

Recorded in Official Records, County of San Bernardino



LARRY WALKER
Auditor/Controller - Recorder

7/18/2006
1:00 PM
SH

695 Lawyers Title Company

Doc#: 2006-0486661



Titles:	1	Pages:	7
Fees			0.00
Taxes			0.00
Other			0.00
PAID			00.00

Please complete this information recording requested by:

LAWYERS TITLE

And when recorded mail to:
City Clerk's Office
City of Riverside
City Hall
3900 Main Street
Riverside, CA 92522

Space above for Recorder's use only

EASEMENT

Title of Document

This document is being re-recorded to correct an erroneous legal description on that certain easement Recorded July 17, 2006 as Instrument No. 2006-481845, of Official records.

**THIS AREA FOR
RECORDER'S
USE ONLY**

**THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)**

STC-SCSD 996a (Rev 8/97)

15822

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Waterman Ave Pipeline
APN: 0136-271-43-0000
Address: Waterman Ave @ Mill Street

D- 15822

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, 444 S. WATERMAN LIMITED PARTNERSHIP, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of UNDERGROUND WATERLINE FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of San Bernardino, County of San Bernardino, State of California.

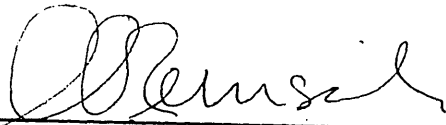
TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

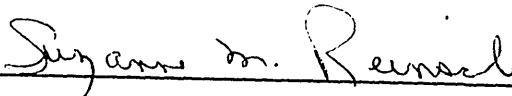
maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said UNDERGROUND WATERLINE FACILITIES.

If CITY OF RIVERSIDE determines it no longer has a use for said easement and right-of-way, CITY OF RIVERSIDE shall make a reasonable attempt to locate and offer the easement and right-of-way for sale to the owner of that certain real property described in **EXHIBIT A**.

Dated 15 July 06

444 S. Waterman Limited Partnership

By: 

By: 

Print Name: E. E. REINSCH

Print Name: SUZANNE M. REINSCH

Title: G.P.

Title: G.P.

GENERAL ACKNOWLEDGEMENT

State of Arkansas

County of Garland

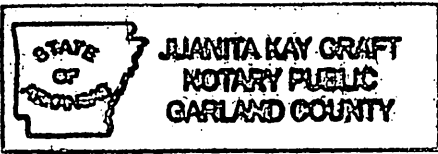
} ss Juanita Kay Craft

On 7-15-06, before me E.E. & Suzanne M. Reinsch
(date) (name)

a Notary Public in and for said State, personally appeared

Juanita Kay Craft E.E. & Suzanne M. Reinsch
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Juanita Kay Craft
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 7/17/06

CITY OF RIVERSIDE

By: Amelia M. Valeri

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY Susan Wilson
Deputy City Attorney

EXHIBIT A

Project: Waterman Ave Pipeline

The portion of Lot 6, in Block 7 of Rancho San Bernardino, in the City of San Bernardino, County of San Bernardino, State of California, as shown by map filed in Map Book 7, Pages 2 and 2A, records of said San Bernardino County, more particularly described as follows:

COMMENCING at the southeast corner of said Lot 6:

Thence North 00°00'00" East along the easterly line of said Lot 6, a distance of 501.84 feet;

Thence North 90°00'00" West, a distance of 13.75 feet to a point on said line that is parallel with, and 55.00 feet westerly, from the centerline of Waterman Avenue, as shown on said map of Rancho San Bernardino, said point being the **TRUE POINT OF BEGINNING**;

Thence South 00°00'00" West along said parallel line, a distance of 194.00 feet;

Thence North 43°32'14" West, leaving said parallel line, a distance of 82.75 feet to a point on a line that is parallel with, and 112.00 feet westerly, measured at right angles, from said centerline of Waterman Avenue;

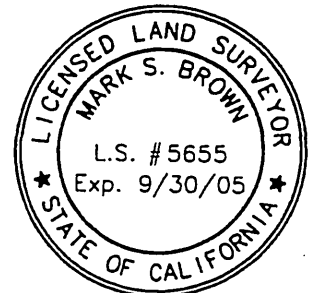
Thence North 00°00'00" East along said parallel line, a distance of 88.00 feet to a point on the southeasterly line of the property conveyed to the San Bernardino County Flood Control District by deed recorded April 2, 1959, in Book 4778, Page 139, Official Records of said County;

Thence North 51°05'17" East along said southeasterly line of the property conveyed to the San Bernardino County Flood Control District, a distance of 73.25 feet to the **TRUE POINT OF BEGINNING**;

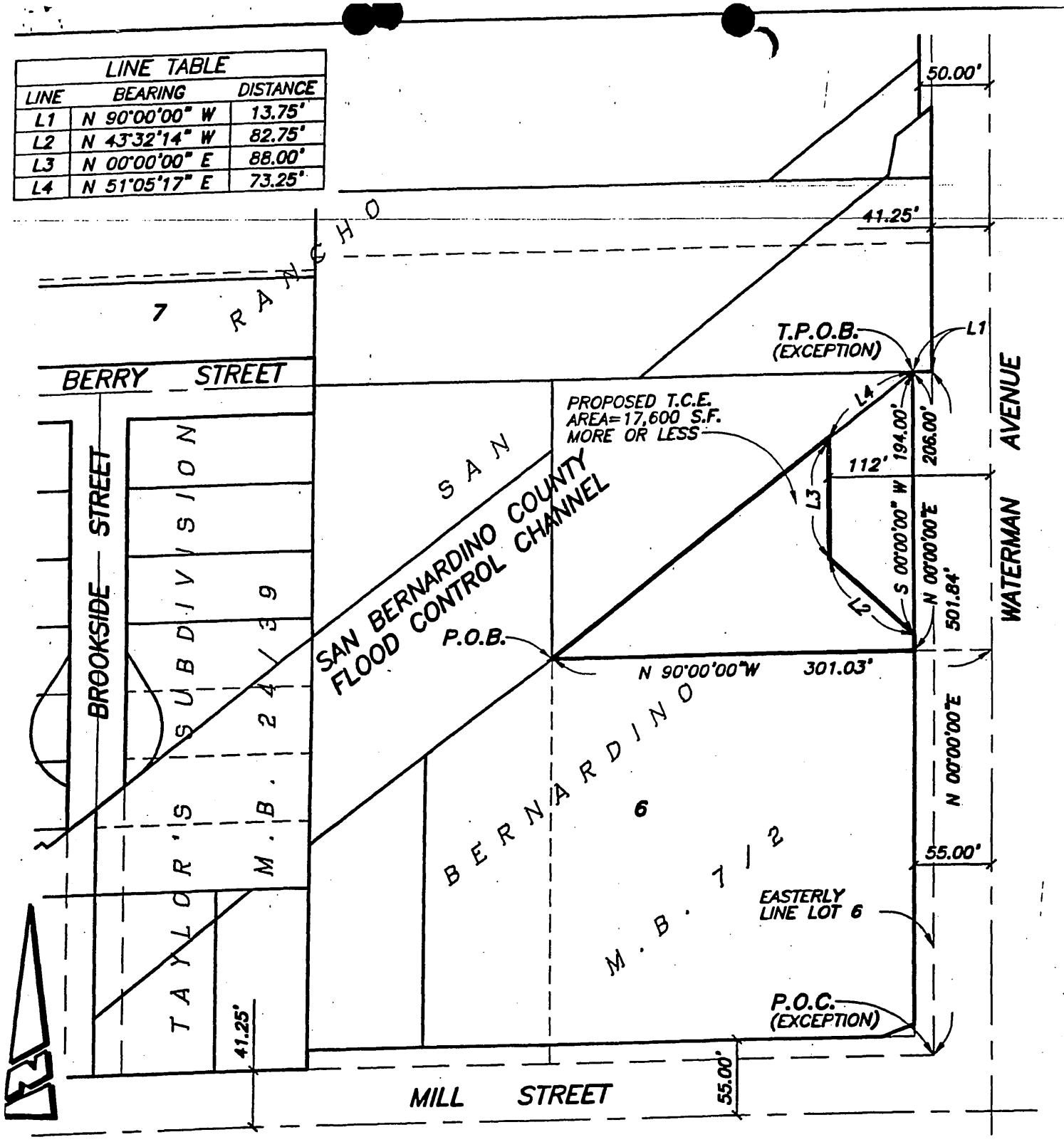
Containing 8,050 S.F., more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/1/05 Date Prep. fl
Mark S. Brown, L.S. 5655
License Expires 9/30/05



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 90°00'00" W	13.75'
L2	N 43°32'14" W	82.75'
L3	N 00°00'00" E	88.00'
L4	N 51°05'17" E	73.25'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=100' DRAWN BY: RICH DATE: 03/01/05 SUBJECT: WATERMAN AVENUE PIPELINE (WATERMAN L.P. TCE)

G:\COMMON\RICH\PLATS\WATERMAN\TCE WATERMAN

ILLEGIBLE NOTARY SEAL DECLARATION

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: JUANITA KAY GRAFT

Date Commission Expires :N/A

Principal Office in: STATE OF ARKANSAS, GARLAND COUNTY

Notary Commission Number: N/A

Manufacturer Identification Number: N/A

Place of Execution of this Declaration: State of California, County of San Bernardino

Date: July 17, 2006

LandAmerica Commercial Services

BY:



Signature (Firm name if any)