

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2007-0405083

06/21/2007 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			4						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: LL- P06-0932  
APN: 190-067-001, -002, -007, -008  
Address: Clifton and Vera

D -

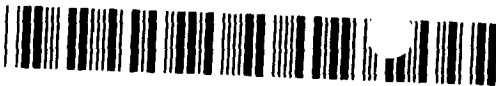


**GRANT OF EASEMENT**

JEFFREY SCOTT, an unmarried man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5/4/07

JEFFREY SCOTT



### GENERAL ACKNOWLEDGEMENT

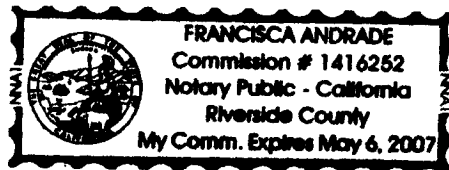
State of California  
County of Riverside } ss

On May 4, 2007 before me Francisca Andrade  
(date) (name)

a Notary Public in and for said State, personally appeared

Jeffrey Scott  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Francisca Andrade  
Signature

### OPTIONAL SECTION

#### CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other  
\_\_\_\_\_  
\_\_\_\_\_
- Partner(s)  
 General  
 Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/16/07

CITY OF RIVERSIDE

BY: Amelia H. Valera

Title: Real Property Mgr.

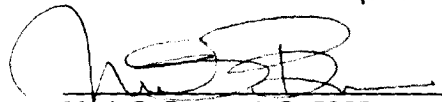
APPROVED AS TO FORM  
[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT A

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED BEING A PORTION OF CLIFTON HEIGHTS TRACT AS FILE IN MAP BOOK 7, PAGE 32 THEREOF RECORDS OF RIVERSIDE COUNTY CALIFORNIA, SAID PORTION DESCRIBED AS FOLLOWS:

A STRIP OF LAND 8 FEET IN WIDTH THE SOUTHEASTERLY LINE BEING PARALLEL AND 33 FEET SOUTHEASTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF CLIFTON BOULEVARD AND BOUNDED ON THE NORTHEAST BY THE SOUTHWEST LINE OF LOT 70 AND BOUNDED ON THE SOUTHWEST BY THE EAST LINE OF LOT 53, ALL AS SHOWN ON SAID MAP OF CLIFTON HEIGHTS TRACT.

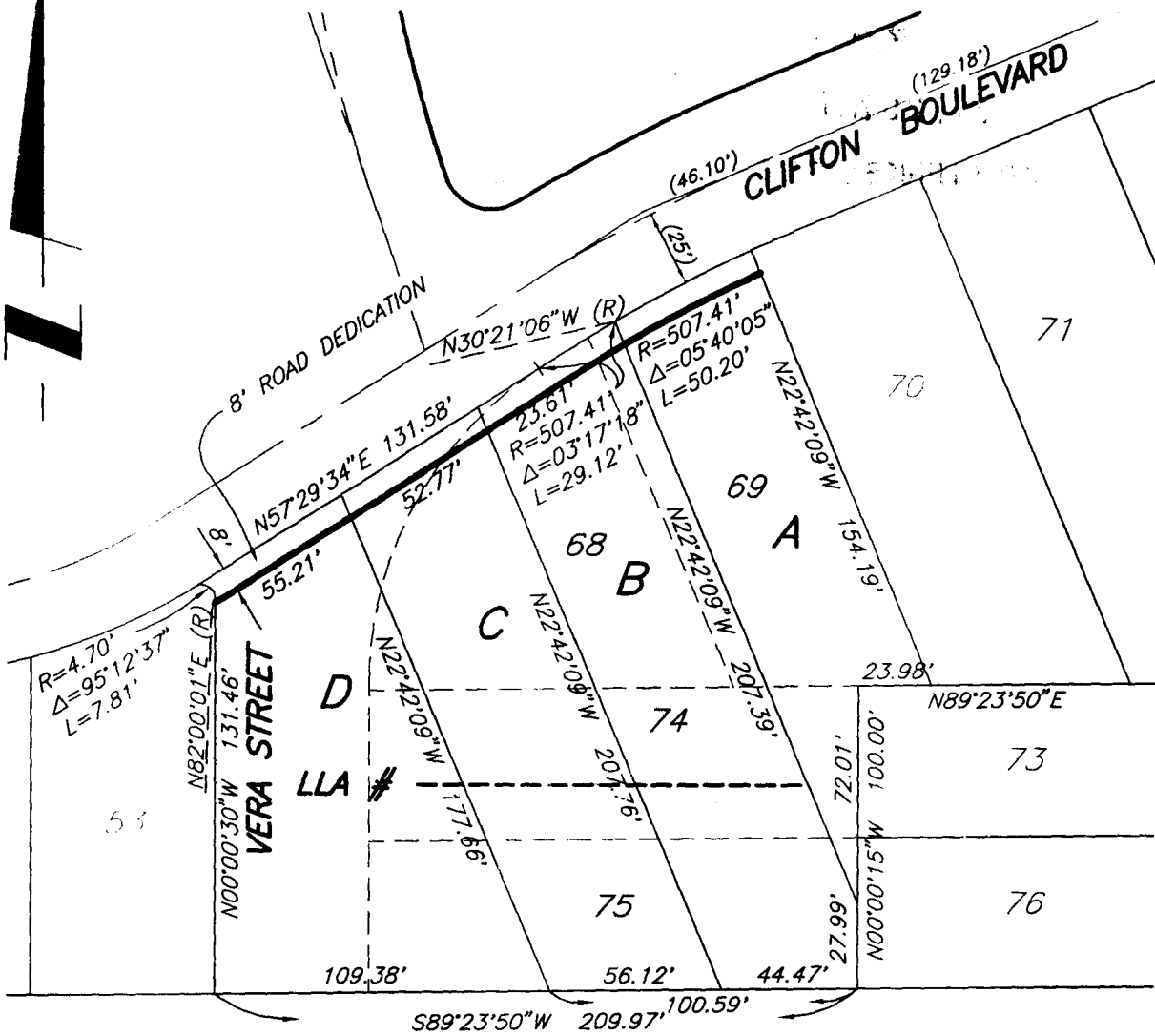
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/12/07 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/07



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# EXHIBIT "B" - MAP ROAD DEDICATION



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06/21/2007 08:06A  
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*George D. Stanciu*      03/07/07  
 PREPARED UNDER THE SUPERVISION OF DATE  
 GEORGE D. - STANCIU, PLS 7884  
 EXP. 03-31-07

Scale: 1' = 60'  
 Assessor's Parcel Number(s): 190-067-01, 02, 07 AND 08  
 Section 32, Township 2 SOUTH and Range 5 WEST  
 Date Exhibit Prepared :01/22/07