

Recording Requested By:  
When recorded, mail to:  
First American Title - NHS

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

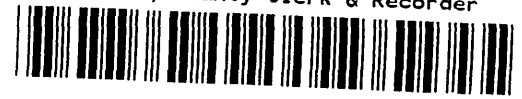
DOC # 2006-0508739

07/12/2006 08:00A Fee:NC

Page 1 of 7

Recorded in Official Records  
County of Riverside

Larry W. Ward  
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

2135480-7

Project: Rancho La Sierra  
APN: 154-020-083

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D - 15810



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged ZUNI CENTER LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of STORM DRAIN FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said STORM DRAIN FACILITIES.

Dated 7/3/06

**ZUNI CENTER LIMITED LIABILITY COMPANY,**  
an Arizona Limited Liability Company

By: \_\_\_\_\_

By: *William L. Davis*

Print Name: \_\_\_\_\_

Print Name: WILLIAM L. DAVIS

Title: \_\_\_\_\_

Title: MANAGING MEMBER

**GENERAL ACKNOWLEDGEMENT**

**OPTIONAL SECTION**

State of California

County of Los Angeles

} ss

On 3 July 2006 before me Elaine S. Srour, Notary  
(date) (name)

a Notary Public in and for said State, personally appeared

William L. Davis  
Name(s) of Signer(s)

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

personally known to me - OR -  proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

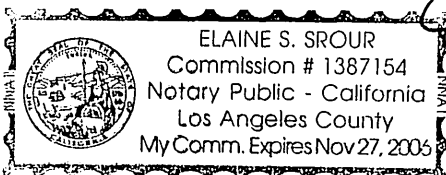
- ( ) Partner(s)
- ( ) General
- ( ) Limited

WITNESS my hand and official seal.

Elaine S. Srour

Signature

The party(ies) executing this document is/are representing:



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 9-7-06

**CITY OF RIVERSIDE**

By: Amelia M. Valentin

APPROVED AS TO FORM  
[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT "A"**  
**STORM DRAIN EASEMENT**  
**TO THE CITY OF RIVERSIDE**  
**PORTIONS OF PARCEL 8 OF LLA 015-989**

**PARCEL A**

Being a portion of the North half of fractional Section 33 and Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Records of Riverside County, California;

**BEGINNING** at the Northerly most corner of Parcel 6, as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California, said point also being the North terminus of that certain course shown as N 26°34'43" W and having a length of 66.00 feet;

Thence South 26°34'43" E, along said line, a distance of 66.00 feet to the beginning of a non-tangent curve, concave southeasterly, having a radius of 317.00 feet and having at said point a radial line which bears North 26°34'43" West;

Thence Northeasterly along the arc of said curve to the right, with a central angle of 26°55'55", a distance of 149.01 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing along the arc of said curve to the right, having a radius of 317.00 feet, through a central angle of 04°46'18", a distance of 26.40 feet to a point to which a radial line bears N 05°07'30" E;

THENCE, S 10°20'06" W, a distance of 17.39 feet;

THENCE, N 81°46'52" W, a distance of 22.62 feet;

THENCE, N 03°14'24" W, a distance of 15.16 feet to the **TRUE POINT OF BEGINNING**.

Containing 0.009 Acres

**PARCEL B**

Being a portion of the North half of fractional Section 33 and Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Records of Riverside County, California;

**BEGINNING** at the Northerly most point of Parcel 6, said point also being the South terminus of that certain course shown as S 20°49'01" W and having a length of 112.88 feet, as shown by Lot Line Adjustment LL-015-989, recorded February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California, said point also being the beginning of a non-tangent curve, concave Southeasterly, having a radius 383.00 feet, and having at said point a radial line which bears N 26°34'43" W;

THENCE, Northeasterly along the arc of said curve to the right, having a central angle of 14°08'26", a distance of 94.52 feet, to the **TRUE POINT OF BEGINNING**;

THENCE, North 21°09'16" West, a distance of 99.81 feet, to the Northwesterly line of Parcel 8, as described in Lot Line Adjustment LL-015-989, recorded February 19, 1999 as Instrument No. 67029 of Official Records of Riverside County, California;

THENCE, North 33°45'08" East, along said northwesterly line, a distance of 24.44 feet;

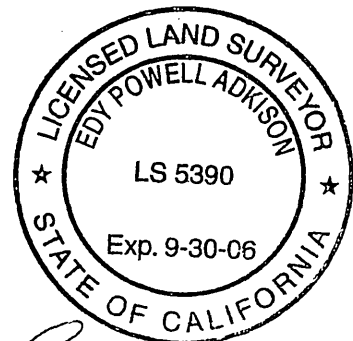
THENCE, South 21°09'16" East, a distance of 117.48 feet, to the beginning of a non-tangent curve, concave southerly, having a radius of 383.00 feet and a central angle of 03°02'27" and having at said point a radial line which bears N 09°23'51" W;

THENCE, Westerly along the arc of said curve to the left, a distance of 20.33 feet, to the **TRUE POINT OF BEGINNING**.

Containing 0.05 Acres, more or less.

DESCRIPTION APPROVAL:

BY: Pauling MARCH 6, 2006  
DATE  
FOR: MARK S. BROWN  
CITY SURVEYOR



Edy Powell Adkison  
1-16-06



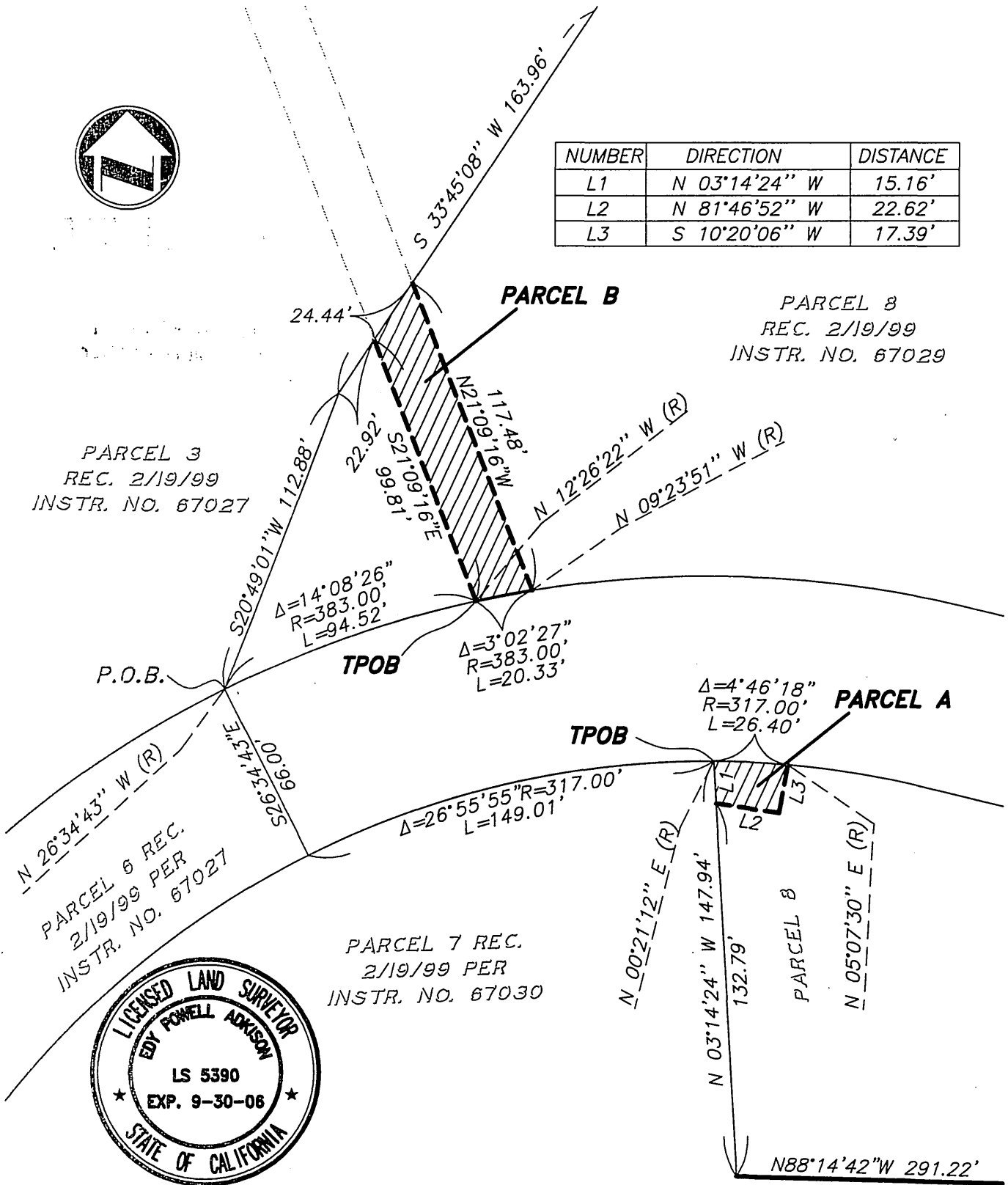
NUMBER	DIRECTION	DISTANCE
L1	N 03°14'24" W	15.16'
L2	N 81°46'52" W	22.62'
L3	S 10°20'06" W	17.39'

PARCEL 3  
 REC. 2/19/99  
 INSTR. NO. 67027

PARCEL 8  
 REC. 2/19/99  
 INSTR. NO. 67029

PARCEL 6 REC.  
 2/19/99 PER  
 INSTR. NO. 67027

PARCEL 7 REC.  
 2/19/99 PER  
 INSTR. NO. 67030



PLANS PREPARED BY:  
**adkan**  
**ENGINEERS**  
 Civil Engineering · Surveying · Planning  
 6820 Airport Drive, Riverside, CA 92504  
 Tel: (951) 688-0241 · Fax: (951) 688-0599

SCALE: 1"=50' JOB NO. 4725 DATE: 5/05 CLIENT: RANCHO / COX  
 APPROVED BY: *Edy P. Adkison* 1-13-06  
 EDY P. ADKISON L.S. 5390

STORM DRAIN EASEMENT  
 PARCEL 8 33/7+8  
 LLA 015-989  
 RIVERSIDE, CA