

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0855160

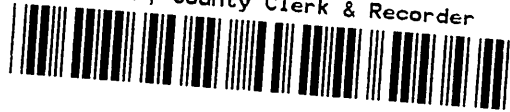
11/20/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

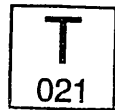
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDING

Project: Hunter Park Sewer Easement
APN: 210-060-033 Tra 009130
Address: 1395 Chicago Avenue

D - 15881



*DTT \$0
NO CONSIDERATION*

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Riyoko Wylie, Trustee of the Rika-Riyoko Trust, as Grantor, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of SEWER FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing.

Reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said SEWER FACILITIES.

RIKA-RIYOKO TRUST

Dated Aug. 8, 2006

[Signature]
RIYOKO WYLIE, Trustee

GENERAL ACKNOWLEDGEMENT

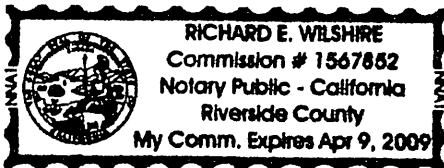
State of California }
County of RIVERSIDE } ss

On August 8, 2006, before me Richard E. Wilshire
(date) (name)

a Notary Public in and for said State, personally appeared

Riyoko Wylie
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- (X) Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/21/06

CITY OF RIVERSIDE

By: Amelia M. Valbuena

Print Name: Amelia M. Valbuena

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT A

APN: 210-060-033
Sewer Easement

That certain real property in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

The northerly 15.00 feet of the following described property:

That portion of the southeast quarter of the southeast quarter of the northeast quarter of Section 13, Township 2 South, Range 5 West, San Bernardino Base and Meridian, bounded as follows:

On the north by the following described line:

BEGINNING at the intersection of the easterly prolongation of the centerline of Milton Street, as shown on Map of the Lansdowne Division, as shown by map filed in Map Book 8, Page 82, records of said Riverside County, with the easterly line of the Riverside Water Company Canal;

Thence easterly, parallel with the southerly line of Columbia Avenue, as now established, to a point on the westerly line of Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian;

On the east by said westerly line of Section 18;

On the west by said easterly line of said Riverside Water Company Canal;

On the south by the following described line:

BEGINNING at the intersection of the easterly prolongation of the centerline of Blenheim Street, as shown by said Map of Lansdowne Division, with said easterly line of the Riverside Water Company Canal;

Thence easterly, parallel with said southerly line of Columbia Avenue, to a point on said westerly line of Section 18;

EXCEPTING THEREFROM that portion of said southeast quarter of the southeast quarter of the northeast quarter of Section 13 lying within the following described property:

BEGINNING at the intersection of said easterly prolongation of the centerline of Milton Street, with said westerly line of Section 18;

Thence southerly along said westerly line of Section 18, a distance of 330.00 feet, more or less;

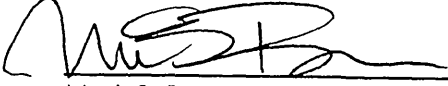
Thence South 89°39' West and parallel with said easterly prolongation of Blenheim Street, a distance of 220.00 feet;

Thence northerly and parallel with said westerly line of Section 18, a distance of 330.00 feet, more or less to said easterly prolongation of Milton Street;

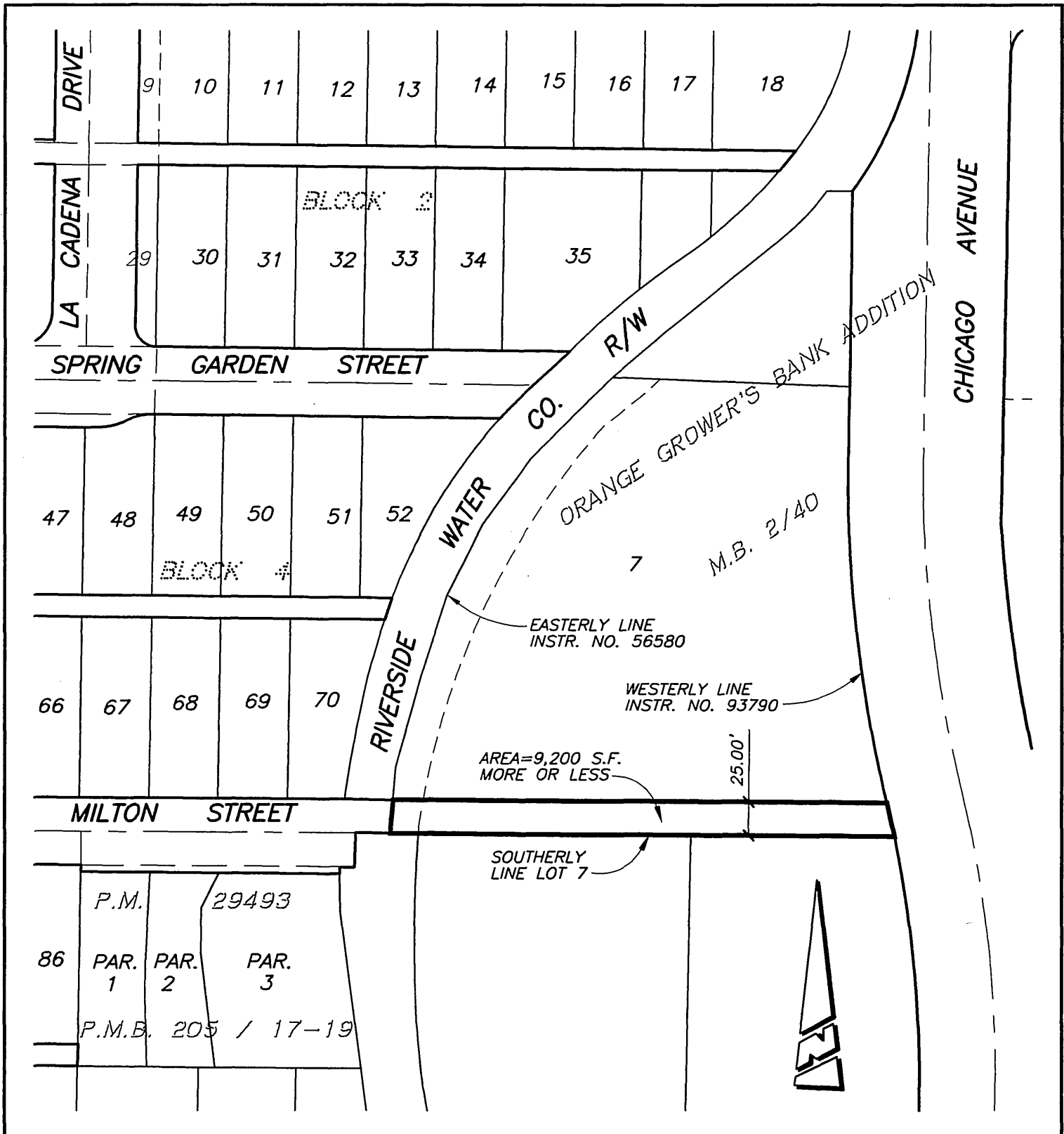
Thence North 89°39' East along said easterly prolongation of Milton Street, a distance of 220.00 feet to the **POINT OF BEGINNING**.

CLERK OF SUPERIOR COURT
COUNTY OF ALABAMA
RECORDED

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/10/06 Date Prep. RF
Mark S. Brown, L.S. 5655
License Expires 9/30/07





● CITY OF RIVERSIDE, CALIFORNIA ●

26-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=100'

DRAWN BY: RICH DATE: 03/11/05

SUBJECT: HUNTER PARK ELECTRICAL STATION SEWER EASEMENT

NOT A PART OF RECORDED DOCUMENT

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15881