

RECORDING REQUESTED
STEWART TITLE MAJOR ACCOUNTS

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0895572

12/06/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



86-409772

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
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Project: Jurupa Underpass - Parcel 9-14

A.P.N. 190-032-039-044

DIT \$0

D-15906



GRANT DEED

EMILIO I. BONILLA and JULIA BONILLA, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8/16/06

EMILIO I. BONILLA

JULIA BONILLA

GENERAL ACKNOWLEDGEMENT

State of California

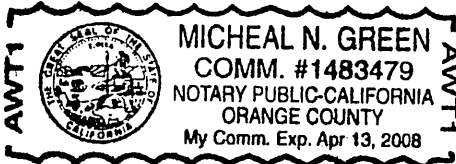
County of Riverside } ss

On 8/16/06, before me Michael N. Green
(date) (name)

a Notary Public in and for said State, personally appeared

Emilio I. Bonilla and Julia Bonilla
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/28/06

CITY OF RIVERSIDE

By Amelia M. Valeri

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY Mark Parsons
Deputy City Attorney

ILLEGIBLE NOTARY SEAL DECLARATION

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Micheal N. Green

Date Commission Expires: April 13, 2008

Notary Identification Number: 1483479
(For Notaries commissioned after 1/1/92)

Manufacturer/Vendor Identification Number: AWT1
(For Notaries commissioned before 1/1/92)

Place of Execution of this declaration: Anaheim, California

Date: December 5, 2006



Stewart Title of California
By: Adriana Santillan

EXHIBIT "A"

PARCELS 09-014

A.P.N. 190-032-039, 040, 041, 042, 043, & 044

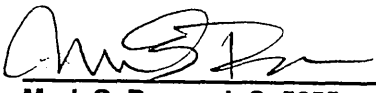
Parcels 09 A - 014A - *Fee Simple Interest*

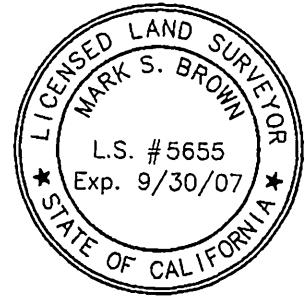
That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

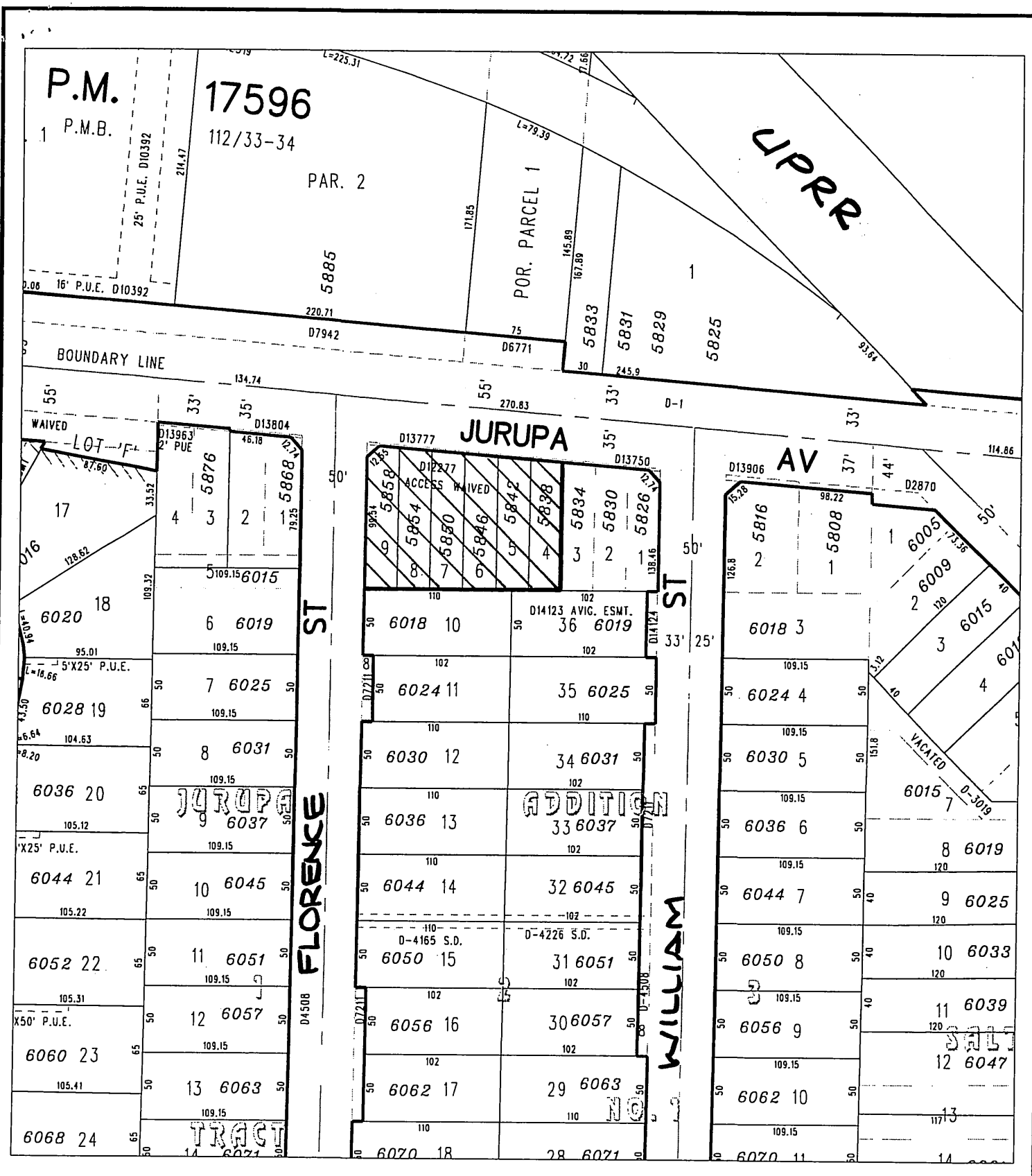
Lots 4 through 9 in Block 2 of Jurupa Addition Tract No. 1, as shown by map on file in Book 6, Page 41 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM those portions of said Lots 4 through 9, conveyed to the City of Riverside by Grant Deed recorded January 3, 1995, as Instrument No. 903 of Official Records of said Riverside County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 10/13/05 Date lgb Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/07





◆ CITY OF RIVERSIDE, CALIFORNIA ◆ 36-8

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100' Drawn by: sken Date: 07/12/04

Subject: JURUPA UNDERPASS - 9-14

15906