

DOC # 2006-0806801

11/02/2006 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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7402493-03

Project: Museum Annex
APN: 206-320-004
Address: 1006 Dalton Road, Riverside

D - 15880



Tra009
OTTD to the city

GRANT DEED

ALAMO DEVELOPMENT, LLC, a California Limited Liability Company, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside,

Dated 10-23-06

ALAMO DEVELOPMENT, LLC,
a California Limited Liability Company

By: _____

By: Ed Bonanni

Print Name: _____

Print Name: ED BONANNI

Title: _____

Title: owner/manager

GENERAL ACKNOWLEDGEMENT

State of California

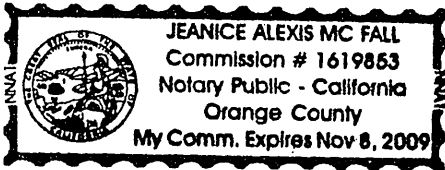
County of Orange } ss

On 10-23-06 before me Jeanice Alexis McFall
(date) (name)

a Notary Public in and for said State, personally appeared

ED Bonanni
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jeanice Alexis McFall
Signature

CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/30/06

CITY OF RIVERSIDE

By: Amelia M. Vailin

Print Name: Amelia M. Vailin

APPROVED AS TO FORM
Krist Smith
SUPERVISING DEPUTY CITY ATTORNEY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

EXHIBIT A

APN 206-320-004
FEE INTEREST

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:


PARCEL A

PARCEL 3 OF PARCEL MAP 30782, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 208, PAGES 88 AND 89 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

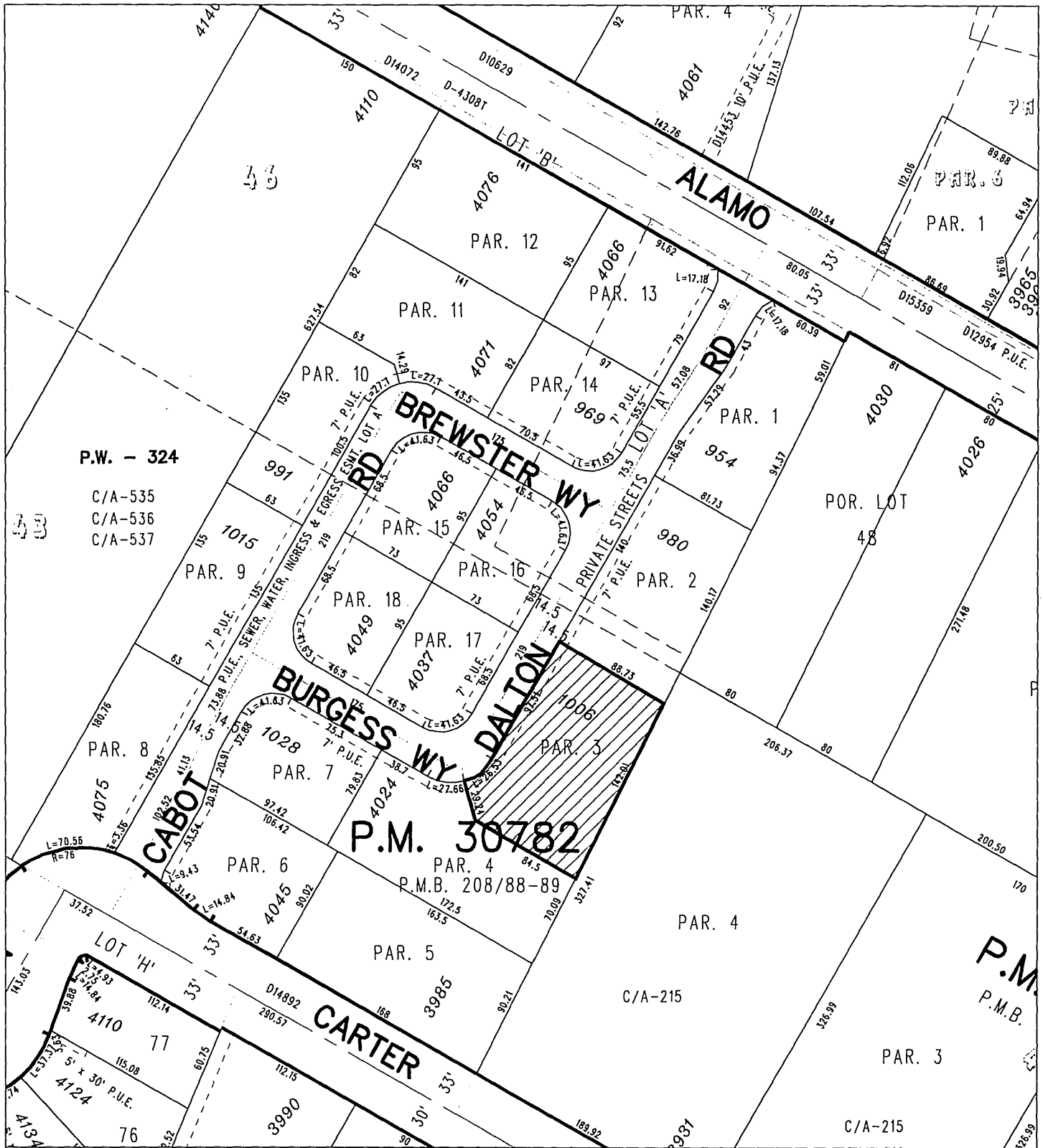
PARCEL B

NONEXCLUSIVE EASEMENTS FOR ENJOYMENT, INGRESS, EGRESS, PEDESTRIAN WALKWAY AND GENERAL RECREATION PURPOSES OVER AND UPON THE COMMON AREA AS MORE PARTICULARLY DESCRIBED AND SET FORTH IN A DOCUMENT ENTITLED "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR ALAMO BUSINESS PARK - PARCEL MAP NO. 30782 RECORDED MAY 17, 2006 AS INSTRUMENT NO. 2006-0368944 OF OFFICIAL RECORDS OF SAID COUNTY.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/22/06 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/07





◆ CITY OF RIVERSIDE, CALIFORNIA ◆ 10-5

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: Brown

Date: 09/22/06

Subject: Museum Annex Storage

15880