

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0854902

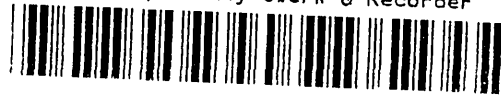
11/20/2006 08:00A Fee:NC

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Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
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FOR RECORDER'S OFFICE USE ONLY

Project: Tr 31512
APN 206-230-053
Address: 3803 Clarkson Street

D- 15900

EASEMENT

PRESTIGE HOMES L.P., A California Limited Partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

PRESTIGE HOMES L.P.,
A California Limited Partnership

Dated 10/9/06

By: **Distinguished Prestige Homes, Inc.**, a
California corporation, its General Partner

By: _____

By:  _____

Print Name: _____

Print Name: _____

Title: _____

Title: **Paul R. Roman**
Vice President of Operations



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GENERAL ACKNOWLEDGEMENT

State of California }
County of San Bernardino } ss

On October 10, 2006 before me Linda Palmer
(date) (name)

a Notary Public in and for said State, personally appeared
Paul R. Roman
Name(s) of Signer(s)

personally known to me - ~~OR~~ - ~~proved to me on the basis of satisfactory~~
~~evidence to be the person(s) whose name(s)~~
~~is/are subscribed to the within instrument and~~
~~acknowledged to me that he/she/they~~
~~executed the same in his/her/their authorized~~
~~capacity(ies), and that by his/her/their~~
~~signature(s) on the instrument the person(s), or~~
~~the entity upon behalf of which the person(s)~~
~~acted, executed the instrument.~~



WITNESS my hand and official seal.

Linda Palmer
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
Title _____
Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other

- Partner(s)
 - General
 - Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 11/8/06

CITY OF RIVERSIDE

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

By: Amelia M. Valeri
Real Property Manager



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrclrec.com>

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: LINDA PALMER

Commission #: 1503894

Place of Execution: San Bernardino Cty

Date Commission Expires: 7-27-08

Date: 11-20-06

Signature: M J Lewis

Print Name: M J LEWIS





LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrclkrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

2006 Before

Date:

11-20-06

Signature:

M. J. Lewis

Print Name:

M. J. LEWIS



EXHIBIT "A"
LEGAL DESCRIPTION

BEING A PORTION OF LOT 40 TRACT 31512 IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS RECORDED IN BOOK 376 PAGES 1-6 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 40;

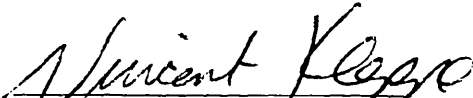
THENCE ALONG THE WESTERLY LINE OF SAID LOT 40 NORTH 04°09'33" EAST, A DISTANCE OF 12.00 FEET TO A POINT 12.00 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM THE SOUTHERLY LINE THEREOF;

THENCE LEAVING SAID WESTERLY LINE, SOUTH 85°50'27" WEST, PARALLEL TO SAID SOUTHERLY LINE A DISTANCE OF 33.00 FEET;

THENCE SOUTH 04°09'33" WEST, A DISTANCE OF 12.00 FEET TO THE SOUTHERLY LINE OF SAID LOT 40;

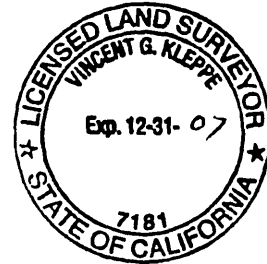
THENCE ALONG SAID SOUTHERLY LINE NORTH 85°50'27" WEST A DISTANCE OF 33.00 FEET MORE OR LESS TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 396 SQUARE FEET MORE OR LESS.


VINCENT G. KLEPPE LS 7181
EXP. 12-31-07

6/8/06
DATE

PREPARED FOR AND ON BEHALF OF THE PRIZM GROUP



DESCRIPTION APPROVAL:

BY:  07-17-06
DATE

FOR: MARK S. BROWN
CITY SURVEYOR

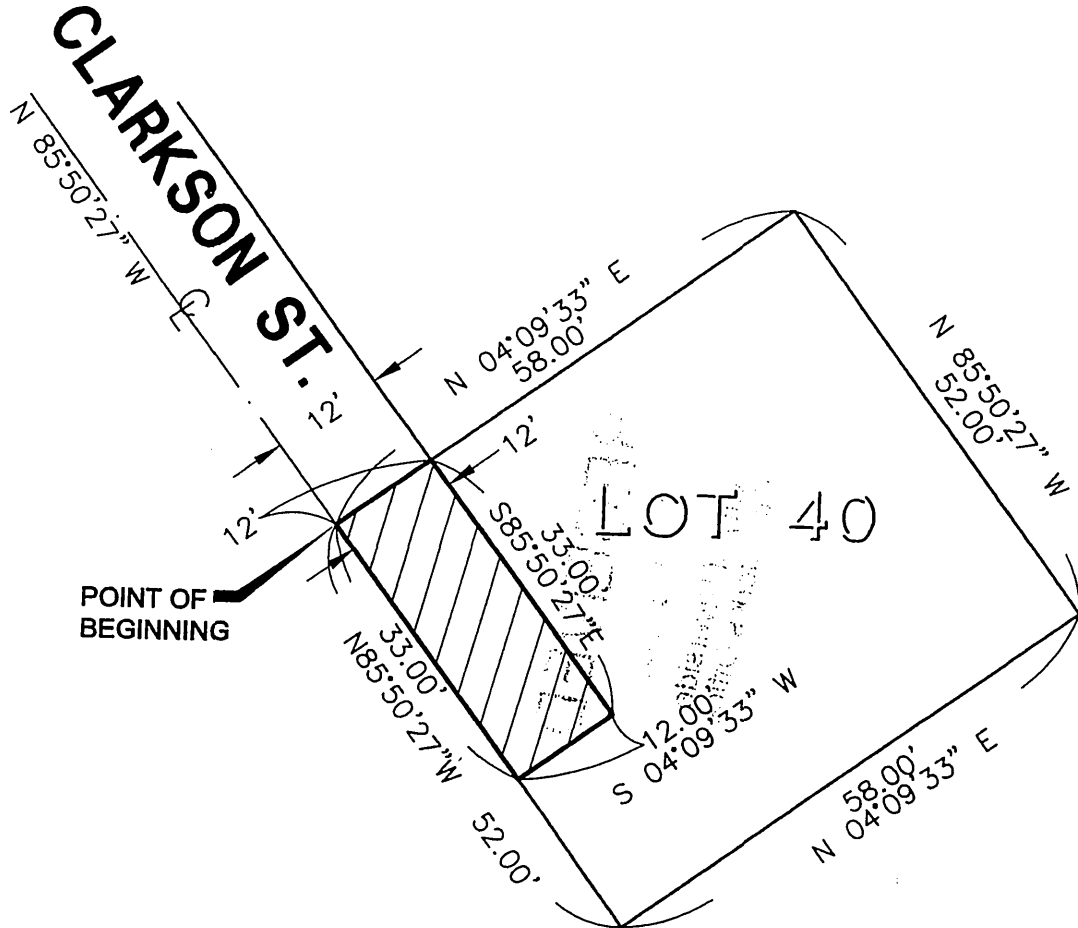
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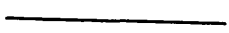
LOT 40
TRACT NO. 31512
MB 376/1-6



LEGEND



PROPOSED ELECTRICAL EASEMENT



PROPERTY LINE



SCALE: 1" = 20'

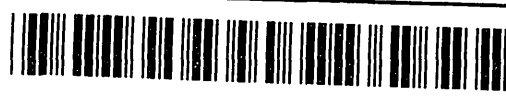
THIS PLAT IS TO AID IN LOCATION OF THE PROPERTY ONLY AND IS NOT A PART OF THE WRITTEN DESCRIPTION.

DRAWN BY: BM
DATE: 6-5-06
JOB. NO.: 03-061.8
FILE: P:\TPG\03\03-061-8\
ELEC EASEMENTS\EASEMENTS.DWG

CIVIL ENGINEERS AND LAND SURVEYORS
THE PRIZM GROUP
• CYRAX 3-D LASER SCANNING
• GPS & ROBOTIC SURVEYING
• GEOMATIC ENGINEERING
• CIVIL ENGINEERING
• LAND PLANNING
310 N. COTA ST. SUITE 1, CORONA, CA 92880
PHONE: (951) 737-4406 • FAX: (951) 737-4407
tpg@the-prizm-group.com

PROJECT:
ELECTRICAL EASEMENT EXHIBIT

SHT. NO.
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