



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135482-7

Project: Rancho La Sierra  
APN: 154-020-083

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FOR RECORDER'S OFFICE USE ONLY

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**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ZUNI CENTER LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, all as their interests appear of record, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 4/12/06

**ZUNI CENTER LIMITED LIABILITY COMPANY,**  
an Arizona Limited Liability Company

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

By: [Signature]

Print Name: William L. Davis

Title: Managing Member

**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Los Angeles } ss

On April 12, 2006 before me Linda Medina  
(date) (name)

a Notary Public in and for said State, personally appeared

William L. Davis

Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
  
( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.asrelkrec.com>

## NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

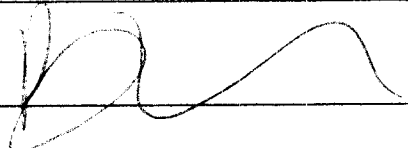
Name of Notary: Linda Medina

Commission #: 1459889

Place of Execution: LOS ANGELES

Date Commission Expires: JAN 2, 2009

Date: 6/20/06

Signature: 

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/24/06

**CITY OF RIVERSIDE**

By: Amelia M. Valeri

Title: Real Property Manager

APPROVED AS TO FORM  
[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT "A"**  
**MULTI-PURPOSE RECREATIONAL TRAILS**  
**FOR NON-MOTORIZED USE DEDICATION**  
**TO THE CITY OF RIVERSIDE**  
**PORTION OF PARCEL 8 OF LLA 015-989**

Being a portion of the North half of fractional Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of Maps, Records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline being more particularly described as follows:

**Trail No. 1**

**BEGINNING** at the corner common to Parcel 6 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California and Parcel 8 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67029 of Official Records of Riverside County, California;

THENCE, N 26°34'43" W, along said line common to Parcel 6 and Parcel 8, a distance of 2.00 feet to the **TRUE POINT OF BEGINNING**, also being the beginning of a non-tangent curve, concave Southerly, having a radius of 319.00 feet, and having at said point a radial line which bears N 26°34'43" W;

THENCE, Easterly along the arc of said curve to the right, with a central angle of 0°53'53", a distance of 5.00 feet to a point hereinafter referred to as Point "A";

THENCE, continuing along the arc of said curve to the right, having a radius of 319.00 feet through a central angle of 30°33'38", a distance of 170.15 feet to a point hereinafter referred to as Point "B";

THENCE, continuing along the arc of said curve to the right, having a radius of 319.00 feet, through a central angle of 08°46'13", a distance of 48.83 feet;

THENCE, S 76°20'59" E, a distance of 207.27 feet;

THENCE, S 78°46'18" E, a distance of 94.55 feet;

THENCE, S 76°21'15" E, a distance of 58.57 feet, to the beginning of a non-tangent curve, concave northeasterly, having a radius of 327.00 feet, and having at said point a radial line which bears S 13°39'01" W;

THENCE, Southeasterly along the arc of said curve to the left, with a central angle of 21°48'05", a distance of 124.42 feet to a point on a line common to said Parcel 8 and Parcel 7 and the end of this strip of land.

The sidelines of said strip shall be prolonged or shortened to intersect with the Easterly line of Parcel 6 and the Westerly line of Parcel 7 of said Lot Line Adjustment. LL-015-989 recorded February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California

Excepting therefrom that portion lying within said Parcel 7.

### **Trail No. 3**

**BEGINNING** at the aforementioned Point "A";

THENCE, N 26°34'43" W, a distance of 61.84 feet;

THENCE, N 20°49'01" E, a distance of 110.12 feet;

THENCE, N 33°45'08" E, a distance of 163.40 feet, to the beginning of a curve, concave northwesterly, having a radius of 645.00 feet;

THENCE, Northeasterly along the arc of said curve to the left, with a central angle of 11°19'41", a distance of 127.53 feet;

THENCE, N22°25'27" E, a distance of 29.65 feet, to the beginning of a curve, concave southeasterly, having a radius of 250.00 feet;

THENCE, Northeasterly along the arc of said curve to the right, with a central angle of 71°13'56", a distance of 310.81 feet to a point of a reverse curvature with a curve, concave northwesterly, having a radius of 210.00 feet, and having at said point a radial line which bears N 03°39'23" E;

THENCE, Northeasterly along the arc of said curve to the left, with a central angle of 86°09'08", a distance of 315.76 feet;

THENCE, N 07°30'15" E, a distance of 146.65 feet to a point on a line common to said Parcel 8 and Parcel 11 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67028 of Official Records of Riverside County, California.

The sidelines of said strip shall be prolonged or shortened to intersect with the South line of Multi-Purpose Recreational Trail No. 1 previously described and the Southwesterly line of Parcel 11.

**Trail No. 4 (Parcel 8)**

**BEGINNING** at said the aforementioned Point "B";

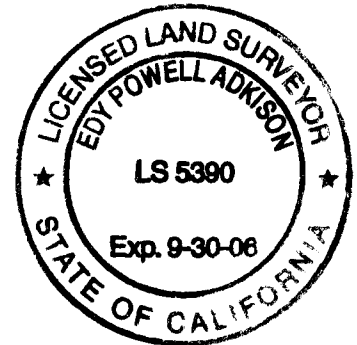
THENCE, S 22°06'25" W, a distance of 59.51 feet, to a point on a line common to said Parcel 7 and Parcel 8 as shown by Lot Line Adjustment LL-015-989.

The sidelines of said strip shall be prolonged or shortened to intersect with the south line of Multi-Purpose Recreational Trail No. 1 (Parcel 8) previously described and the northerly line of Parcel 7.

DESCRIPTION APPROVAL:

BY: *[Signature]* 03.30.04  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



*[Handwritten signature]*  
3-13-06

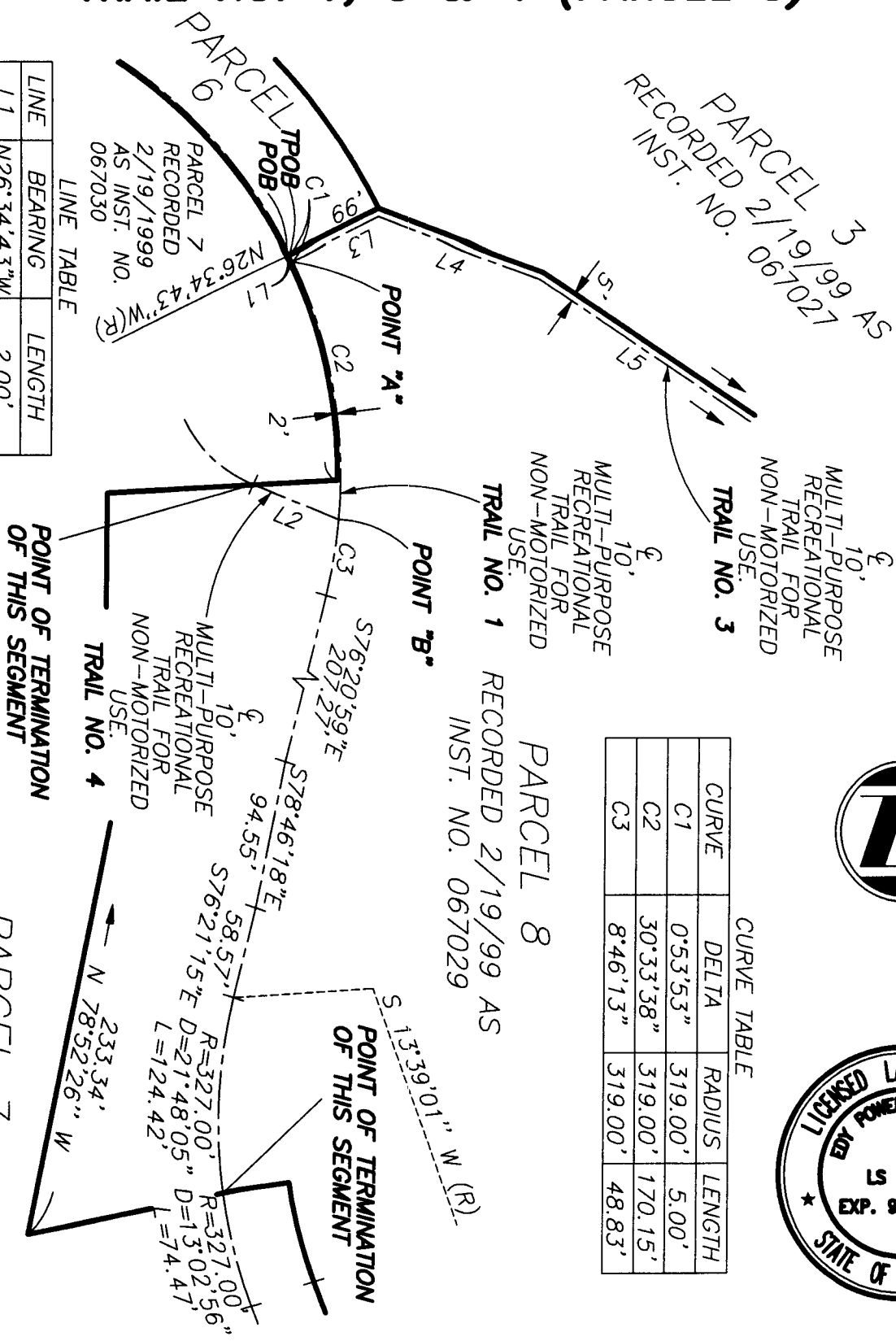


**EXHIBIT "B"**  
**TRAIL NO. 1, 3 & 4 (PARCEL 8)**

SHEET 1 OF 2  
M.P.R.T. # 9

LINE	BEARING	LENGTH
L1	N26°34'43"W	2.00'
L2	S22°06'25"W	59.51'
L3	N26°34'43"W	61.84'
L4	N20°49'01"E	110.12'
L5	N33°45'08"E	163.40'

LINE TABLE



PARCEL 3  
RECORDED 2/19/99 AS  
INST. NO. 067027

SEE SHEET 2

10'  
MULTI-PURPOSE  
RECREATIONAL  
TRAIL FOR  
NON-MOTORIZED  
USE.  
**TRAIL NO. 3**

10'  
MULTI-PURPOSE  
RECREATIONAL  
TRAIL FOR  
NON-MOTORIZED  
USE.  
**TRAIL NO. 1**

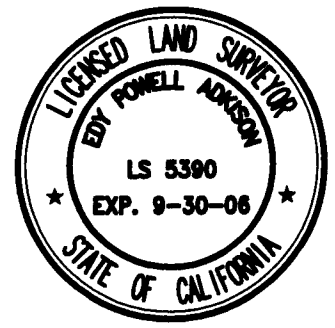
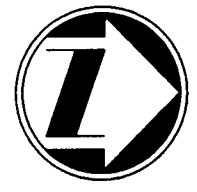
PARCEL 8  
RECORDED 2/19/99 AS  
INST. NO. 067029

POINT OF TERMINATION  
OF THIS SEGMENT

PARCEL 7  
RECORDED 2/19/99 AS  
INST. NO. 067030  
LLA-015-989

CURVE	DELTA	RADIUS	LENGTH
C1	0°53'53"	319.00'	5.00'
C2	30°33'38"	319.00'	170.15'
C3	8°46'13"	319.00'	48.83'

CURVE TABLE



33/748

PLAT PREPARED BY:  
**adkan ENGINEERS**  
*Civil Engineering · Surveying · Planning*  
6820 Airport Drive, Riverside, CA 92504  
Tel: (951) 688-0241 · Fax: (951) 688-0599

SCALE: 1"=100'      JOB NO. 4725

DATE: 5/27      CLIENT: RANCHO/COX

APPROVED BY: 3-29-2006

*[Signature]*

EDY P. ADKISON      L.S. 5390

**MULTIPURPOSE RECREATIONAL  
TRAIL FOR NON-MOTORIZED USE  
EASEMENT LL-015-989  
RANCHO LA SIERRA**

# EXHIBIT "B"

## TRAIL NO. 3 (PARCEL 8)

SHEET 2 OF 2  
M.P.R.T. # 9



PARCEL 10  
RECORDED 2/19/99 AS  
INSTR. NO. 067029

LLA-015-989

PARCEL 11

POINT OF TERMINATION  
OF THIS SEGMENT

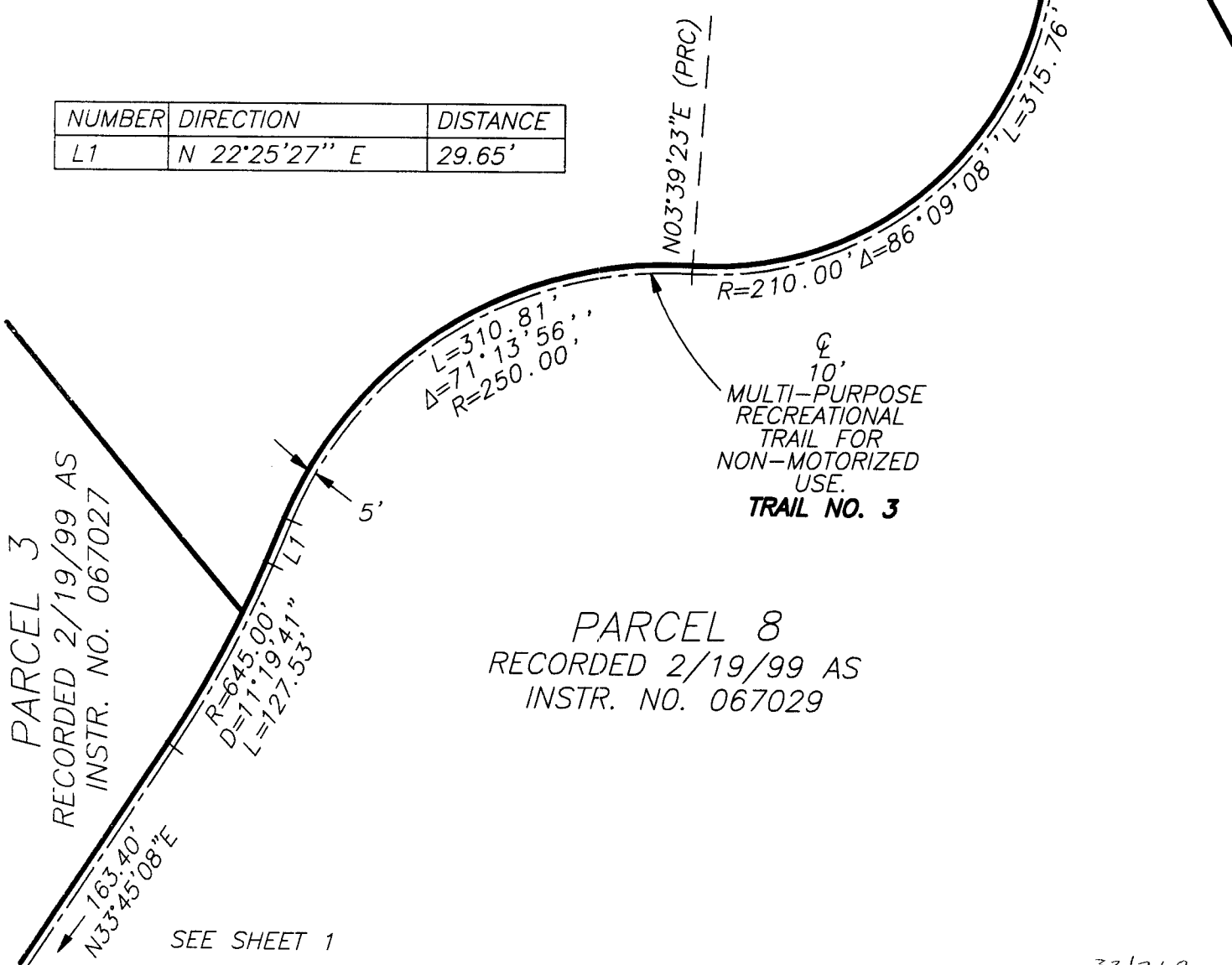
NUMBER	DIRECTION	DISTANCE
L1	N 22°25'27" E	29.65'

PARCEL 3  
RECORDED 2/19/99 AS  
INSTR. NO. 067027

N 33°45'08" E  
163.40'

SEE SHEET 1

PARCEL 8  
RECORDED 2/19/99 AS  
INSTR. NO. 067029



10'  
MULTI-PURPOSE  
RECREATIONAL  
TRAIL FOR  
NON-MOTORIZED  
USE.  
**TRAIL NO. 3**

33/748

<p>PLAT PREPARED BY:</p> <h2 style="margin: 0;">adkan</h2> <h3 style="margin: 0;">ENGINEERS</h3> <p style="font-size: small; margin: 0;">Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel: (951) 688-0241 · Fax: (951) 688-0599</p>	<p>SCALE: 1"=100'</p>	<p>JOB NO. 4725</p>	<p>DATE: 5/27</p>	<p>CLIENT: RANCHO/COX</p>
<p>APPROVED BY:</p> <p style="text-align: center;">1-13-06</p> <p style="text-align: center;">EDY P. ADKISON L.S. 5390</p>		<p><b>MULTIPURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA</b></p>		