

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2007-0020305

01/10/2007 08:00A Fee:NC

Page 1 of 7

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Emerald Meadows

A.P.N. 179-340-002

D - 15925

GRANT DEED



**SUNCAL EMERALD MEADOWS LLC, a Delaware limited liability company**, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body, corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the County of Riverside, State of California.

**THIS GRANT DEED BACK TO THE ORIGINAL GRANTOR OF THE PROPERTY, THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, AND THE GRANT DEED RECORDED SUBSEQUENTLY HERewith BACK TO SUNCAL EMERALD MEADOWS LLC, IS SOLELY TO CORRECT THE LEGAL DESCRIPTION AND PROPERTY CONVEYED BY THAT CERTAIN GRANT DEED RECORDED ON APRIL 3, 2006, INSTRUMENT NUMBER 2006-240821, WHEREIN DOCUMENTARY TRANSFER TAX WAS PAID.**



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.asrclrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

179-34

POR. RUBIDOUX RANCHO T.2SR.5W.  
C POR. CITY OF RIVERSIDE  
(32)

PAR. 46  
RS 26/88-92

Date:

1-10-07

Signature:

M. J. Lewis

Print Name:

M. J. LEWIS



Dated \_\_\_\_\_

SUNCAL EMERALD MEADOWS, a  
Delaware limited liability company

By \_\_\_\_\_

(print name)

Title \_\_\_\_\_

By Bill

(print name)

Title General Counsel

### GENERAL ACKNOWLEDGEMENT

State of California

County of Orange } ss

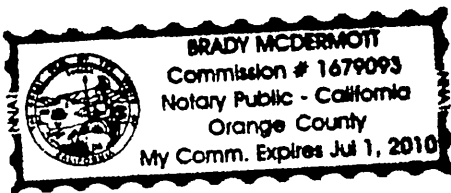
On 11-3-06, before me Brady McDermott  
(date) (name)

a Notary Public in and for said State, personally appeared

Bruce V Cook

Name(s) of Signer(s)

☒ personally known to me - OR - ☐ ~~proved to me on the basis of~~  
~~satisfactory evidence to be the person(s)~~  
~~whose name(s) is/are subscribed to the~~  
~~within instrument and acknowledged to me~~  
~~that (he/she/they) executed the same in~~  
~~(his/her/their) authorized capacity(ies), and~~  
~~that by (his/her/their) signature(s) on the~~  
~~instrument the person(s), or the entity upon~~  
~~behalf of which the person(s) acted,~~  
~~executed the instrument.~~



WITNESS my hand and official seal.

Brady McDermott  
Signature

### OPTIONAL SECTION

#### CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact  
( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this  
document is/are representing:



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**CERTIFICATE OF ACCEPTANCE**  
**(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/15/06

REDEVELOPMENT AGENCY OF THE CITY  
OF RIVERSIDE

By Amelia M. Valeri

EMERALD MEADOWS CORRECTION DEED IN 2.DOC

*[Signature]*  
AGENCY GENERAL COUNSEL



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EXHIBIT "A"

A.P.N. 179-340-002

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2 of Amended Map of Indian Hill Tract, as shown by map on file in Book 10, Page 3 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most northerly corner of Parcel 55 of Record of Survey on file in Book 26, Pages 87 through 92 of Record of Surveys, records of said Riverside County;

THENCE North  $35^{\circ}38'11''$  East, along the west line of the Stage 2 Levee R/W as shown by said Record of Survey, a distance of 780.03 feet to the most southerly corner of Parcel No. 47 of Judgement and Final Order of Condemnation by document recorded August 7, 1963 in Book 3459, Page 298, et seq., of Official Records of said Riverside County;

THENCE North  $54^{\circ}21'39''$  West, along the southerly line of said Parcel No. 47, a distance of 153.01 feet to the easterly line of that certain Right of Way Easement granted to the County of Riverside by document recorded September 27, 1938, in Book 390, Page 475, et seq., of Official Records of said Riverside County;

THENCE continuing North  $54^{\circ}21'39''$  West, along the westerly prolongation of said southerly line of Parcel No. 47, a distance of 127.53 feet to the westerly line of said Right of Way easement granted to the County of Riverside;

THENCE South  $15^{\circ}51'20''$  West, along said westerly line, a distance of 828.95 feet to the POINT OF BEGINNING.

All of the above described real property is subject to existing easements of record and may be subject to rights-of-way for existing public facilities including: bikeway, equestrian, pedestrian, electric energy distribution, telecommunication, waterline, storm drain, flooding, sanitary sewer, and all water rights.

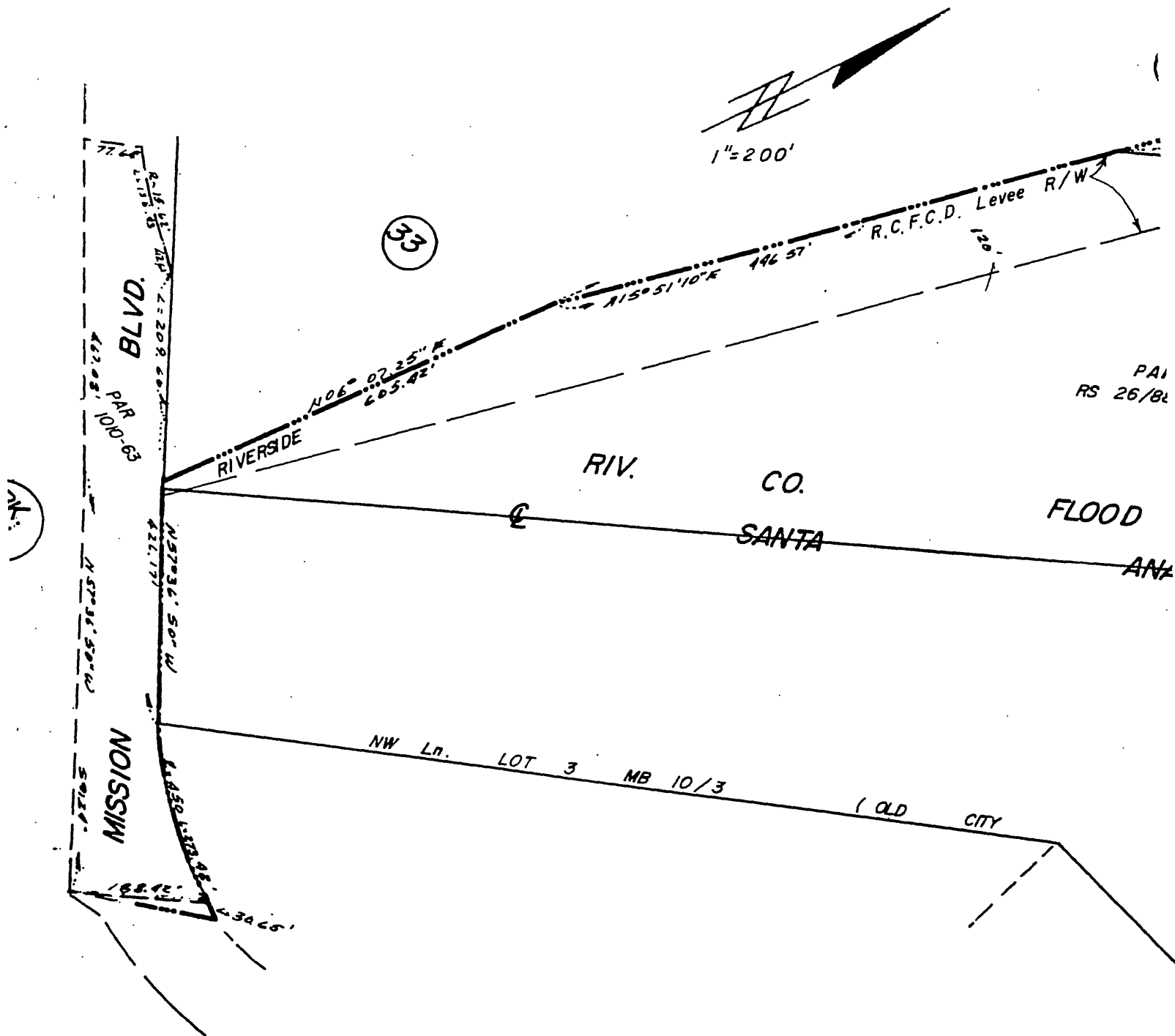
Area – 109,413 square feet.

**This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.**

Mark S. Brown 10/6/07 Prep. 10/6/07  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/07



POR. RUBIDOUX RA  
(POR. CITY OF RIV

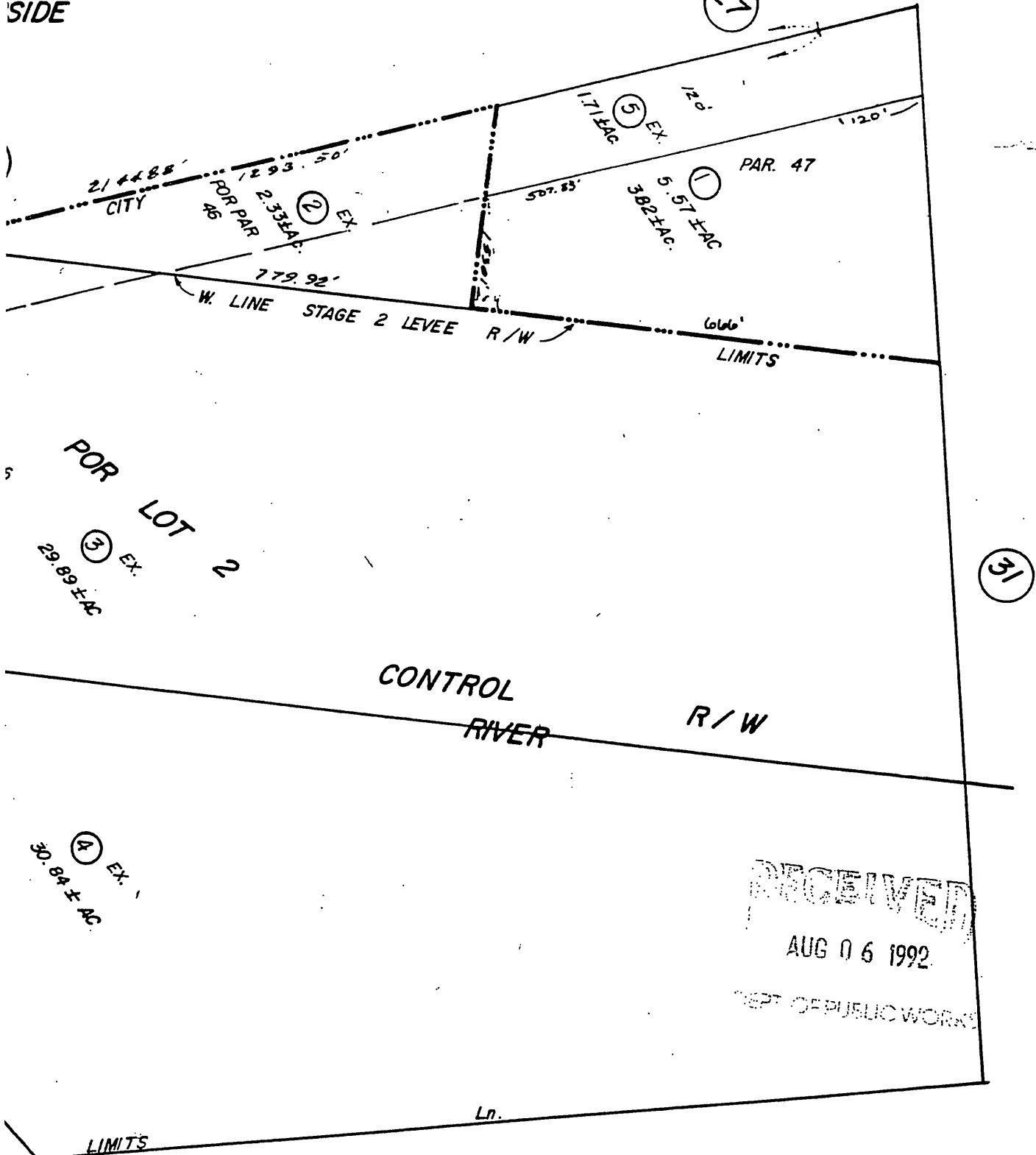


DATA R.C.F.C.D. DWR 1-116 SH. 2, 3  
ST. HWY MAP 907574



179-34

T.R.A. 932, 919, 916,  
9905, 8808



23-2

[illegible]

*M.B. 10/3 Amended Map Indian Hill Tract*



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