

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2007-0103160

02/14/2007 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



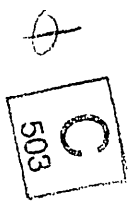
FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: LLA P05-1373
APN: 234-140-007
Address: 3591 Myers Street

D -



GRANT OF EASEMENT

DENIESE CULWELL, an unmarried woman, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1-31-07

Denise Culwell
DENIESE CULWELL

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE }

ss

On 1-31-2007, before me MONIKA STAUB
(date) (name)

a Notary Public in and for said State, personally appeared:

DENESE CULWELL
Name(s) of Signer(s)

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Monika Staub
Signature

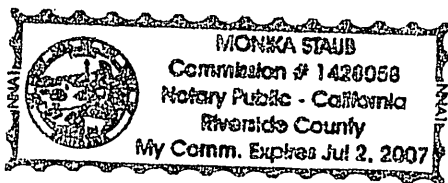
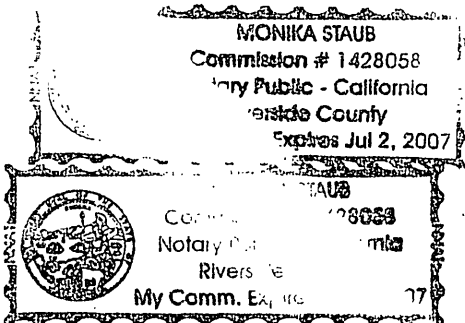
OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 9/14/07

CITY OF RIVERSIDE

By: [Signature]

CLERK OF SUPERIOR COURT
BY: [Signature]



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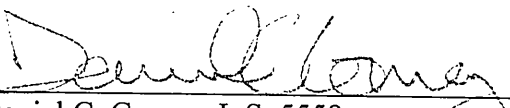
EXHIBIT "A"
(DEDICATION)

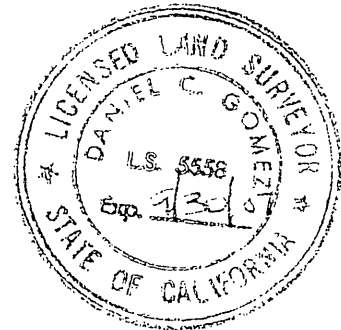
PARCEL A:

That portion of lot 19 in Block 26 of Village of Arlington, in the City of Riverside, County of Riverside, State of California, as shown on Map recorded in Book 1, Page 62 of Maps, in the Office of the County Recorder of San Bernardino County, described as follows:

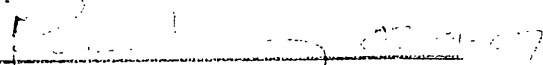
Beginning at the Northwesterly Corner of said Lot 19; Thence Northeasterly along the Southeasterly Line of Primrose Avenue shown as Hoag Street on said Village of Arlington, North $56^{\circ}22'58''$ East, 150.00 feet; Thence, at a right angle, South $33^{\circ}37'02''$ East, 3.00 feet to a point on a line parallel with and 33.00 feet Southeasterly, measured at right angles, from the centerline of Primrose Drive; Thence, Southwesterly and parallel with the Southeasterly Line of said Primrose Avenue, South $56^{\circ}22'58''$ West, 135.00 feet; Thence, South $11^{\circ}22'58''$ East, 16.97 feet to a point on a line parallel with and 33.00 feet Northeasterly, measured at right angles, from the Centerline of Myers Street; Thence, parallel with said Centerline. South $33^{\circ}37'02''$ East, 195.00 feet; Thence, South $56^{\circ}22'58''$ West, 3.00 feet; Thence, parallel with said Centerline, North $33^{\circ}37'02''$ West, 210.00 feet to the Point of Beginning.

Containing 1280 square feet more or less.


Daniel C. Gomez, L.S., 5558
4/31/07
Date



DESCRIPTION APPROVAL

BY: 
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



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LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: McNIKA STALLB

Commission #: 1425058

Place of Execution: Riverside County

Date Commission Expires: 7-2-07

Date: 2-14-07

Signature: McNika Stallb

Print Name: McNIKA STALLB

