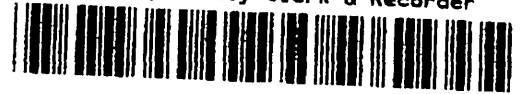


When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0956950  
12/29/2006 08:00A Fee:NC  
Page 1 of 4  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Alvarado  
APN: 213-172-005  
Address: 3478 Lime Street

Tra 009.041

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033

GRANT DEED

GLORIA ALVARADO, a single woman, Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 12-11-06

Gloria Alvarado  
GLORIA ALVARADO

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE

ss

On Dec 11, 2006 before me PATRICIA BAIROS  
(date) (name)

a Notary Public in and for said State, personally appeared  
GLORIA ALVARADO  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patricia Bairos  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)

( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12-18-06

APPROVED AS TO FORM:

[Signature]  
AGENCY GENERAL COUNSEL

REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE

By: Amelia M. Vailin

Print Name: Amelia M. Vailin

**EXHIBIT A**

APN 213-172-005  
FEE SIMPLE INTEREST

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA BEING THAT PORTION OF BLOCK 4, RANGE 3, OF THE TOWN OF RIVERSIDE AS SHOWN BY MAP ON FILE IN MAP BOOK 7, PAGE 17 THEREOF, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF LIME STREET, 50.00 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER OF SAID BLOCK;

THENCE NORTHERLY ALONG THE EASTERLY LINE OF LIME STREET 60.00 FEET;

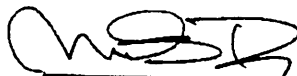
THENCE AT A RIGHT ANGLE EASTERLY, PARALLEL WITH THE NORTHERLY LINE OF FIFTH STREET, A DISTANCE OF 159.00 FEET TO AN ALLEY;

THENCE AT A RIGHT ANGLE SOUTHERLY, PARALLEL WITH THE EASTERLY LINE OF LIME STREET, A DISTANCE OF 60.00 FEET;

THENCE AT A RIGHT ANGLE, PARALLEL WITH THE NORTHERLY LINE OF FIFTH STREET, A DISTANCE OF 159.00 FEET TO THE POINT OF BEGINNING;

EXCEPT THAT PORTION CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED JUNE 11, 1971 AS INSTRUMENT NO. 63012, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 12/8/07 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/07





**◆ CITY OF RIVERSIDE, CALIFORNIA ◆**

25-7

**THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.**

Sheet 1 of 1



**Scale: 1" = 100' Drawn by: bmark Date: 12/08/06**

**Subject: Alvarado**

159116