

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0464939

06/27/2006 08:00A Fee:NC

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Recorded in Official Records  
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening  
Parcel 076

A.P.N. 154-321-017

D - 15797



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **VETERANS OF FOREIGN WARS POST #9223**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 9/1/2002

VETERANS OF FOREIGN WARS POST #9223

By Herb Williams III  
HERBERT H. WILLIAMS III

Title Post 9223 Quartermaster

By \_\_\_\_\_

Title \_\_\_\_\_



GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE } ss

On Sept. 3, 2002, before me the undersigned  
(date) (name)

a Notary Public in and for said State, personally appeared

HERBERT H. WILLIAMS III

Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Judith M. Carr  
Signature

JUDITH M. CARR

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
  - ( ) Corporate Officer(s)
- Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/8/03

**CITY OF RIVERSIDE**

Carol A. Chiodo  
Real Property Services Manager  
of the City of Riverside

PAR 076 PUE.DOC

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY [Signature]  
Deputy City Attorney



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 20 in Block 24 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the intersection of the northerly line of said Lot 20 with a line that is parallel with and distant 55.00 feet westerly, as measured at right angles, from the centerline of Tyler Street, formerly Tyler Avenue, as shown by said map;

THENCE North  $84^{\circ}40'30''$  West, along said northerly line of Lot 20, a distance of 120.2 feet;

THENCE South  $5^{\circ}18'50''$  West, parallel to said centerline of Tyler Street, a distance of 7 feet;

THENCE South  $84^{\circ}40'30''$  East, along a line parallel with said northerly line, a distance of 71.53 feet;

THENCE South  $5^{\circ}18'50''$  West, a distance of 8.5 feet;

THENCE South  $84^{\circ}40'30''$  East, a distance of 10 feet;


THENCE North  $5^{\circ}18'50''$  East, a distance of 8.5 feet;

THENCE South  $84^{\circ}40'30''$  East, a distance of 38.67 feet to said parallel line;

THENCE North  $5^{\circ}18'50''$  East, along said parallel line, a distance of 7 feet to the POINT OF BEGINNING.

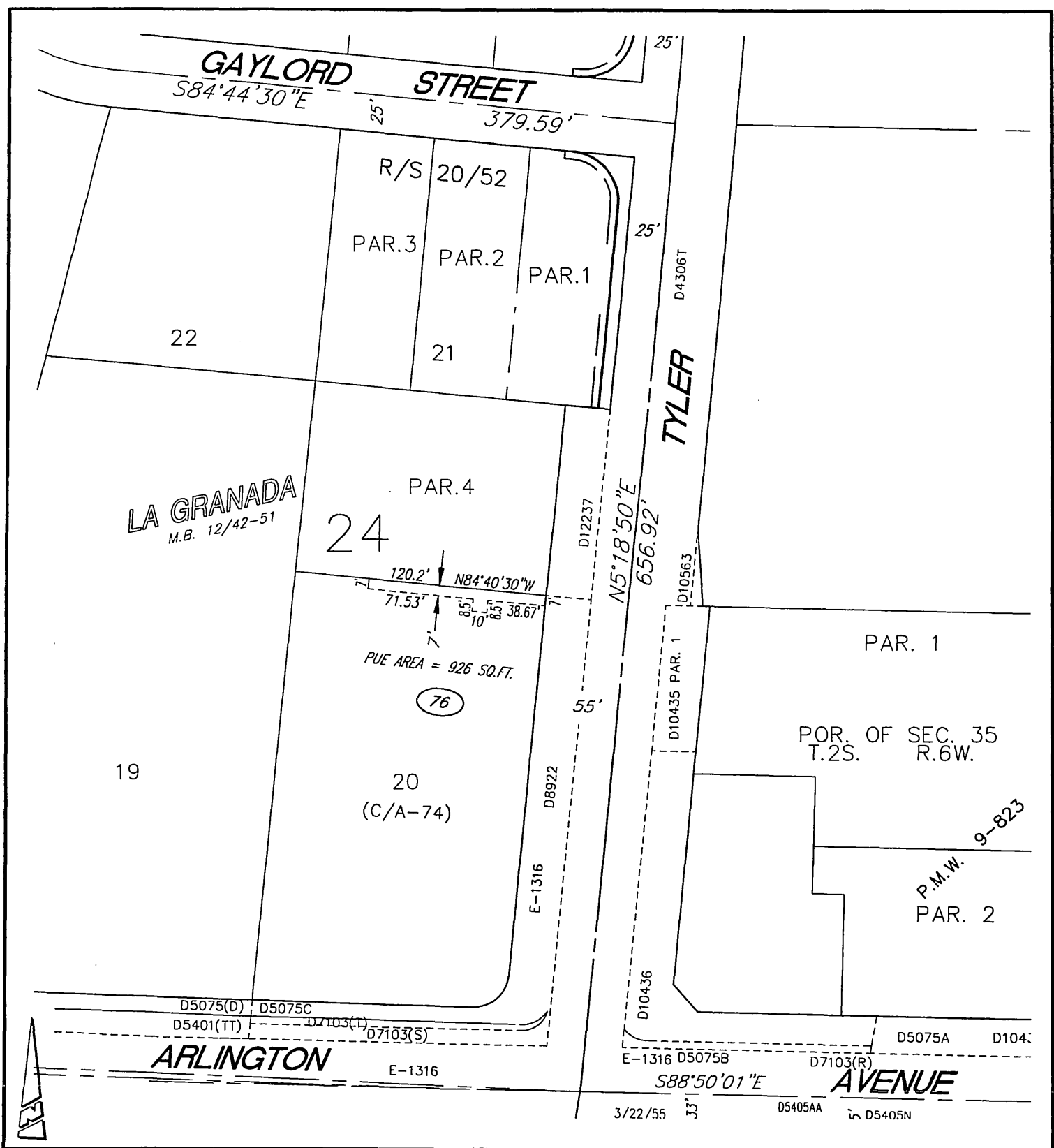
Area - 926 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 8/23/02 Date Prep. Kap  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 49-4

SCALE: N.T.S. DRAWN BY: Kgs DATE: 8/22/02 SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

15797