

Chicago Title Company  
When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0628234

08/25/2006 08:00A Fee:NC

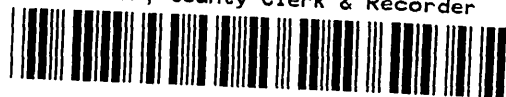
Page 1 of 7

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM 023

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FOR RECORDER'S OFFICE USE ONLY

C  
023

Project: Tr 30485  
APN: 257-050-002  
Address: Palmyrita/Mt. Vernon  
TRA: 009-161

D - 15848

**GRANT OF EASEMENT**

OPERATING ENGINEERS FUNDS, INC., A California Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated July 20, 2006

OPERATING ENGINEERS FUNDS, INC.  
A California Corporation

By: [Signature]

Print Name: Leo A. Majich

Title: Fund Manager

By: [Signature]

Print Name: Jefferson Ford

Title: Properties Manager

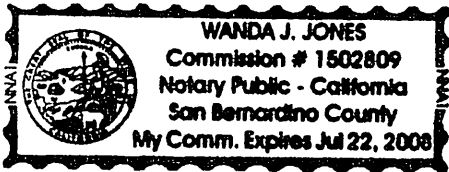
**GENERAL ACKNOWLEDGEMENT**

State of California  
County of Los Angeles } <sup>SS</sup>

On July 21, 2006 before me Wanda J. Jones  
(date) (name)

a Notary Public in and for said State, personally appeared  
Leo A. Majich and Jefferson Ford  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Wanda J. Jones  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other  
\_\_\_\_\_  
\_\_\_\_\_
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000  
<http://riverside.asrclkrc.com>

## NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

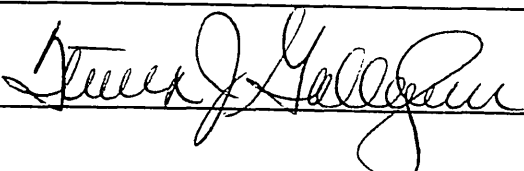
Name of Notary: Wanda L. Jones

Commission #: 1502809

Place of Execution: Los Angeles County, California

Date Commission Expires: July 22, 2008

Date: August 22, 2006

Signature: 

Print Name: Steven J. Gallagher

EXHIBIT "A"  
RIGHT-OF-WAY DEDICATION - PALMYRITA AVENUE

LEGAL DESCRIPTION

BEING A PORTION OF LOT 1 OF THE EAST RIVERSIDE LAND COMPANY SUBDIVISION, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 6 PAGE 44, RECORDS OF SAN BERNARDINO COUNTY IN SECTION 17, T.2S., R.4W., ALSO BEING A PORTION OF THE "REMAINDER PARCEL" AS NOTED ON PARCEL MAP NO. 30485-1, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 206, PAGES 24 THRU 26 INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE MERIDIAN, SAID CORNER ALSO BEING THE CENTERLINE INTERSECTION OF PALMYRITA AVENUE AND MOUNT VERNON AVENUE AS SHOWN ON SAID PARCEL MAP NO. 30485-1;

THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SECTION 17 SOUTH 00°00'35" WEST 33.00 FEET TO THE NORTHEAST CORNER OF SAID "REMAINDER PARCEL" AS NOTED ON SAID PARCEL MAP NO. 30485-1; SAID NORTHEAST CORNER ALSO BEING ON THE SOUTHERLY RIGHT OF WAY OF PALMYRITA AVENUE (33 FOOT HALF WIDTH), SAID CORNER ALSO BEING THE "TRUE POINT OF BEGINNING";

THENCE CONTINUING SOUTHWESTERLY ALONG SAID EASTERLY LINE OF SECTION 17 AND EASTERLY BOUNDARY OF SAID "REMAINDER PARCEL", SOUTH 00°00'35" WEST 36.81 FEET TO AN ANGLE POINT ON SAID "REMAINDER PARCEL";

THENCE CONTINUING SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID "REMAINDER PARCEL", SOUTH 30°52'17" WEST 12.95 FEET TO AN ANGLE POINT IN SAID "REMAINDER PARCEL";

THENCE CONTINUING SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE OF SAID "REMAINDER PARCEL", SOUTH 37°41'42" WEST 34.47 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 283.00 FEET, A RADIAL BEARING THROUGH SAID POINT BEARS SOUTH 78°49'52" WEST;

THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 7°52'20" AN ARC DISTANCE OF 38.88 FEET TO AN ANGLE POINT, A RADIAL BEARING THROUGH SAID POINT BEARS SOUTH 86°42'12" WEST;

THENCE NORTH 43°06'15" WEST 35.09 FEET TO A POINT ON A LINE THAT IS 44.00 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF PALMYRITA AVENUE; THENCE NORTH 00°02'16" WEST 11.00 FEET TO A POINT ON SAID SOUTHERLY RIGHT OF WAY LINE OF PALMYRITA AVENUE;

THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE NORTH 89°57'44" EAST A DISTANCE OF 56.60 FEET TO THE "TRUE POINT OF BEGINNING".

SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD.

CONTAINING 0.056 ACRES MORE OR LESS.

*Mark P. Pfeiler*  
MARK P. PFEILER L.S. 5959 DATE 2/1/06  
EXPIRES: 12-31-06



R. B. ENGINEERING  
LOT 1, MB 6/44  
PALMYRITA AVE. DEDICATION  
DATE: 1/06  
WO# 03-377 SHT 1 OF 2

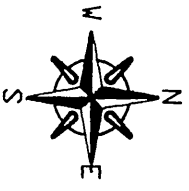
DESCRIPTION APPROVAL:

BY: *Mark S. Brown* DATE 7.17.06

FOR: MARK S. BROWN  
CITY SURVEYOR

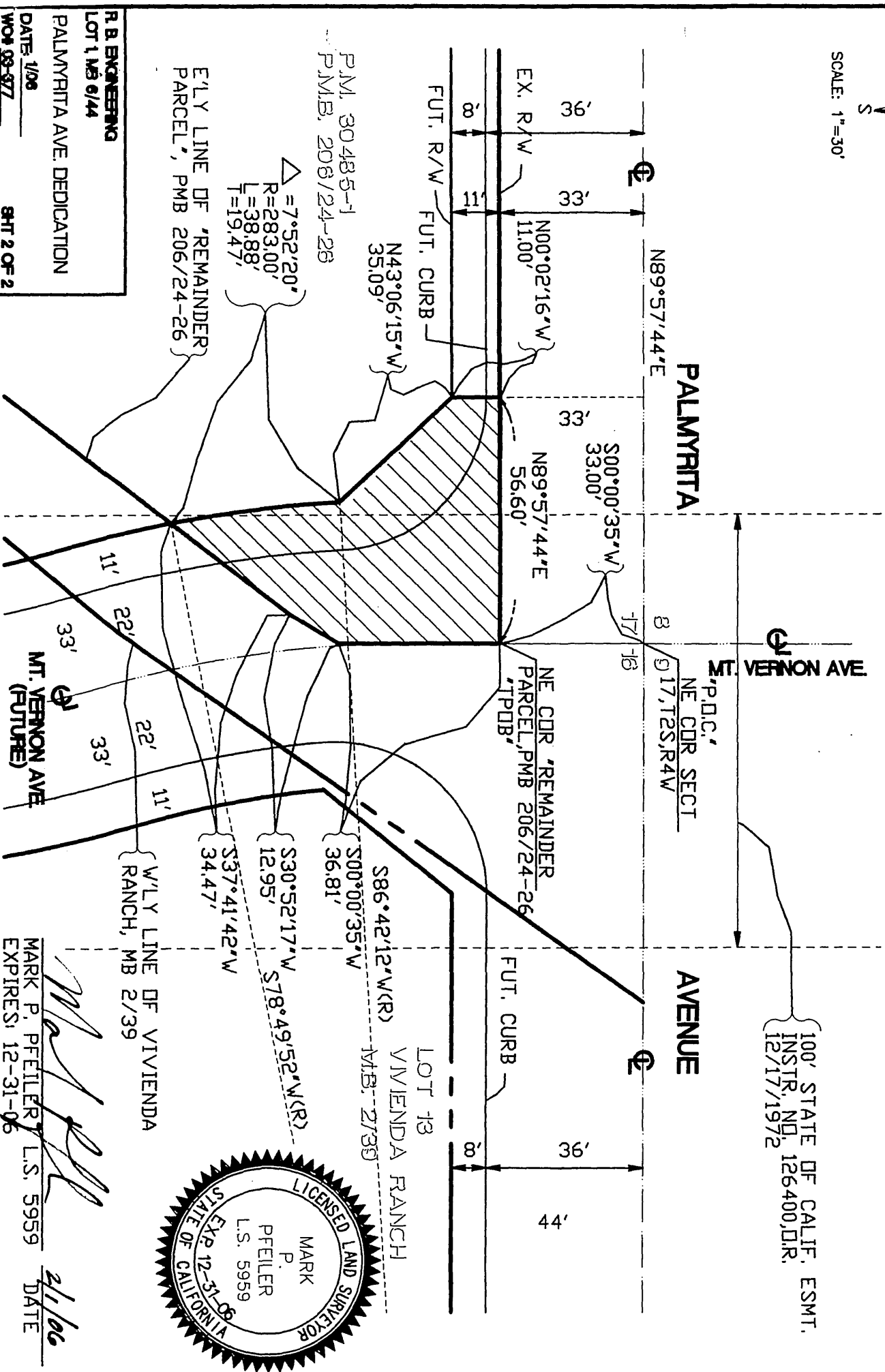
DATE 15848

EXHIBIT "B"  
RIGHT-OF-WAY DEDICATION - PALMYRITA AVENUE



SCALE: 1"=30'

100' STATE OF CALIF. ESMT.  
INSTR. NO. 126400, DR.  
12/17/1972



P.M.L. 30485-1  
P.M.B. 206/24-26

E/LY LINE OF 'REMAINDER PARCEL', PMB 206/24-26



R. B. ENGINEERING  
LOT 1, MB 6/44  
PALMYRITA AVE. DEDICATION  
DATE: 1/06  
WOP 09-977

MARK P. PFEILER  
L.S. 5959  
DATE 2/1/06

OPERATING ENGINEERS FUNDS, INC.

CERTIFICATE

The undersigned hereby certifies:

1. I am the duly elected and serving Secretary-Treasurer of Operating Engineers Funds, Inc., a California non-profit corporation ("Corporation") and the Operating Engineers Pension Trust ("Trust").

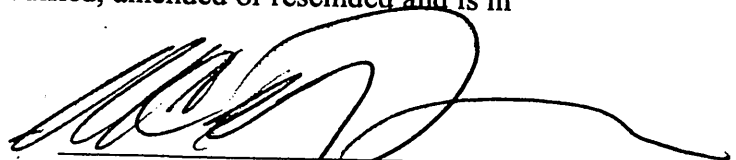
2. I am authorized as Secretary-Treasurer to make this certificate on behalf of the Corporation and the Trust.

3. At the meeting of the Pension Finance and Investment Committee of the Operating Engineers Pension Trust duly called and held on February 24, 1999, the Committee adopted the following resolution:

"Resolved that when Operating Engineers Funds, Inc. is acting in a representative or custodial capacity for the Operating Engineers Pension Trust, any two of the following employees of the Operating Engineers Funds, Inc.: Leo A. Majich, Theresa Goodell, Linda Hughes, or Jefferson Ford, may sign documents granting easements to real property, building set back agreements, lot line adjustments, documents creating or modifying security or subordination agreements, tract maps and other land use entitlement documents necessary for the development of real property and all other documents necessary to implement any transaction duly authorized by the Board of Directors of the Operating Engineers Funds, Inc. or the Board of Trustees of the Operating Engineers Pension Trust, except for grant deeds conveying fee title to real property."

4. This resolution has not been modified, amended or rescinded and is in full force and effect.

Dated: September 11, 2003

  
William C. Waggoner,  
Secretary-Treasurer

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 8/14/06

**CITY OF RIVERSIDE**

By: Annelisa M. Vindini

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY [Signature]  
Deputy City Attorney