

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135482-7

Project: Rancho La Sierra
APN: 154-020-086

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FOR RECORDER'S OFFICE USE ONLY

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MERIDIAN LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 5-17-06

MERIDIAN LIMITED LIABILITY COMPANY,
an Arizona Limited Liability Company

By: _____

By: [Signature]

Print Name: _____

Print Name: WILLIAM L. DAVIS

Title: _____

Title: MANAGING MEMBER
(PER LLC AUTHORIZATION)

GENERAL ACKNOWLEDGEMENT

State of California }
County of Los Angeles } ss

On May 17, 2006 before me Linda Medina
(date) (name)

a Notary Public in and for said State, personally appeared
William L. DAVIS
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/24/06

CITY OF RIVERSIDE

By: Amelia M. Valentin

Title: Real Property Mgr.

APPROVED AS TO FORM


SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"
MULTI-PURPOSE RECREATIONAL TRAILS
FOR NON-MOTORIZED USE DEDICATION
TO THE CITY OF RIVERSIDE
PORTION OF PARCEL 11 OF LLA 015-989

Being a portion of the North half of fractional Section 35, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of maps, records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline being more particularly described as follows:

Trail No. 5

BEGINNING at the south terminus of a line common to Parcel 11, as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as instrument No. 67028 of Official Records of Riverside County, California. And Parcel 12 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as instrument No. 67030, having a bearing on N 53°05'45" W, and a distance of 433.09 feet;

THENCE, N 53°05'45" W, along said common line, a distance of 5.47 feet to the **TRUE POINT OF BEGINNING**, also being the beginning of a non-tangent curve, concave Southeasterly, having a radius of 321.00 feet, and having at said point a radial line which bears N 31°05'20" W;

THENCE, Northeasterly along the arc said curve to the right with a central angle of 19°32'02", a distance of 109.44 feet;

THENCE, N 80°12'54" E, a distance of 114.98 feet, to the beginning of a curve concave Northwesterly, having a radius of 229.00 feet;

THENCE, Northeasterly along the arc of said curve to the left, with a central angle of 28°47'34" a distance of 115.08 feet, to a point on the line common to Parcel 11 and 12.

The sidelines of said strip shall be prolonged or shortened to intersect with the west line of Parcel 11 previously described and the easterly line of said Parcel 11.

U:\Drawing\Rancho\exhibits\Horse Trail\Trail No. 1 (PARCEL 11 center).doc

DESCRIPTION APPROVAL:

BY: Mark S. Brown 03.30.06
DATE

FOR: MARK S. BROWN
CITY SURVEYOR

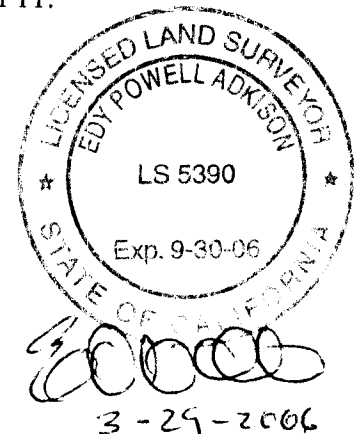


EXHIBIT "B"

TRAIL NO. 1 (PARCEL 11 CENTER)

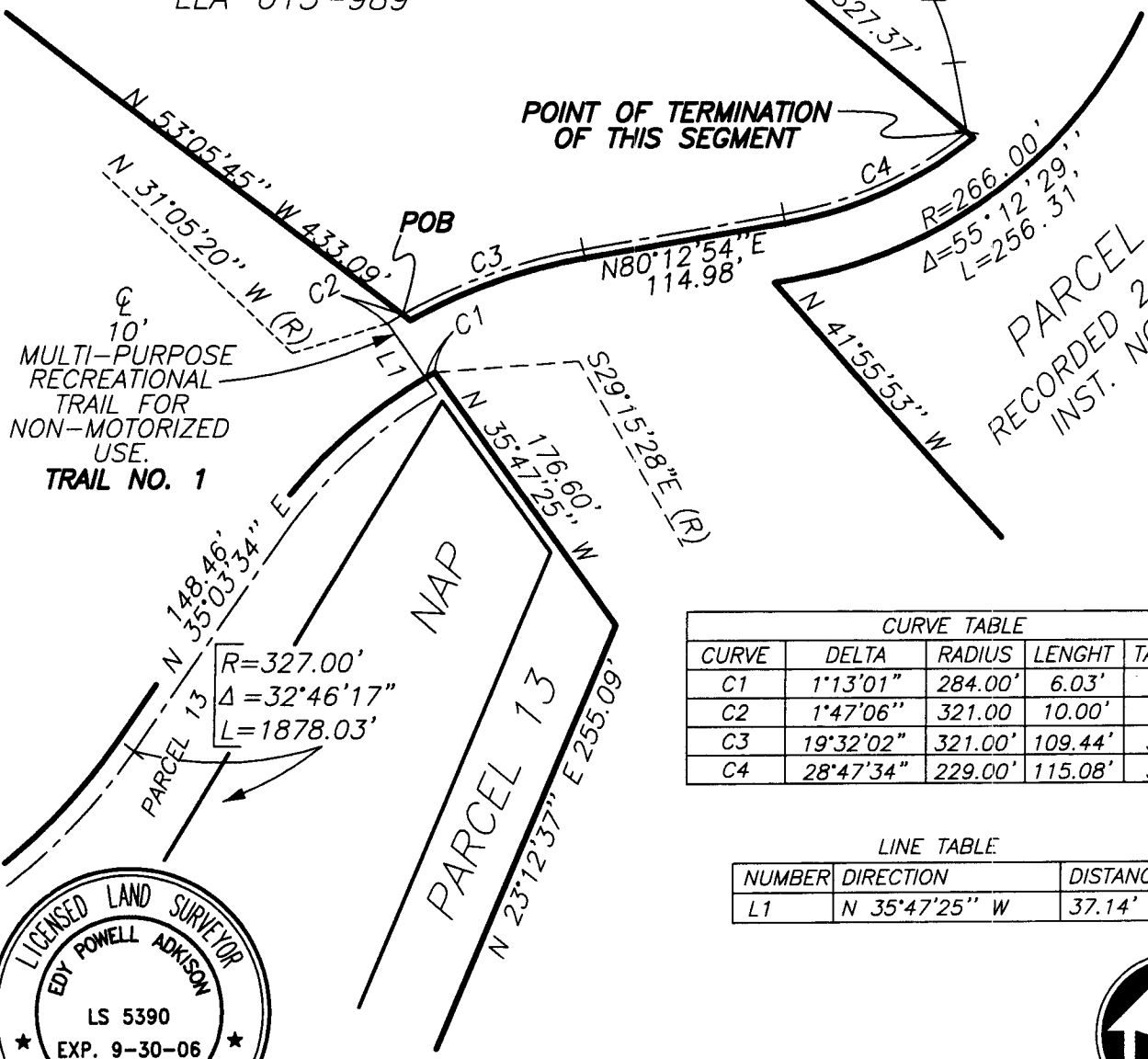
SHEET 1 OF 1
M.P.R.T. #12

PARCEL 11
RECORDED 2/19/99 AS
INST. NO. 067028

PARCEL 12
RECORDED 2/19/99 AS
INST. NO. 067030

PARCEL 14
RECORDED 2/19/99 AS
INST. NO. 067028

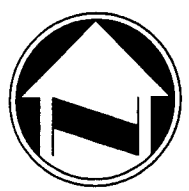
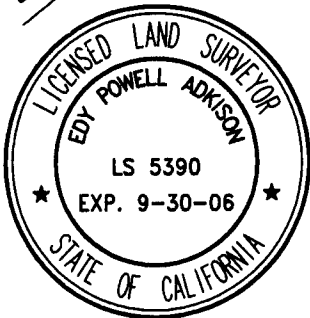
LLA-015-989



MULTI-PURPOSE
RECREATIONAL
TRAIL FOR
NON-MOTORIZED
USE.
TRAIL NO. 1

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGHT	TANGENT
C1	1°13'01"	284.00'	6.03'	3.01'
C2	1°47'06"	321.00'	10.00'	5.00'
C3	19°32'02"	321.00'	109.44'	55.26'
C4	28°47'34"	229.00'	115.08'	58.78'

LINE TABLE		
NUMBER	DIRECTION	DISTANCE
L1	N 35°47'25" W	37.14'



49-1

<p>PLAT PREPARED BY:</p> <h2 style="margin: 0;">adkan</h2> <h3 style="margin: 0;">ENGINEERS</h3> <p style="font-size: small; margin: 0;">Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel: (951) 688-0241 · Fax: (951) 688-0599</p>	<p>SCALE: 1"=100'</p> <p>APPROVED BY: <i>[Signature]</i> EDY P. ADKISON L.S. 5390</p>	<p>JOB NO. 4725</p> <p>DATE: 5/27</p>	<p>CLIENT:</p> <p style="text-align: center;">MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA</p>
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