

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0914550

12/13/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: University and Ottawa  
APN: 221-061-002  
Address: 3870 Ottawa Avenue

5060343561

TPA - 009-063

017.6 no consideration

GRANT DEED

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			5						1
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
									014

D-15908

T  
014

1

BHARATKUMAR GOKALBHAI BHAKTA AND MRUDULABEN BHARATKUMAR BHAKTA, HUSBAND AND WIFE AS JOINT TENANTS, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated: 10-24-06

BHARAT GOKALBHAI BHAKTA  
*[Signature]*  
BHARATKUMAR GOKALBHAI BHAKTA

Dated: 10-24-06

MRUDULABEN BHARATKUMAR BHAKTA  
MRUDULABEN BHARATKUMAR BHAKTA

GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

State of California

County of RIVERSIDE } ss

On 10-24-2006, before me AUDREY D. JOHNSON  
(date) (name)

a Notary Public in and for said State, personally appeared

BHARATKUMAR GOKALBHAI BHAKTA AND MRUDULABEN  
A.D.J.  
Name(s) of Signer(s) BHARATKUMAR BHAKTA  
A.D.J.

CAPACITY CLAIMED BY SIGNER

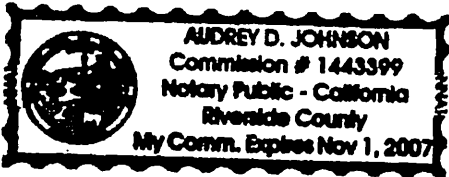
- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Audrey D. Johnson  
Signature

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/27/06

REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE

By: Amelia M. Vailin

APPROVED AS TO FORM:

[Signature]  
AGENCY GENERAL COUNSEL

Print Name: Amelia M. Vailin

EXHIBIT "A"

A.P.N. 221-061-002  
FEE SIMPLE INTEREST

**PARCEL 1**

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2 of Castleman's Addition to Riverside, as shown by map on file in Book 3 page 19 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at a point in the westerly line of said Lot 145 feet southerly of the northwest corner thereof;

THENCE easterly at right angles 60 feet to the TRUE POINT OF BEGINNING;

THENCE continuing easterly at right angles 60 feet;

THENCE southerly and parallel with the easterly line of Ottawa Avenue, 145 feet;

THENCE westerly at right angles 60 feet;

THENCE northerly and parallel with the easterly line of Ottawa Avenue, 145 feet to the TRUE POINT OF BEGINNING;

EXCEPT the south 8 feet of said land as granted to the City of Riverside by deed recorded April 2, 1965, as Instrument No. 38442 of Official Records of Riverside County, California.

**PARCEL 2**

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2 of Castleman's Addition to Riverside as shown by map on file in Book 3, Page 19 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point on the westerly line of said Lot, 145 feet southerly of the northwest corner thereof;

THENCE South, on the west line of said Lot 2, 145 feet;

THENCE at right angles easterly 60 feet;

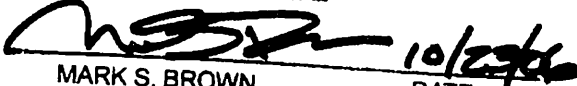
THENCE at right angles northerly and parallel with the easterly line of Ottawa Avenue, 145 feet;

THENCE at right angles westerly 60 feet to the POINT OF BEGINNING;

EXCEPT the south 8 feet of said land as granted to the City of Riverside by deed recorded April 2, 1965, as Instrument No. 38442 of Official Records of Riverside County, California.

DESCRIPTION APPROVAL:

By: K Stat                      8-3-2006  
For Mark Brown                      Date  
City Surveyor

DESCRIPTION APPROVAL:  
  
MARK S. BROWN                      DATE 10/23/06  
CITY SURVEYOR

EP-33  
BY STATE

UNIVERSITY AVE.

50'  
50'  
49.5'

50'

49.5'

D9569

101.34 D9570

240

33' 33'

120.26

137

1895

120 D5342

1870

1860

1848

CASTLEMAN'S  
ADDITION  
M.B. 3/19 3.B.G.

10' SWR. EASE. D1833

ADDITION

2

E-150

364.37

OTTAWA AV.

33'

NINTH

ST. D5680

660.85

5'

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

40-2

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 50'

Drawn by: sken

Date: 07/28/06

Subject: 221-061-002

15908