

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135482-7

Project: Rancho La Sierra  
APN: 154-020-084

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FOR RECORDER'S OFFICE USE ONLY

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**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDDIE R. FISCHER, as Trustee of the Fischer Family Trust established January 24, 1975, as amended and restated January 14, 1988, and JOHN L. WEST and BEVERLY J. WEST, Husband and Wife as Community Property, and HENRY C. COX II and JACQUELINE N. COX, Husband and Wife as Community Property, and JURUPA WESTERN, INC., A California Corporation, and THE TYLER STREET GROUP, A California Limited Partnership, all as their interests appear of record, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and

incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

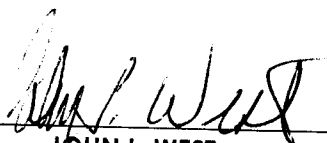
Dated 4-14-06

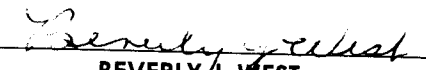
**EDDIE R. FISCHER,**

Trustee of the Fischer Family Trust established January 24, 1975, as amended and restated January 14, 1988

  
EDDIE R. FISCHER, Trustee

Dated 4-13-06

  
JOHN L. WEST

  
BEVERLY J. WEST

Dated 4/12/2006

  
HENRY C. COX II

  
JACQUELINE N. COX

Dated 4-12-06

**JURUPA WESTERN, INC,**  
A California Corporation

By: \_\_\_\_\_

By: 

Print Name: \_\_\_\_\_

Print Name: HENRY C. COX, II

Title: \_\_\_\_\_

Title: VICE PRESIDENT

Dated 4-12-06

**THE TYLER STREET GROUP,**  
A California LIMITED PARTNERSHIP

By: \_\_\_\_\_

By: 

Print Name: \_\_\_\_\_

Print Name: HENRY C. COX, II

Title: \_\_\_\_\_

Title: GENERAL PARTNER

GENERAL ACKNOWLEDGEMENT

State of California }  
County of RIVERSIDE } SS

On 4-13-06, before me ELOUISE A AGNES  
(date) (name)

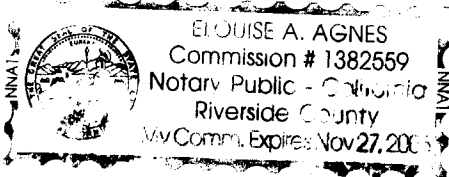
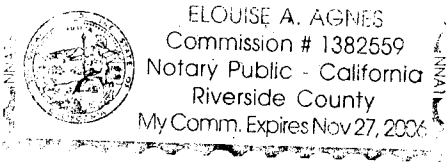
a Notary Public in and for said State, personally appeared

HENRY P. COX III & JACQUELINE N. COX  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Eloise Agnes  
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California }  
County of RIVERSIDE } SS

On 4-13-06, before me ELOUISE A. AGNES  
(date) (name)

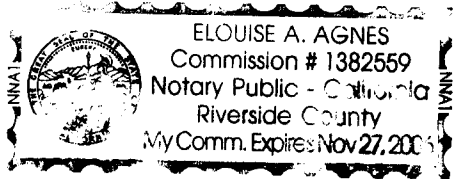
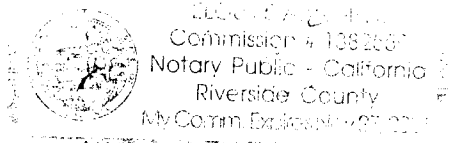
a Notary Public in and for said State, personally appeared

JOHN L. WEST & BEVERLY J. WEST  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Eloise A. Agnes  
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)

( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GENERAL ACKNOWLEDGEMENT

State of California }  
County of RIVERSIDE } ss

On 4-13-06, before me ELOUISE A. AGNES  
(date) (name)

a Notary Public in and for said State, personally appeared

HENRY P. COY II  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Elouise A. Agnes*  
Signature

Elouise A. Agnes  
Commission # 1382559  
Notary Public - California  
Riverside County  
My Comm. Expires Nov 27, 2006

ELUISE A. AGNES  
Commission # 1382559  
Notary Public - California  
Riverside County  
My Comm. Expires Nov 27, 2006

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)

( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Orange } ss

On Apr. 14, 2006 before me Patricia Sue Hoag  
(date) (name)

a Notary Public in and for said State, personally appeared  
Eddie R. Fischer  
Name(s) of Signer(s)

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_

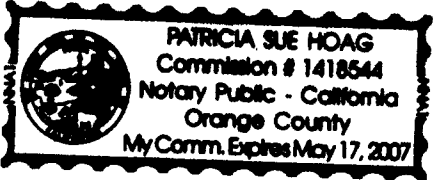
- ( ) Guardian/Conservator
- ( ) Individual(s)
- Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

Fischer Family Trust

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patricia Sue Hoag  
Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/24/06

**CITY OF RIVERSIDE**

By: Amelia M. ...

Title: Real Property ...

APPROVED AND  
[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT "A"**  
**MULTI-PURPOSE RECREATIONAL TRAILS**  
**FOR NON-MOTORIZED USE DEDICATION**  
**TO THE CITY OF RIVERSIDE**  
**PORTION OF PARCEL 7 OF LLA 015-989**

Being a portion of the North half of fractional Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of maps, records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline, being more particularly described as follows:

**Trail No. 1**

**BEGINNING** at a point on a line common to Parcel 8 as shown by Lot Line Adjustment LL-015-989, recorded February 19, 1999 as Instrument No. 067029 and Parcel 7 as shown by Lot Line Adjustment LL-015-989, recorded February 19, 1999 as Instrument No. 067030, also being the northern terminus of a line having a bearing of N 08°01'23" W, and a distance of 32.00 feet;

THENCE, along said common line, S 08°01'23" E, a distance of 32.00 feet;

THENCE, continuing along said common line, S 11°49'12" E, a distance of 11.02 feet to the **TRUE POINT OF BEGINNING**. Also being the beginning of a non-tangent curve, concave Northwesterly having a radius of 327.00 feet and having at said point a radial line which bears S 08°09'04" E;

THENCE, Northeasterly along the arc of said curve to the left, with a central angle of 13°02'56", a distance of 74.47 feet;

THENCE, N 68°48'01" E, a distance of 149.43 feet, to the beginning of a curve concave Southeasterly, having a radius of 273.00 feet;

THENCE, Northeasterly along the arc of said curve to the right, with a central angle of 17°59'29", a distance of 85.72 feet;

THENCE, N 86°47'30" E, a distance of 144.86 feet, to the beginning of a curve concave Westerly, having a radius of 319.00 feet;

THENCE, Southerly, along the arc of the said curve to the right, with a central angle of 139°17'31", a distance of 775.52 feet;





# EXHIBIT "B" TRAIL NO. 1 (PARCEL 7)

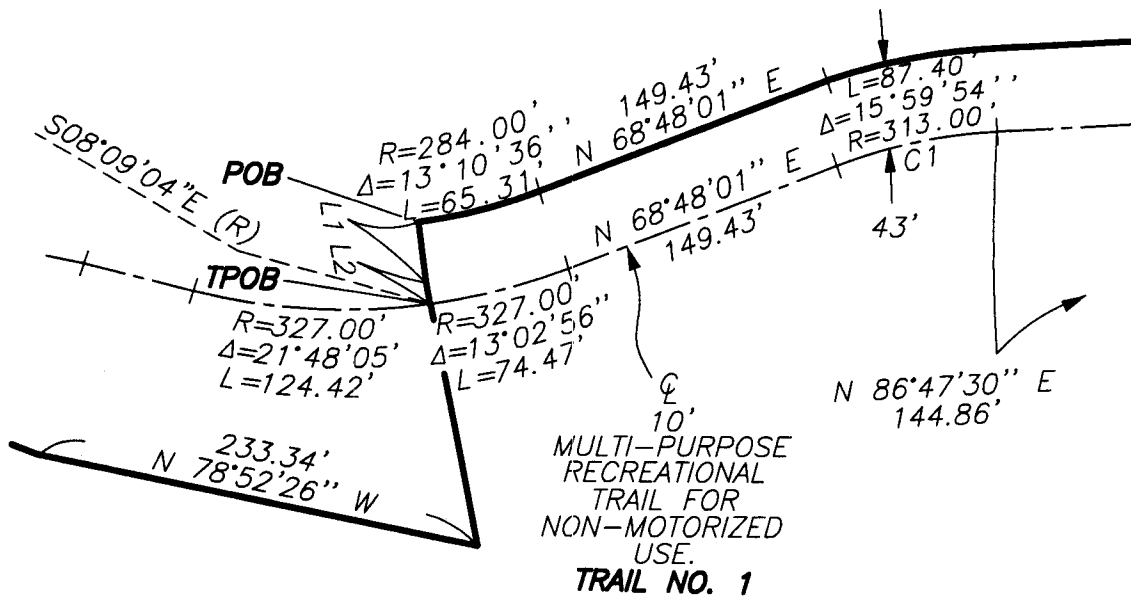
LINE TABLE

LINE	BEARING	LENGTH
L1	S08°01'23"E	32.00'
L2	S11°49'12"E	11.02'

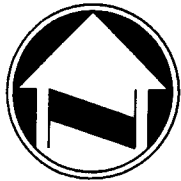
CURVE TABLE

NUMBER	R='	Δ='	L='
C1	273.00'	17°59'29"	85.72'

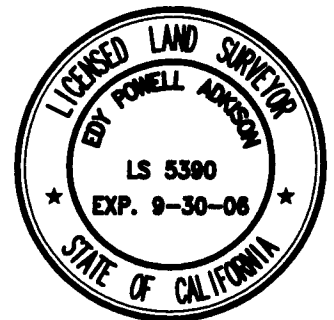
PARCEL 8  
RECORDED 2/19/99 AS  
INST. NO. 067029



LLA-015-989



PARCEL 7  
RECORDED 2/19/99 AS  
INST. NO. 067030



<p>PLAT PREPARED BY:</p> <h2 style="margin: 0;">adkan</h2> <h3 style="margin: 0;">ENGINEERS</h3> <p style="font-size: small; margin: 0;">Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel: (951) 688-0241 · Fax: (951) 688-0599</p>	SCALE: 1"=100'	JOB NO. 4725	DATE: 5/27	CLIENT:
	<p>APPROVED BY: <b>3-13-06</b></p> <p style="text-align: center;"></p> <p style="text-align: center;">EDY P. ADKISON L.S. 5390</p>		<p><b>MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA</b></p>	

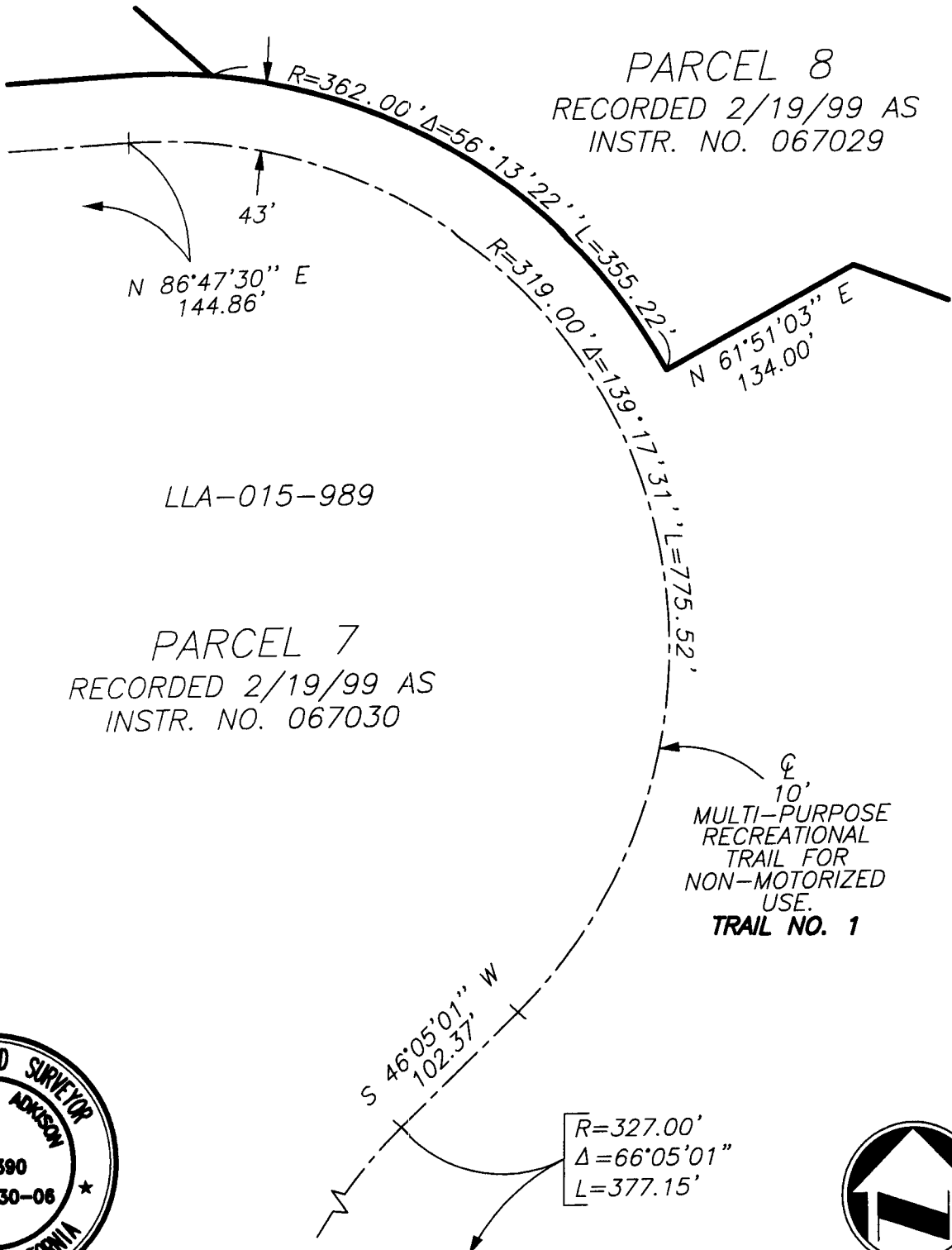
# EXHIBIT "B"

## TRAIL NO. 1 (PARCEL 7)

SHEET 2 OF 3  
M.P.R.T. #7

SEE PAGE 1

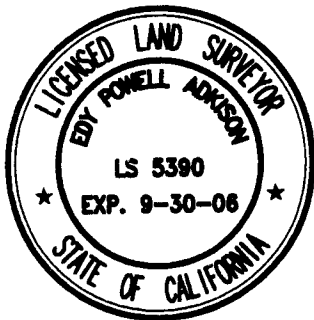
PARCEL 8  
RECORDED 2/19/99 AS  
INSTR. NO. 067029



LLA-015-989

PARCEL 7  
RECORDED 2/19/99 AS  
INSTR. NO. 067030

10'  
MULTI-PURPOSE  
RECREATIONAL  
TRAIL FOR  
NON-MOTORIZED  
USE.  
**TRAIL NO. 1**



SEE PAGE 3

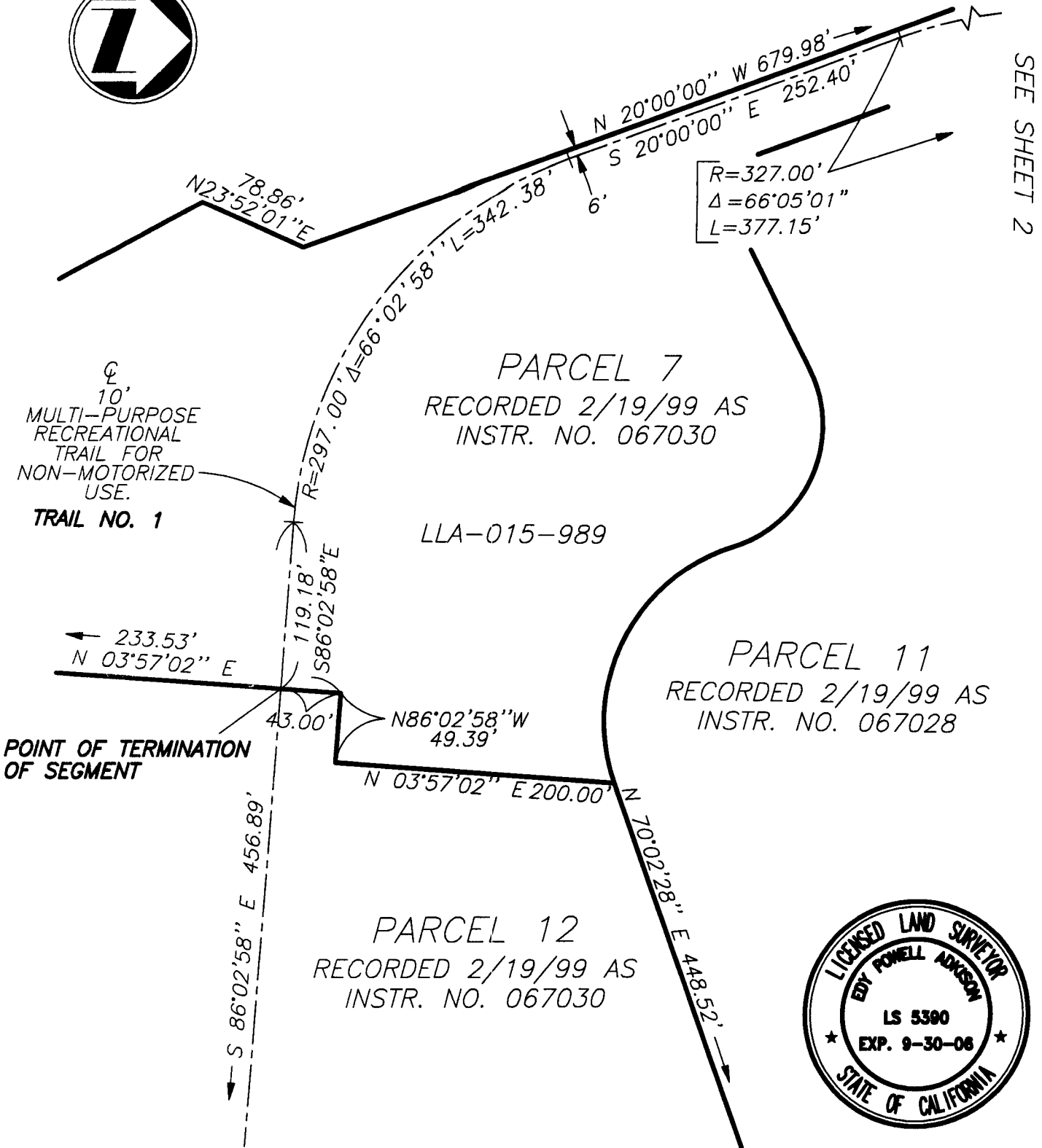


<p>PLAT PREPARED BY:</p> <h2 style="margin: 0;">adkan</h2> <h3 style="margin: 0;">ENGINEERS</h3> <p style="font-size: small; margin: 0;">Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel: (951) 688-0241 · Fax: (951) 688-0599</p>	<p>SCALE: 1"=100'</p> <p>APPROVED BY:</p> <p style="text-align: center;"><i>[Signature]</i></p> <p style="text-align: center;">EDY P. ADKISON L.S. 5390</p>	<p>JOB NO. 4725</p> <p style="text-align: center;">1-13-06</p>	<p>DATE: 5/27</p> <p>CLIENT: RANCHO / COX</p>	<p><b>MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA</b></p>
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# EXHIBIT "B"

## TRAIL NO. 1 (PARCEL 7)

SHEET 3 OF 3  
M.P.R.T. #7



SEE SHEET 2



33-8 48-2

<p>PLAT PREPARED BY:</p> <h2 style="margin: 0;">adkan</h2> <h3 style="margin: 0;">ENGINEERS</h3> <p style="font-size: small; margin: 0;">Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel: (951) 688-0241 · Fax: (951) 688-0599</p>	<p>SCALE: 1"=100'</p> <p>APPROVED BY: <i>[Signature]</i> EDY P. ADKISON L.S. 5390</p>	<p>JOB NO. 4725</p> <p>DATE: 5/27</p>	<p>CLIENT: RANCHO / COX</p> <p style="text-align: center;"><b>MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA</b></p>
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