

STEWART TITLE - Riverside
COMMERCIAL DIVISION

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0585581

08/09/2006 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



519-296175

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DTT \$0

(TRA NO: 009-041)

Project: 1st to 3rd Property Assemblage

APN: 213-031-005-7

Address: 3190 Main Street, Riverside

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			4						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
									026

D - 15833

T
026

GRANT DEED

ROBERT T. WILLIAMS AND NORMA HUNT-ALLEN, HUSBAND AND WIFE AS JOINT TENANTS, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated Aug 1, 2006

[Signature]
ROBERT T. WILLIAMS

[Signature]
NORMA HUNT-ALLEN

GENERAL ACKNOWLEDGEMENT

State of California

County of LOS ANGELES

ss

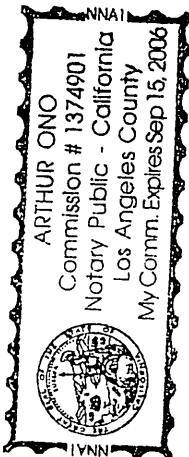
On AUG 1, 2006, before me ARTHUR ONO, A NOTARY PUBLIC
(date) (name)

a Notary Public in and for said State, personally appeared

ROBERT T. WILLIAMS AND NORMA HUNT-ALLEN

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Arthur Ono

Signature ARTHUR ONO

CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/3/06

CITY OF RIVERSIDE

By: Amelia M. Vailin

Print Name: Amelia M. Vailin
Real Property Manager

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact

() Corporate Officer(s)

Title _____

Title _____

() Guardian/Conservator

() Individual(s)

() Trustee(s)

() Other

() Partner(s)

() General

() Limited

The party(ies) executing this document is/are representing:

EXHIBIT A

A.P.N. 213-031-005

Fee Simple

That portion of Block 1, Range 6 as shown on the map of The Town of Riverside, in the City of Riverside, County of Riverside, State of California, filed in Map Book 7, Page 17, records of San Bernardino County, more particularly described as follows:

BEGINNING at the southwest corner of said Block 1;

Thence northerly along the easterly line of Main Street, a distance of 90.00 feet;

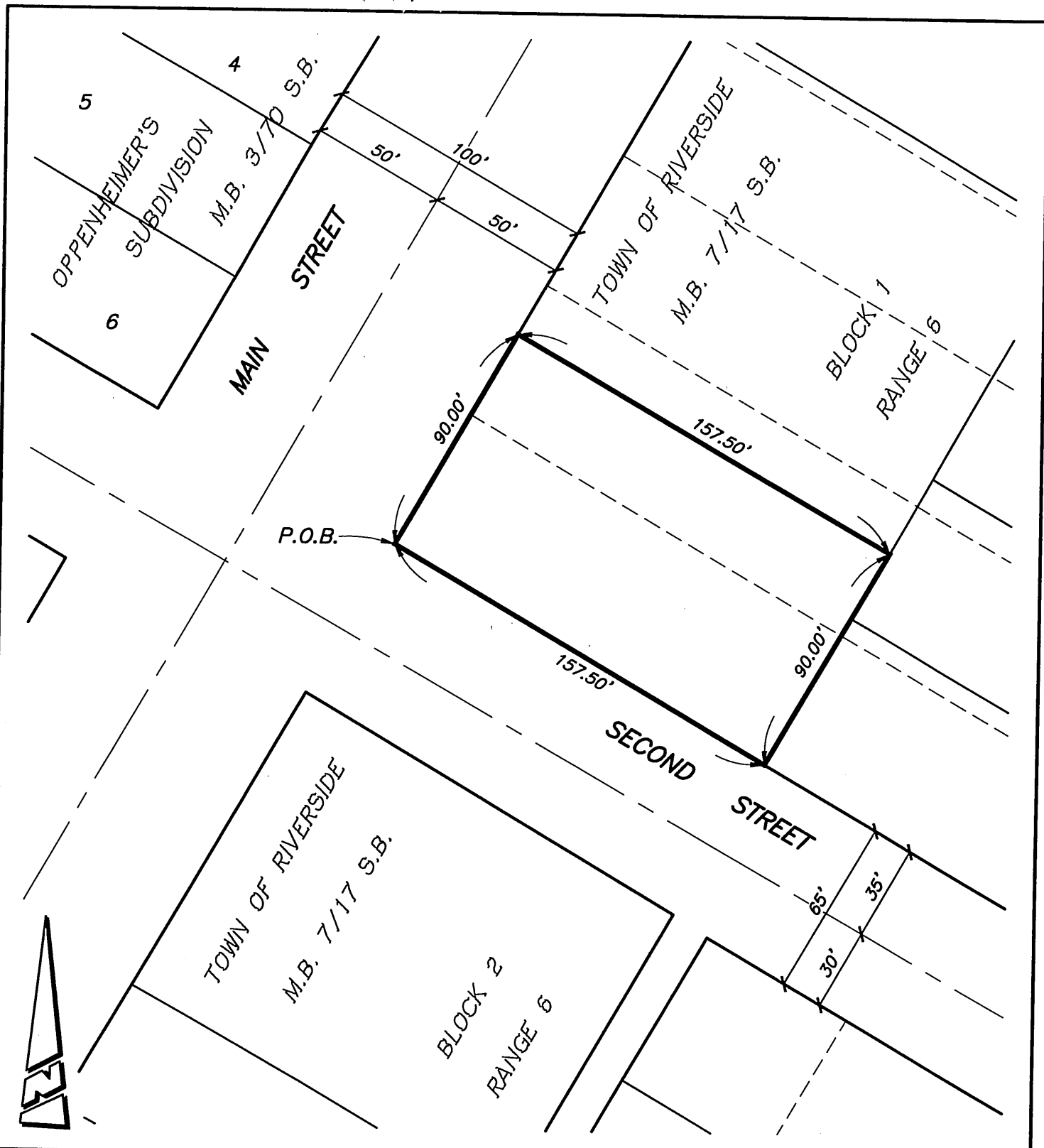
Thence at a right angle easterly and parallel with the northerly line of Second Street, a distance of 157.50 feet;

Thence at a right angle southerly and parallel with said easterly line of Main Street, a distance of 90.00 feet to the northerly line of said Second Street;

Thence westerly along said northerly line of Second Street, a distance of 157.50 feet to the **TRUE POINT OF BEGINNING**.

DESCRIPTION APPROVAL:

By: Mark Brown 07.07.06
For Mark Brown Date
City Surveyor



● CITY OF RIVERSIDE, CALIFORNIA ●

25-5

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=50'

DRAWN BY: RICH DATE: 07/07/06

SUBJECT: WILLIAMS/HUNT-ALLEN GRANT DEED (3190 MAIN STREET)

15833