

Recording Requested By:  
First American Title - NHS  
When recorded mail to:

DOC # 2006-0508741  
07/12/2006 08:00A Fee:NC  
Page 1 of 10  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

21354180-7

Project: Rancho La Sierra  
APN: 154-020-085

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D - 15812



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged RANCHO LA SIERRA WEST, a California General Partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of SANITARY SEWER FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said SANITARY SEWER FACILITIES.

Dated 7/3/2006

**RANCHO LA SIERRA WEST,**  
a California General Partnership

By: \_\_\_\_\_

By: *[Signature]*

Print Name: \_\_\_\_\_

Print Name: WILLIAM L. DAVIS

Title: \_\_\_\_\_

Title: MANAGING MEMBER  
Partner

**GENERAL ACKNOWLEDGEMENT**

State of California

County of Los Angeles } ss

On 3 July 2006 before me *[Signature]*  
(date) (name)

a Notary Public in and for said State, personally appeared

*[Signature]*  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)

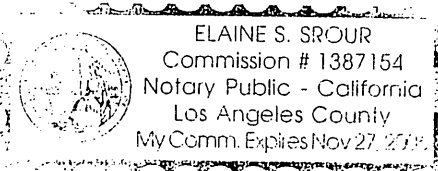
( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WITNESS my hand and official seal.



*[Signature]*  
Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 7-7-06

**CITY OF RIVERSIDE**

By: Amelia M. Valeri

APPROVED AS TO FORM  
[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT "A"**  
**SANITARY SEWER EASEMENT**  
**TO THE CITY OF RIVERSIDE**  
**PORTION OF PARCEL 3**

Being a portion of the North half of fractional Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of maps, records of Riverside County, California;

**BEGINNING** at the south terminus of a line common to Parcel 3 and Parcel 6, both as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument no. 67027 of Official Records of Riverside County, California, having a bearing N38°18'50"E and a distance of 128.44, also being the beginning of a curve, concave northwesterly, having a radius of 487.00 feet;

THENCE, along said common line, Southwesterly along the arc of said curve having a central angle of 12°08'13", a distance of 103.16 feet;

THENCE, continuing along said common line, S 61°35'49" W, along said common line, a distance of 135.00 feet to the **TRUE POINT OF BEGINNING**;

THENCE, continuing along said common line, a distance of 12.04 feet;

THENCE, N 23°41'50" W, a distance of 76.76 feet;

THENCE, N 32°44'26" E, a distance of 343.30 feet;

THENCE, N 40°46'55" E, a distance of 349.83 feet;

THENCE, N 29°33'15" E, a distance of 373.52 feet;

THENCE, N 13°01'11" E, a distance of 248.79 feet;

THENCE, N 65°32'03" E, a distance of 404.95 feet;

THENCE, N 43°54'15" E, a distance of 348.82 feet;

THENCE, N 43°17'13" E, a distance of 249.45 feet to a line common to said Parcel 3 and Parcel 8, as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument no. 67029 of Official Records of Riverside County, California, also the beginning of a curve, concave northwesterly, having a radius of 640.00 feet and a central angle of 04°21'38" and having at said point a radial line which bears South 63°09'34" East;

Thence Southwesterly along the arc of said curve to the right and said common line, a distance of 48.71 feet;

THENCE, S 43°17'13" W, a distance of 202.32 feet;

THENCE, S 43°54'15" W, a distance of 351.18 feet;

THENCE, S 65°32'03" W, a distance of 401.32 feet;

THENCE, S 13°01'11" W, a distance of 244.61 feet;

THENCE, S 29°33'15" W, a distance of 376.44 feet,

THENCE, S 40°46'55" W, a distance of 350.17 feet;

THENCE, S 32°44'26" W, a distance of 336.02 feet;

THENCE, S 23°41'50" E, a distance of 69.33 feet, back to the **TRUE POINT OF BEGINNING**.

Containing 0.65 acres, more or less.

DESCRIPTION APPROVAL:

BY: Edy Powell Adkison 06-26-06  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



*Edy Powell Adkison*  
6-22-06

# EXHIBIT "B"

SANITARY SEWER - EASEMENT IN PARCEL 3,  
LOT LINE ADJUSTMENT LL-015-989 RECORDED FEBRUARY 19, 1999 AS INSTRUMENT  
NO. 67027 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA,

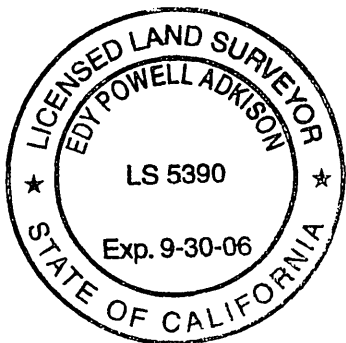
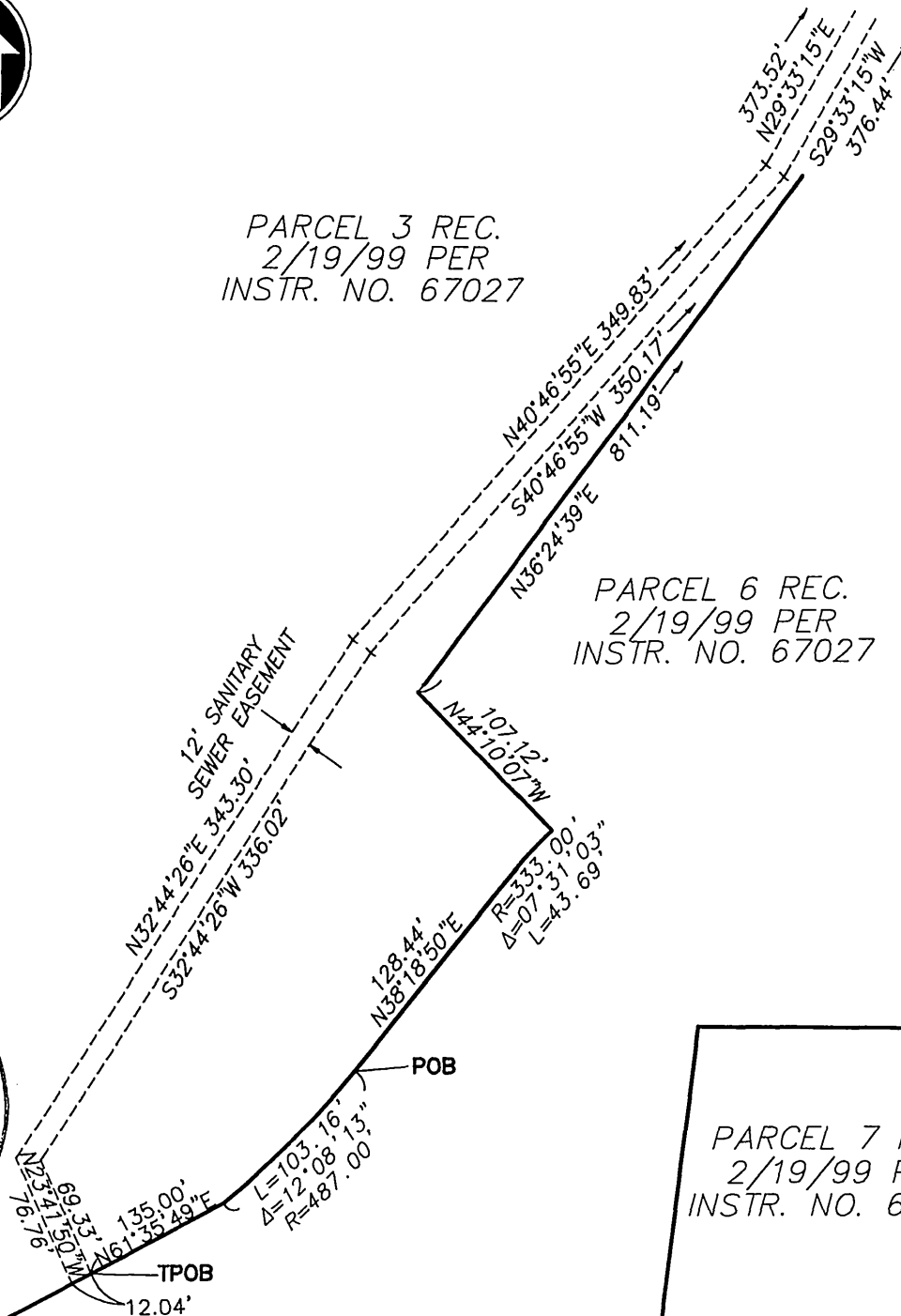
SEE PAGE 2



PARCEL 3 REC.  
2/19/99 PER  
INSTR. NO. 67027

PARCEL 6 REC.  
2/19/99 PER  
INSTR. NO. 67027

PARCEL 7 REC.  
2/19/99 PER  
INSTR. NO. 67030



PLAT PREPARED BY:

**adkan**  
**ENGINEERS**  
Civil Engineering · Surveying · Planning  
6820 Airport Drive, Riverside, CA 92504  
Tel: (951) 688-0241 · Fax: (951) 688-0599

SCALE: 1"=100'

JOB NO. 4725

DATE: 5/05

CLIENT: RANCHO / COX

APPROVED BY:

6-22-06

EDY P. ADKISON L.S. 5390

12' SANITARY SEWER  
EASEMENT DEDICATION  
TO THE CITY OF RIVERSIDE





# EXHIBIT "B"

SANITARY SEWER - EASEMENT IN PARCEL 3,  
LOT LINE ADJUSTMENT LL-015-989 RECORDED FEBRUARY 19, 1999 AS INSTRUMENT  
NO. 67027 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA,



CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	4°21'38"	640.00'	48.71'	24.37'

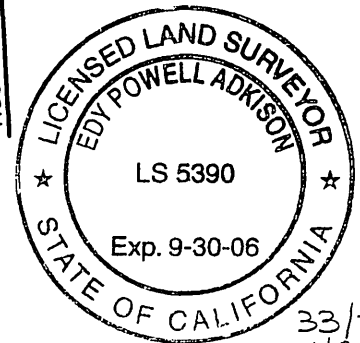
PARCEL 3 REC.  
2/19/99 PER  
INSTR. NO. 67027

PARCEL 8 REC.  
2/19/99 PER  
INSTR. NO. 67029

PARCEL 7 REC.  
2/19/99 PER  
INSTR. NO. 67030

12' SANITARY  
SEWER EASEMENT

SEE PAGE 2



33/7+8  
48/11

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Civil Engineering · Surveying · Planning  
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Tel: (951) 688-0241 · Fax: (951) 688-0599

SCALE: 1"=100'    JOB NO. 4725    DATE: 5/05    CLIENT: RANCHO / COX  
APPROVED BY: 6-22-06  
  
EDY P. ADKISON    L.S. 5390

12' SANITARY SEWER  
EASEMENT DEDICATION  
TO THE CITY OF RIVERSIDE

15812



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.asrclkrc.com>

## NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: ELAINE S. SROUR

Commission #: 1387154

Place of Execution: LOS ANGELES

Date Commission Expires: NOV. 27, 2006

Date: JUL 12 2006

Signature: 

Print Name: CHARISE SLAY