

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0748073  
10/11/2006 08:00A Fee:NC  
Page 1 of 4  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

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Project: P06-3766 Building Permit  
10385 Mull Ave.  
A.P.N. 147-240-028

FOR RECORDER'S OFFICE USE ONLY

D - 15866

GRANT OF EASEMENT

**ALFREDO BARAJAS and VERONICA BARAJAS, husband and wife as joint tenants**, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9-11-06

\_\_\_\_\_  
ALFREDO BARAJAS  
  
\_\_\_\_\_  
VERONICA BARAJAS

**GENERAL ACKNOWLEDGEMENT**

State of California

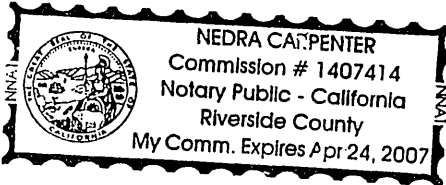
County of RIVERSIDE } ss

On 9-11-06 (date), before me NEDRA CARPENTER (name) <sup>NOTARY PUBLIC</sup>

a Notary Public in and for said State, personally appeared

ALFREDO BARAJAS / VERONICA BARAJAS  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Nedra Carpenter  
Signature

OPTIONAL SECTION  
CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/18/06

**CITY OF RIVERSIDE**

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

By Amelia M. Valeri

BY R. Image  
City Attorney



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 13 in Block 10 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the southeast corner of said Lot 13;

THENCE South 47°54'21" West, along the southeasterly line of said Lot 13, a distance of 65 feet to the most southerly corner of that certain parcel of land described in deed to Alfredo Barajas, et ux., by document recorded June 26, 2006, per Document No. 2006-0460507 of Official Records of Riverside County, California;



THENCE North 30°19' West, along the southwesterly line of said parcel of land, a distance of 8.17 feet to a line that is parallel with and distant 33.00 feet northwesterly, as measured at right angles, from the centerline of Mull Avenue as shown by said map;

THENCE North 47°54'21" East, along said parallel line, a distance of 65 feet to the northeasterly line of said Lot 13;

THENCE South 30°19' East, along said northeasterly line, a distance of 8.17 feet to the POINT OF BEGINNING.

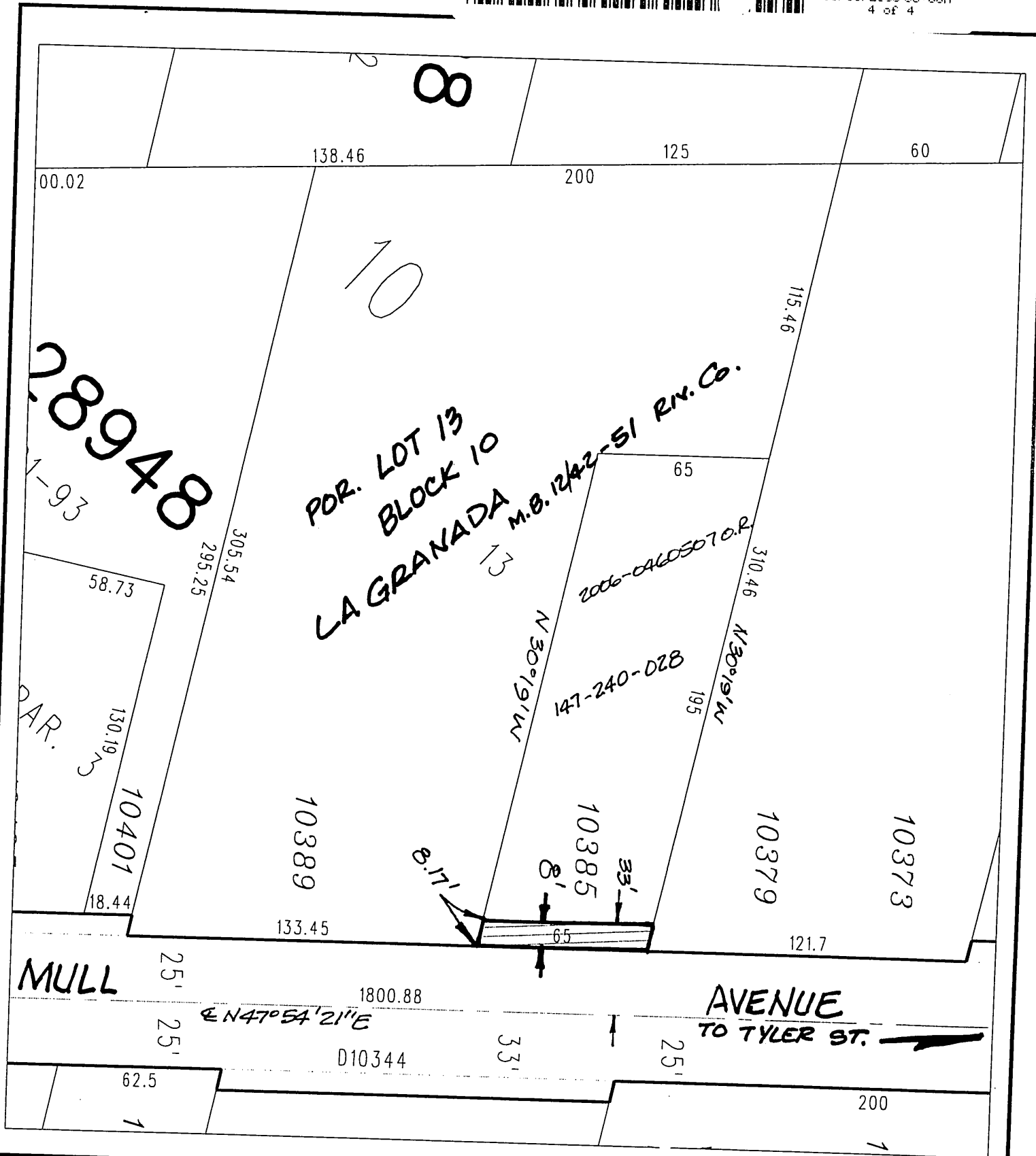
Area - 520 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/7/04 Date Prep.   
Mark S. Brown, L.S. 5655  
License Expires 9/30/07



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆ 64.4

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 50'

Drawn by: skn

Date: 08/30/06

Subject: 10385 MULL 06-3766

15866