

**RECORDING REQUESTED BY
STEWART TITLE**

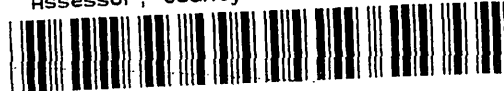
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0801338

10/31/2006 08:00A Fee:NC
Page 1 of 5

Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			5						1
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
									240

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Underpass – Parcel 18

A.P.N. 190-033-029

D - 15879

①



DTT: No Consideration
GRANT DEED

MARTHA D. THOMAS, a widow, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 09-15-2006

Martha D. Thomas
MARTHA D. THOMAS

GENERAL ACKNOWLEDGEMENT

State of California

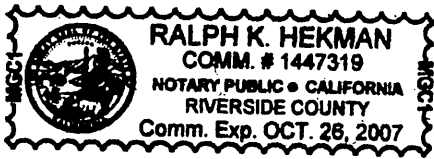
County of RIVERSIDE } ss

On 09-15-2006, before me Ralph K. Hekman
(date) (name)

a Notary Public in and for said State, personally appeared

MARTHA D. THOMAS
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal:

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- Individual(s)
- Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/16/06

CITY OF RIVERSIDE

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

By Amelia M. Valeri

EXHIBIT "A"

PARCEL 018
A.P.N. 190-033-029

Parcels 018 A - *Fee Simple Interest*

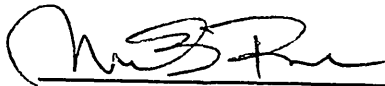
That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

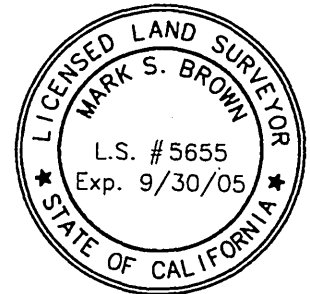
Lots 1 through 3 in Block 3 of Jurupa Addition Tract No. 1, as shown by map on file in Book 6, Page 41 of Maps, and Lots 1 and 2 in Block 3 of Salt Lake Depot Tract, as shown by map on file in Book 6, Page 54 of Maps, all records of Riverside County, California;

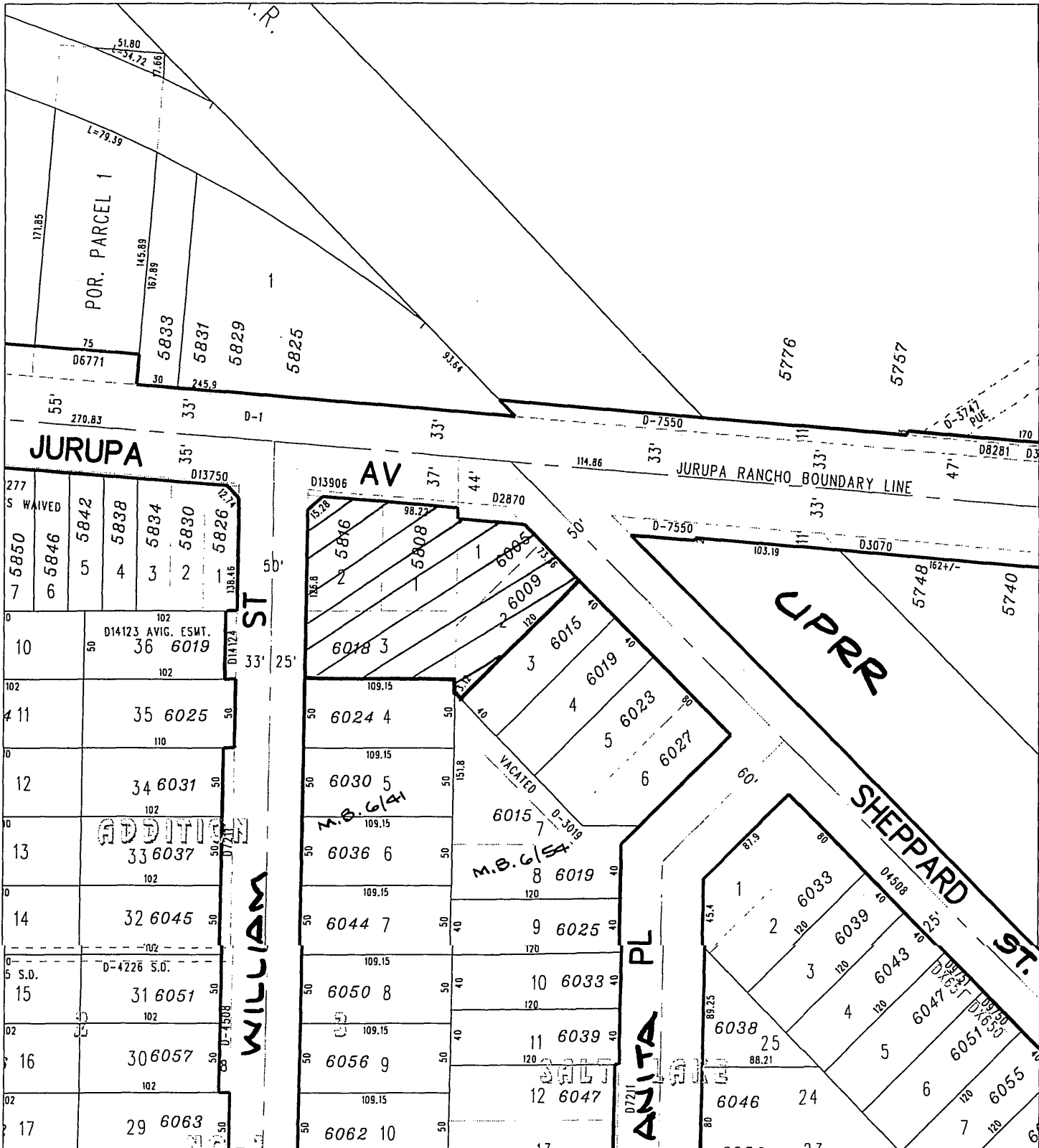
EXCEPTING THEREFROM those portions of said Lots 1 through 3 in Block 3 of Jurupa Addition Tract No. 1, conveyed to the City of Riverside by Grant Deed recorded November 27, 1995, as Instrument No. 393238 of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion of said Lots 1 in Block 3 of Salt Lake Depot Tract, conveyed to the City of Riverside by Grant Deed recorded May 25, 1956, in Book 1918, Page 125, et seq., of Official Records of said Riverside County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 Nov 1 05 Date MB Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/05





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

36-8
37-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100' Drawn by: skn Date: 07/12/04 Subject: JURUPA UNDERPASS - 1B

15879



GARY L. ORSO
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(909) 486-7000

<http://riverside.asrclkrec.com>

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

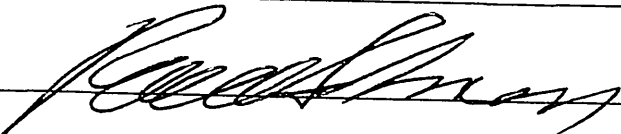
Name of Notary: RALPH K. HEKMAN

Commission #: 1447319

Place of Execution: RIVERSIDE, CALIFORNIA

Date Commission Expires: October 26, 2007

Date: SEPTEMBER 15, 2006

Signature: 

Print Name: RALPH K. HEKMAN