

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0446316

06/21/2006 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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A	R	L			COPY	LONG	REFUND	NCHG	EXAM

Project: BP 06-0629
APN: 135-230-002
Address: 3595 Buchanan Street

D - 15790

⊕



GRANT OF EASEMENT

THE DEPARTMENT OF VETERAN AFFAIRS OF THE STATE OF CALIFORNIA, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated MAY 24, 2006

THE DEPARTMENT OF VETERAN AFFAIRS OF THE STATE OF CALIFORNIA

By: _____

By: George Flores

Print Name: _____

Print Name: George Flores

Title: _____

Title: Loan Servicing Operations Manager

GENERAL ACKNOWLEDGEMENT

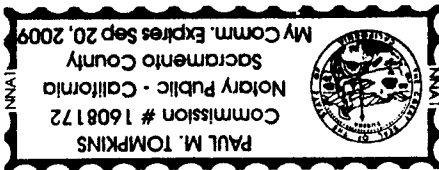
State of California }
County of Sacramento } SS

On 5/24/2006 before me Paul M. Tompkins
(date) (name)

a Notary Public in and for said State, personally appeared

George Flores
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Paul M. Tompkins
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
- Title _____
- Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other
- _____
- _____
- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 6/14/06

CITY OF RIVERSIDE

By: Amelia M. Valeri

APPROVED AS TO FORM
Just Amitt
SUPERVISING DEPUTY CITY ATTORNEY



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EXHIBIT A

APN: 135-230-002
Grant of Easement

The southwesterly 4.00 feet of the following described property:

That portion of Lot 12, of Block 51 of the Lands of the Riverside Land & Irrigating Company, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 1, Page 72 (known in the City of Riverside as map filed in Map Book 1, Page 70), records of San Bernardino County, as conveyed in a "Joint Tenancy Grant Deed" recorded April 26, 1962, as Instrument No. 38480 of Official Records of said Riverside County, also as shown on Record of Survey filed in Book 36, Page 75 of Records of Survey, in the Office of the County Recorder of said Riverside County, more particularly described as follows:

All that land conveyed in said "Joint Tenancy Grant Deed";

EXCEPTING THEREFROM that portion described as follows:

COMMENCING at the most southerly corner of said deed;

Thence northeasterly along the southerly boundary of said deed North 56°01'00" East, a distance of 181.08 feet to the **TRUE POINT OF BEGINNING**;

Thence North 33°46'00" West, leaving said southerly boundary, a distance of 65.00 feet to a point on the northerly boundary of said deed;

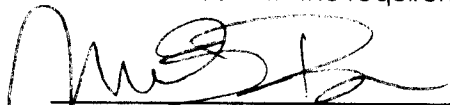

Thence along the boundary of said deed the following three (3) courses:

North 56°01'00" East, a distance of 154.00 feet;

South 33°46'00" East, a distance of 65.00 feet;

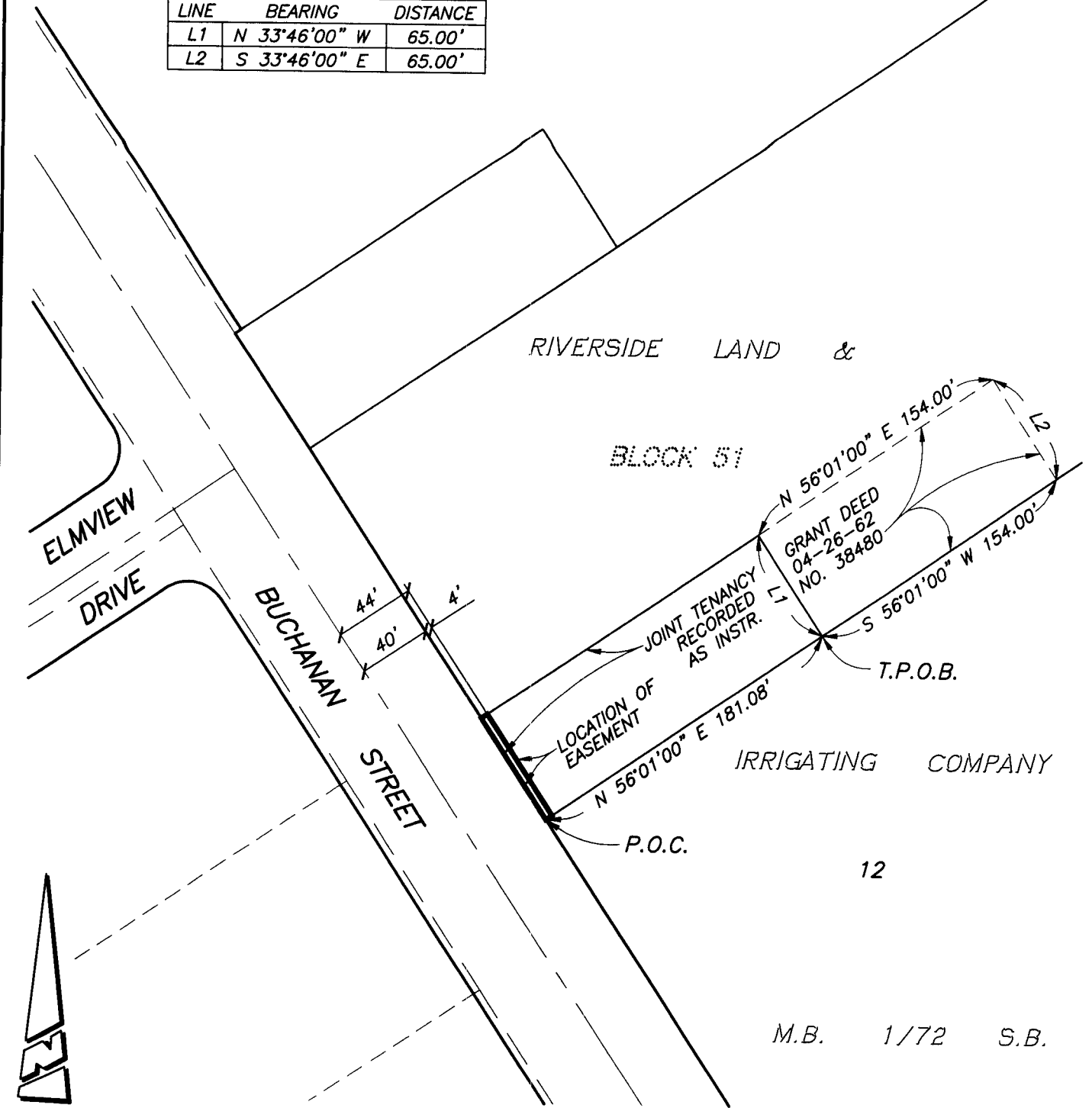
South 56°01'00" West, a distance of 154.00 feet;

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/14/06 Date  Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/07



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 33°46'00" W	65.00'
L2	S 33°46'00" E	65.00'



● CITY OF RIVERSIDE, CALIFORNIA ●

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=80'

DRAWN BY: RICH DATE: 04/14/06

SUBJECT: 3595 BUCHANAN STREET R/W DEDICATION (BP 06-0629)



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LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

GEORGE FLORES
LOAN SERVICING OPERATIONS MANAGER
SACRAMENTO CALIFORNIA
PAUL M. TOMPKINS

Date: 6-14-06

Signature: M J Lewis

Print Name: M J Lewis

