

Doc # 2006-0628233

08/25/2006 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

Chicago Title Company

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3900 Main Street

Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			7						1
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM 023

FOR RECORDER'S OFFICE USE ONLY

Project: Columbia Avenue Extension

APN: 257-040-003, -004, -009, -012

TRA: 009-161

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GRANT OF EASEMENT

OPERATING ENGINEERS FUNDS, INC. a California Corporation, as Custodian for Operating Engineers Pension Fund, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

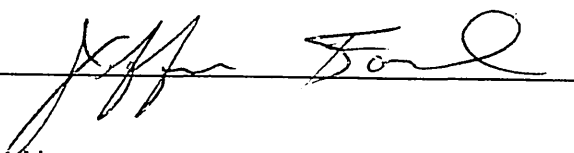
Dated June 14, 2006

**OPERATING ENGINEERS FUNDS, INC.  
a California Corporation, as Custodian  
for Operating Engineers Pension Fund**

By: 

Print Name: Leo A. Majich

Title: Fund Manager

By: 

Print Name: Jefferson Ford

Title: Properties Manager



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000  
<http://riverside.asrclkrc.com>

## NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

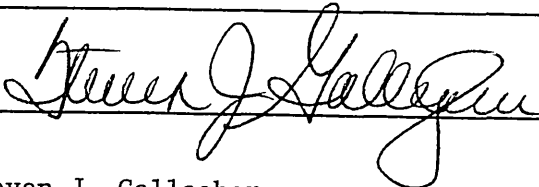
Name of Notary: Linda E. Hughes

Commission #: 1357707

Place of Execution: Los Angeles County, California

Date Commission Expires: June 19, 2006

Date: August 22, 2006

Signature: 

Print Name: Steven J. Gallagher

**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Los Angeles } ss

On June 14, 2006 before me LINDA E. HUGHES  
(date) (name)

a Notary Public in and for said State, personally appeared  
LEO A. MATICIA AND JEFFERSON FORD  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Linda E. Hughes  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/21/06

**CITY OF RIVERSIDE**

BY Amelia M. Valenti

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY Susan Wilson  
Deputy City Attorney

## EXHIBIT "A" LEGAL DESCRIPTION

### Parcel A:

An 88.00 foot wide strip of land in the Northeast Quarter of Section 17, Township 2 South, Range 4 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California, lying 44.00 feet each side of the following described centerline:

Beginning at the most southwesterly corner of the Remainder Parcel of Parcel Map No. 30485-1, filed in Book 206, Pages 25 through 27 inclusive of Parcel Maps in the Office of the Recorder for said County, on the easterly right of way line of Michigan Avenue (66.00 feet wide);

THENCE along the southerly line of said Remainder Parcel, South 89°28'53" East, 551.77 feet to the beginning of a tangent curve, concave northwesterly, having a radius of 700.00 feet;

THENCE northerly along said curve, through a central angle of 90°33'23", an arc distance of 1,106.35 feet;

THENCE tangent to said curve, North 00°02'16" West, 559.92 feet to that certain segment of the southerly right of way line of Palmyrita Avenue (71.00 foot southerly half-width at this point) shown on said Parcel Map No. 30485-1 as bearing North 89°57'44" East a distance of 88.00 feet;

The sidelines of said 88.00 foot wide strip of land to be extended or shortened to terminate northerly on said southerly right of way line of Palmyrita Avenue and to terminate westerly on said easterly right of way line of Michigan Avenue.

Contains 195,188 square feet (4.48 acres), more or less.

### Parcel B:

A triangular area in said Northeast Quarter of Section 17, Township 2 South, Range 4 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California, described as follows:

Beginning at the intersection of the northerly line of the above-described Parcel A with said easterly right of way line of Michigan Avenue;

THENCE along said easterly right of way line of Michigan Avenue, parallel with and 33.00 feet easterly of the centerline thereof, North 00°02'16" West, 26.77 feet;

THENCE South 41°21'37" East, 35.95 feet to said northerly line of Parcel A;

THENCE along said northerly line of Parcel A, parallel with and 44.00 feet northerly of the above-described centerline of Parcel A, North 89°28'53" West, 23.74 feet to the Point of Beginning.

Contains 318 square feet, more or less.



This legal description was prepared by me or under my direction.

BY: Brian D. Glidden  
Brian D. Glidden, P.L.S. 7727

Dated: 10-19-2005

DESCRIPTION APPROVAL:  
Mark S. Brown  
MARK S. BROWN  
CITY SURVEYOR  
8/10/05  
DATE

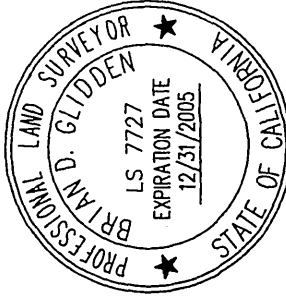
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PALMYRITA AVENUE



SCALE: 1"=200'

REMAINDER  
PARCEL MAP  
PARCEL MAP BOOK  
NO. 30485-1  
206, PAGES 25-27

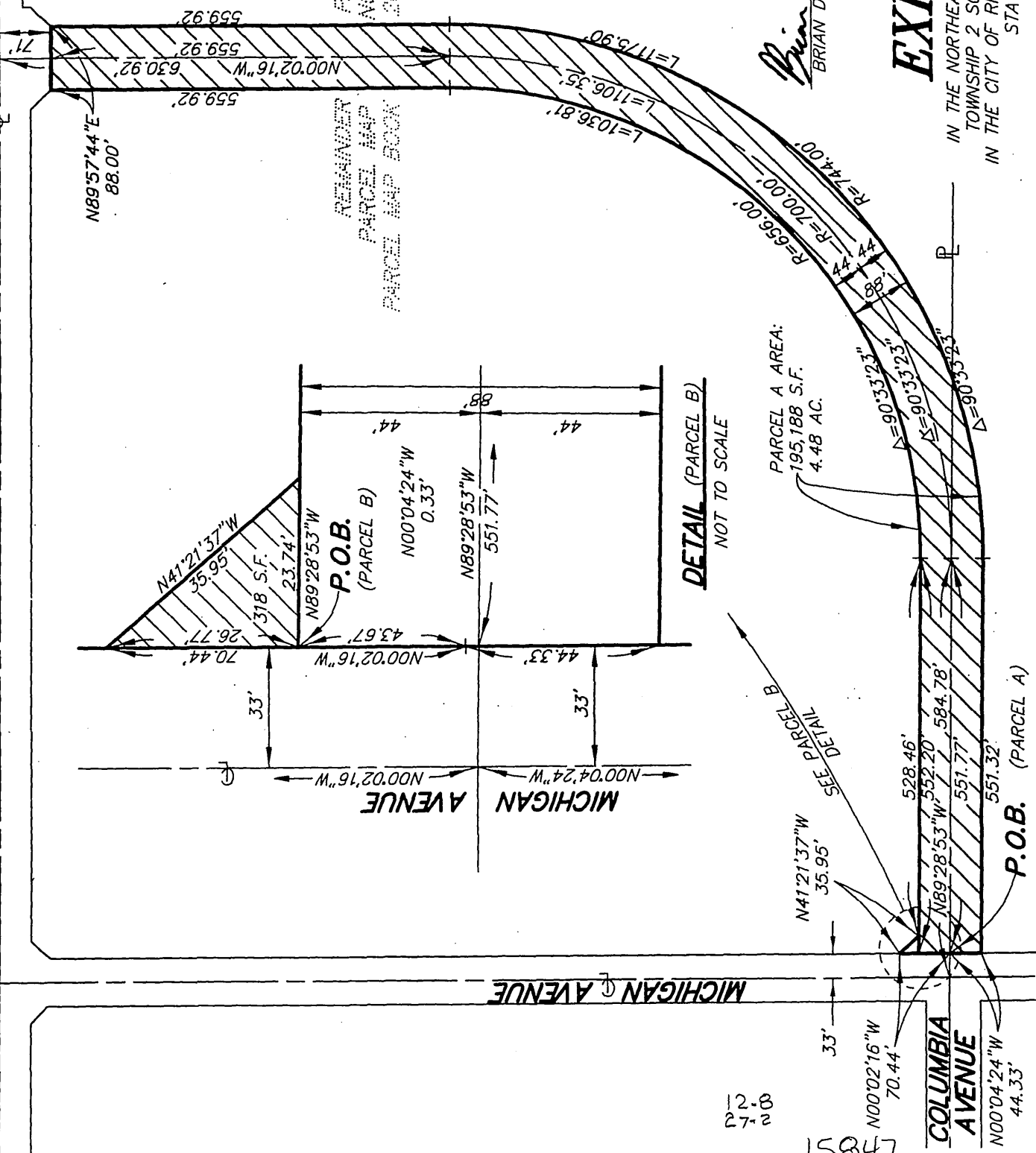


*Brian D. Glidden* 10/19/05  
BRIAN D. GLIDDEN DATE

# EXHIBIT "B"

IN THE NORTHEAST QUARTER OF SECTION 17,  
TOWNSHIP 2 SOUTH, RANGE 4 WEST, S.B.M.  
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA

0439 COLUMBIA EXHIBIT.DWG



**DETAIL (PARCEL B)**  
NOT TO SCALE

PARCEL A AREA:  
195,188 S.F.  
4.48 AC.

SEE PARCEL B  
DETAIL  
N41°21'37"W 35.95'  
N89°28'53"W 552.20'  
528.46'  
584.78'  
551.77'  
551.32'  
P.O.B. (PARCEL A)

12.8  
27.2

15847

COLUMBIA AVENUE

N00°02'16"W 70.44'  
N00°04'24"W 44.33'

OPERATING ENGINEERS FUNDS, INC.

CERTIFICATE

The undersigned hereby certifies:

1. I am the duly elected and serving Secretary-Treasurer of Operating Engineers Funds, Inc., a California non-profit corporation ("Corporation") and the Operating Engineers Pension Trust ("Trust").


2. I am authorized as Secretary-Treasurer to make this certificate on behalf of the Corporation and the Trust.

3. At the meeting of the Pension Finance and Investment Committee of the Operating Engineers Pension Trust duly called and held on February 24, 1999, the Committee adopted the following resolution:

"Resolved that when Operating Engineers Funds, Inc. is acting in a representative or custodial capacity for the Operating Engineers Pension Trust, any two of the following employees of the Operating Engineers Funds, Inc.: Leo A. Majich, Theresa Goodell, Linda Hughes, or Jefferson Ford, may sign documents granting easements to real property, building set back agreements, lot line adjustments, documents creating or modifying security or subordination agreements, tract maps and other land use entitlement documents necessary for the development of real property and all other documents necessary to implement any transaction duly authorized by the Board of Directors of the Operating Engineers Funds, Inc. or the Board of Trustees of the Operating Engineers Pension Trust, except for grant deeds conveying fee title to real property."

4. This resolution has not been modified, amended or rescinded and is in full force and effect.

Dated: September 11, 2003



William C. Waggoner,  
Secretary-Treasurer