



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135482-7

Project: Rancho La Sierra  
APN: 154-020-086

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FOR RECORDER'S OFFICE USE ONLY

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**EASEMENT**

MERIDIAN LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 5.17.06

**MERIDIAN LIMITED LIABILITY COMPANY,**  
an Arizona Limited Liability Company

By: \_\_\_\_\_

By: 

Print Name: \_\_\_\_\_

Print Name: William L. Davis

Title: \_\_\_\_\_

Title: Managing Member

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Los Angeles } ss

On May 17, 2006, before me Linda Medina  
(date) (name)

a Notary Public in and for said State, personally appeared  
William L. Davis  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Linda Medina  
Signature

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 5/24/06

CITY OF RIVERSIDE

By: [Signature]

Title: [Signature]

APPROVED AS TO FORM  
[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXHIBIT "A"**  
**PORTION OF PARCEL 11**  
**LL-015-989**  
**RECORDED 2/19/99 AS INSTRUMENT NO. 67028**  
**OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.**

Being a portion of Parcel 11 of Lot Line Adjustment LL-015-989 as recorded February 19, 1999 as Instrument Number 67028, In Section 33, Township 2 South, Range 6 West, San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Records of Riverside County, California,:

**BEGINNING** at a point on a line common to said Parcel 11, and Parcel 12 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument Number 67030, having a bearing of North 53°05'45" West, and a distance of 433.09 feet as shown by said Lot Line Adjustment;

THENCE North 53°05'45" West, along said common line, a distance of 6.56 feet to the beginning of a non-tangent curve, concave southeasterly, having a radius of 322.00 feet, a central angle of 19°36'44" and having at said point a radial line which bears North 29°23'51" West;

THENCE Northeasterly along the arc of said curve to the right, a distance of 110.22 feet;

THENCE North 80°12'54" East, a distance of 114.48 feet to the beginning of a curve, concave northwesterly, having a radius of 228.00 feet, a central angle of 28°44'28";

THENCE Northeasterly along the arc of said curve to the left, a distance of 114.37 feet;

THENCE South 50°10'57" East, a distance of 6.12 feet to the beginning of a non-tangent curve, concave northwesterly, having a radius of 234.00 feet, a central angle of 29°02'55" and having at said point a radial line which bears South 38°49'45" East;

THENCE Southwesterly along the arc of said curve to the right, a distance of 118.64 feet;

THENCE South 80°12'54" West, a distance of 114.98 feet to the beginning of a curve, concave southeasterly, having a radius of 316.00 feet, a central angle of 19°08'02";

THENCE Southwesterly along the arc of said curve to the left, a distance of 105.53 feet to the **POINT OF BEGINNING**.

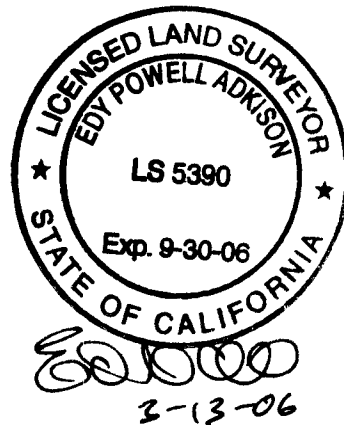
Containing 2,036 square feet or 0.046 acres of land more or less.

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DESCRIPTION APPROVAL:

BY: Mark S. Brown 03.27.06  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR

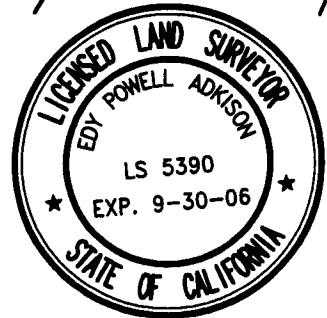
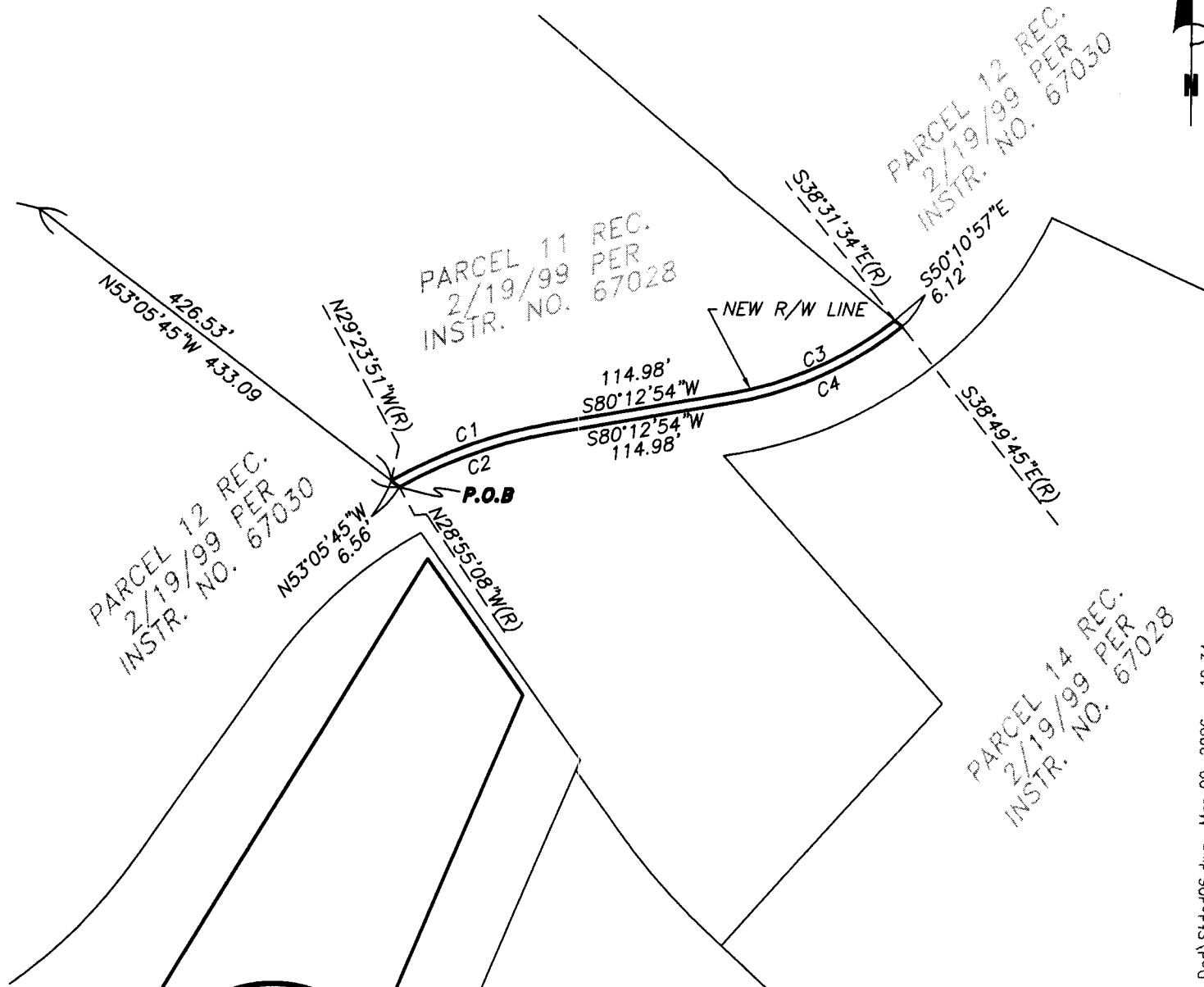


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**EXHIBIT "B"**

PORTION OF PARCEL 11  
LL-015-989

RECORDED 2/19/99 AS INSTRUMENT NO. 67028  
OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



NUMBER	Δ=	L='	R='	T='
C1	19°36'44"	110.22	322.00	55.65
C2	19°08'02"	105.53	316.00	53.26
C3	28°44'45"	114.38	228.00	58.42
C4	29°02'55"	118.64	234.00	60.62

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PLAT PREPARED BY: <b>adkan ENGINEERS</b> CMI Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel:(951) 688-0241 · Fax:(951) 688-0599	SCALE: 1"=100'	JOB NO. 4725	DATE: 01/06	CLIENT: RANCHO LA SIERRA
	APPROVED BY:  EDY P. ADKISON L.S. 5390		A PORTION OF LL-015-989 RANCHO LA SIERRA	