

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2007-0437701

07/05/2007 08:00A Fee:NC

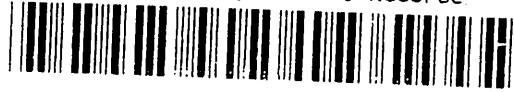
Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

C
512

Project: Chase Road

A.P.N. 246-190-001

D -

GRANT OF EASEMENT

WLFRAÑO GAMBINO and CHRISTINA V. GAMBINO, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5-11-07

Wlfrano Gambino

WLFRAÑO GAMBINO

Christina V. Gambino

CHRISTINA V. GAMBINO



GENERAL ACKNOWLEDGEMENT

State of California

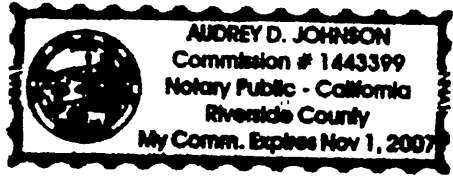
County of RIVERSIDE } ss

On 5-11-2007, before me Audrey D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared

WILFRANO GAMBINO AND CHRISTINA V. GAMBINO
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Audrey D. Johnson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/14/07

CITY OF RIVERSIDE

By Amelia M. Varini

APPROVED AS TO FORM

[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"

A P N 246-190-001
Public Street Easement

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 117 of the lands of the Southern California Colony Association, as shown by map on file in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the intersection of the centerline of Chase Road with the centerline of North Orange Street, as shown by Parcel Map 5424, as shown by map on file in Book 11, Page 53 of Parcel Maps, records of Riverside County, California; said intersection is shown as a 3" Brass Cap by said Parcel Map 5424;

THENCE South 60°41'30" East, along said centerline of Chase Road, a distance of 30.44 feet to an intersection with a line that is perpendicular to said centerline of Chase Road and which passes through the most westerly corner of that certain parcel of land described in deed to Wfrano Gambino, et ux., by document recorded February 5, 1996, as Instrument No. 043374 of Official Records of Riverside County, California,

THENCE North 29°18'30" East, at right angle to said centerline of Chase Road, a distance of 25.00 feet to said most westerly corner and the POINT OF BEGINNING of the parcel of land being described,

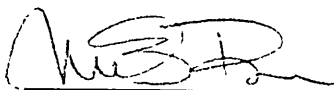
THENCE South 60°41'30" East, along the southwesterly line of said parcel of land and along the northeasterly line of said Chase Road, a distance of 14.46 feet to a point of cusp with a tangent curve concaving northeasterly and having a radius of 20 00 feet;

THENCE northwesterly to the right along said curve through a central angle of 50°31'33" an arc length of 17.64 feet to the northwesterly line of said parcel of land;

THENCE South 21°37'21" West, along said northwesterly line and along the southeasterly line of said North Orange Street, a distance of 7.35 feet to the POINT OF BEGINNING.

Area - 31 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown, L.S. 5655
License Expires 9/30/07

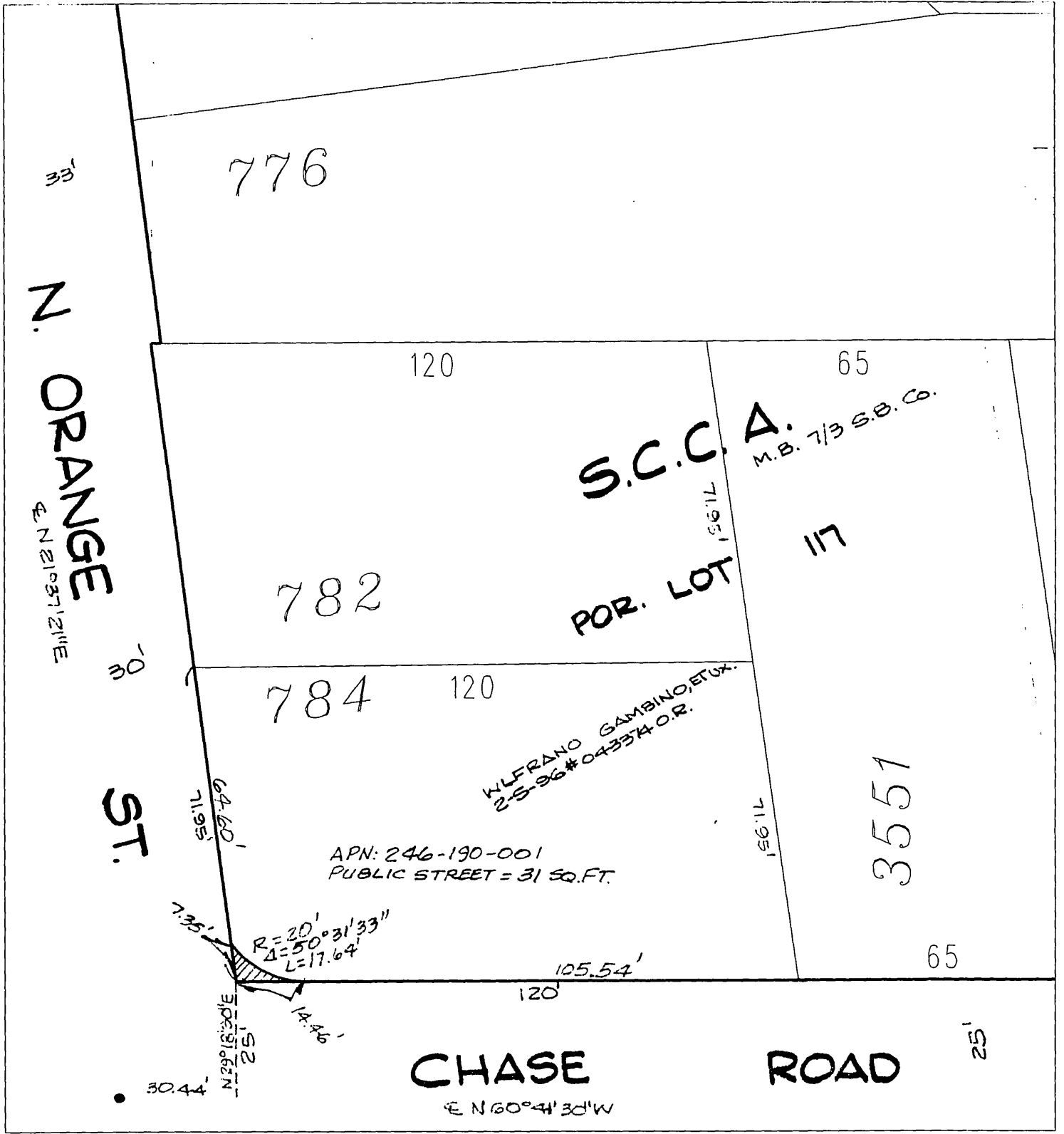
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Date

Prep. 



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REF: PM 5424 P.M.B. 11/33

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 30'

Drawn by: sken

Date: 05/02/07

Subject: CHASE ROAD IMPROVEMENTS

16020



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: AUDREY JOHNSON

Commission #: 1443399

Place of Execution: RIVERSIDE COUNTY

Date Commission Expires: 11-1-07

Date: 7-5-07

Signature: Micki Lewis

Print Name: MICKI LEWIS



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07/05/2007 08:00A
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LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P O Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrclker.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CHRISTINA V. GAMBINO

Date:

7-5-07

Signature:

Micki Lewis

Print Name:

MICKI LEWIS

