

**RECORDING REQUESTED
STEWART TITLE**

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0880834

11/30/2006 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			6						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Underpass
A Portion of APN: 190-040-023

D - 15904



G R A N T E A S E M E N T

VICTOR SANTANA, an unmarried man who acquired title as a married man as his sole and separate property, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an Easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains, and other improvements consistent with the use as a public street and highway, in, under, upon over and along a portion of that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside,

15904

Dated 08-14-06


VICTOR SANTANA

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 8/14/06, before me Micheal N. Green
(date) (name)

a Notary Public in and for said State, personally appeared

Victor Santana
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- (X) Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/20/06

CITY OF RIVERSIDE

By: Amelia M. Val

Print Name: Amelia M. Val

APPROVED AS TO FORM
Kirst S. Smith
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"

PARCEL 023
A.P.N. 190-040-023

Parcel 023 B – Grant of Easement for Public Street Purposes

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Government Lot 2 in Fractional Section 29, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

COMMENCING at the intersection of Mountain View Avenue with the centerline of the Union Pacific Railroad right-of-way, as shown by Tract No 2800, on file in Book 49, Pages 7 and 8 of Maps, records of Riverside County, California;

THENCE South $89^{\circ}45'43''$ East, along said centerline of Mountain View Avenue, a distance of 113.70 feet;

THENCE North $0^{\circ}14'17''$ East, at right angle to said centerline of Mountain View Avenue, a distance of 20.00 feet;

THENCE North $83^{\circ}22'57''$ West, a distance of 45.00 feet to a point in the northerly line of said Mountain View Avenue and the POINT OF BEGINNING of the parcel of land being described; said point being the beginning of a non-tangent curve concaving southeasterly, having a radius of 45.00 feet and to which the radius bears South $83^{\circ}22'57''$ East;

THENCE northerly to the right along said curve through a central angle of $111^{\circ}06'09''$ an arc length of 87.26 feet;

THENCE South $62^{\circ}16'48''$ East, along a line tangent to said curve, a distance of 50.00 feet to the beginning of a tangent curve concaving northerly and having a radius of 105.00 feet;

THENCE southeasterly to the left along said last mentioned curve through a central angle of $27^{\circ}28'55''$ an arc length of 50.36 feet to a point in said northerly line of Mountain View Avenue;

THENCE North 89°45'43" West, along said northerly line, a distance of 158.30 feet to the POINT OF BEGINNING.

Area – 3386 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

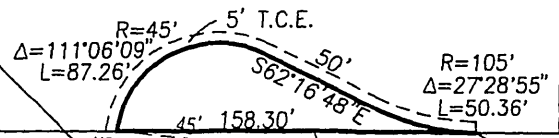
Mark S. Brown OCT 17 05 Prep. Kap
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/07



LAKE TRACT
 BLOCK 7
 M.B. 6/54
 7

PORTION GOVT LOT 2
 FRACTIONAL SECTION 29
 T. 2 S., R. 5 W.
 S.B.M.
 NOV. 13, 1902 ET SEQ. DEEDS RIV. CO.
 N44°14'42"W 50'
 S44°14'42"E 50'

STREET AREA = 3386 SQ.FT.
 TCE AREA = 958 SQ.FT.



154.4'±

25' NB9°45'43"W 25' 113.70' 20' N01°17'E

MOUNTAIN VIEW AVENUE

JUNE 23, 1887 POINT "A"
 61/87 DEEDS S.B. Co.

HILLSIDE AVENUE

TRACT NO. 2800
 M.B. 49/7-8

UNION PACIFIC RAILROAD

ANTIOCH AVENUE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 37-7

SCALE: N.T.S. DRAWN BY: Kgs DATE: 10/14/05 SUBJECT: JURUPA AVENUE UNDERPASS

15904