



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135482-7

Project: Rancho La Sierra  
APN: 154-020-086

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FOR RECORDER'S OFFICE USE ONLY

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**D - 15780**

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged MERIDIAN LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of STORM DRAIN FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said STORM DRAIN FACILITIES.

Dated 5.17.06

**MERIDIAN LIMITED LIABILITY COMPANY,**  
an Arizona Limited Liability Company

By: \_\_\_\_\_

By: [Signature]

Print Name: \_\_\_\_\_

Print Name: WILLIAM L DAVIS

Title: \_\_\_\_\_

Title: MANAGING MEMBER  
(PER LLC AUTHORIZATION)

**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Los Angeles } ss

On May 17, 2006, before me Linda Medina  
(date) (name)

a Notary Public in and for said State, personally appeared  
William L. Davis  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other  
\_\_\_\_\_  
\_\_\_\_\_
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 5/24/06

**CITY OF RIVERSIDE**

By: Amelia M. Valentin  
Real Property Mgr.

**APPROVED AS TO FORM**

[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT "A"**  
**STORM DRAIN EASEMENT**  
**TO THE CITY OF RIVERSIDE**  
**PORTION OF PARCEL 11 OF LL-015-989**

Being a portion of the North half of fractional Section 33 and Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of maps, records of Riverside County, California;

Storm drain easement being a 20 foot wide strip of land, described as follows:

**COMMENCING** at the South terminus of that certain course shown as N 22°04'56" W and having a length of 517.83 feet, as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as instrument no. 67027 of official records of Riverside County, California;

**THENCE**, N 22° 04'56" W, a distance of 501.67 feet, to the **TRUE POINT OF BEGINNING**;

**THENCE**, N 22°04'56" W on said Northerly line, a distance of 16.16 feet, to the beginning of a tangent curve concave Southwesterly, having a radius of 220.00 feet;

**THENCE**, Northwesterly along said curve with a central angle of 01°03'03", a distance of 4.03 feet;

**THENCE**, N 59°54'00" E, a distance of 28.73 feet;

**THENCE**, S 30°06'00" E, a distance of 20.00 feet;

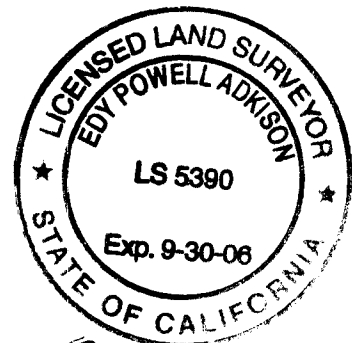
**THENCE**, S 59°54'00" W, a distance of 31.51 feet to said **TRUE POINT OF BEGINNING**.

Containing .014 acres, more or less.

DESCRIPTION APPROVAL:

BY: *Mark S. Brown* 03-28-06  
DATE

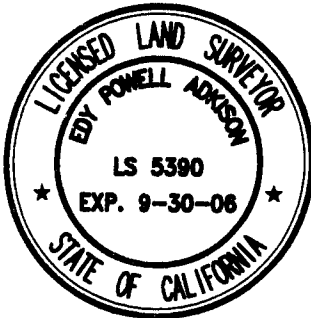
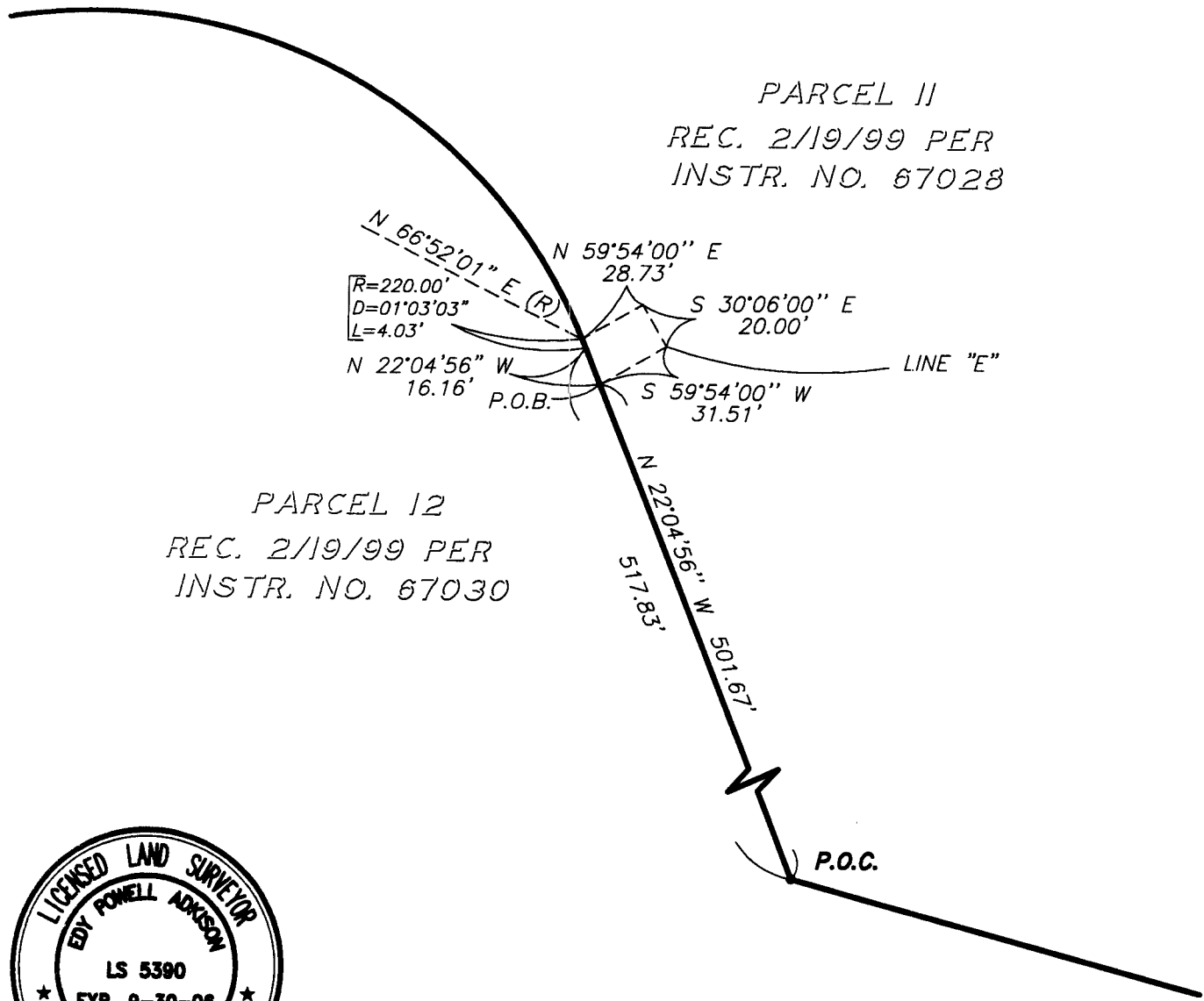
FOR: MARK S. BROWN  
CITY SURVEYOR



*[Handwritten Signature]*  
3-28-06

EXHIBIT 'B'  
STORM DRAINAGE EASEMENT

SHEET 1 OF 1  
S.D.E. #7



49-1

PLAT PREPARED BY: <b>adkan ENGINEERS</b> Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel:(951) 688-0241 · Fax:(951) 688-0599	SCALE: 1"=70'	JOB NO. 4725	DATE: 03/04	CLIENT: RANCHO / COX	
	APPROVED BY: 	1-13-06	STORM DRAINAGE EASEMENT PARCEL 11 LLA 015-989 RIVERSIDE, CA		
		EDY P. ADKISON L.S. 5390			