.53'   | S 87°38'45" E |
| L5     | 5.50'    | S 02°21'15" W |
| L6     | 37.01'   | S 36°03'50" E |
| L7     | 7.95'    | N 30°35'32" E |



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|   |  |              |  |                      |
|---|--|--------------|--|----------------------|
| PLAT PREPARED BY:<br><b>adkan ENGINEERS</b><br>Civil Engineering · Surveying · Planning<br>6820 Airport Drive, Riverside, CA 92504<br>Tel:(951) 688-0241 · Fax:(951) 688-0599 | SCALE: 1"=70'                                | JOB NO. 4725 | DATE: 1/9/06   | CLIENT: RANCHO / COX |
|   | APPROVED BY:<br><br>EDY P. ADKISON L.S. 5390 |              | STORM DRAINAGE EASEMENT<br>PARCEL 14<br>LLA 015-989<br>RIVERSIDE, CA |                      |