

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0925753

12/19/2006 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY



Project: PM 33008  
APN: 218-202-020  
Address: 4189 Rubidoux Avenue

D - 15913

GRANT OF EASEMENT

JASON JONGENELEN, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10-18-06

\_\_\_\_\_  
JASON JONGENELEN

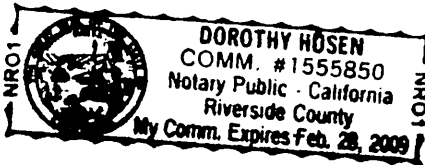


**GENERAL ACKNOWLEDGEMENT**

State of California  
County of Riverside } <sup>SS</sup>  
On 10/18/06, before me Dorothy Husen  
Jason Jongeneelen  
(date) (name)

a Notary Public in and for said State, personally appeared  
Jason Jongeneelen  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Dorothy Husen  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other  
\_\_\_\_\_  
\_\_\_\_\_
- Partner(s)  
 General  
 Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 11/7/06

**CITY OF RIVERSIDE**

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY Gusman Wilson  
Deputy City Attorney

By: Amelia M. Vailin  
Amelia M. Vailin  
Real Property Manager

**EXHIBIT "A"**

**RIGHT-OF-WAY DEDICATION (FOR STREET PURPOSES)**

APN: 218-202-020

THE SOUTHWESTERLY 16.50 FEET OF LOT 3 OF RAYMOND VILLA, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7, PAGE 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS, RIGHT-OF-WAY, AND OTHER MATTERS OF RECORD, IF ANY.

CONTAINING APPROXIMATELY 2,227.50 SQUARE FEET OR 0.05 ACRES

DESCRIPTION APPROVAL

*[Signature]*

*11/5/06*

MARK S. BROWN  
CITY SURVEYOR

DATE

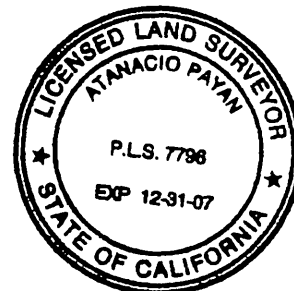
PREPARED BY ME OR UNDER MY  
DIRECTION AND SUPERVISION

*[Signature]*

ATANACIO PAYAN

*10-10-06*

DATE



A.P.N. 218-202-020

MAP OF RAYMOND VILLA MB 7/41

LOT 4

LOT 3

LOT 1

16.5'

16.5'

RUBIDOUX AVENUE

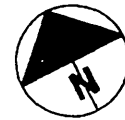
BROCKTON AVENUE

**LEGEND:**

 STREET EASEMENT AREA

**NOTE:**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



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