

CENTRAL COAST TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

Doc # 2007-0450128

07/11/2007 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

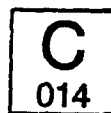
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			5						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM 014

FOR RECORDER'S OFFICE USE ONLY

Project: PM 33441
APN: 254-351-030
Address: 1502 Cedarhill Drive

D-



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOLORES A. KAUFFMAN, surviving sole trustee of the William A. Kauffman and Dolores A. Kauffman Trust Dated June 8, 1992 as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Date: 06-07-07

DOLORES A. KAUFFMAN, surviving sole trustee of the William A. Kauffman and Dolores A. Kauffman Trust Dated June 8, 1992

Dolores A. Kauffman
DOLORES A. KAUFFMAN

GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

State of California }
County of Riverside }

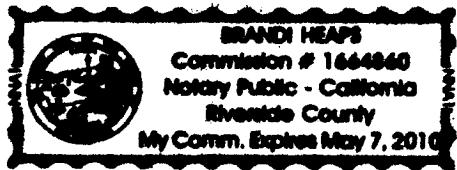
ss

On June 7, 2007 before me Brandi Heaps
(date) (name)

a Notary Public in and for said State, personally appeared

Dolores A. Kauffman
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Brandi Heaps
Signature

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 6/12/07

CITY OF RIVERSIDE

By: Amelia M. Valera

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

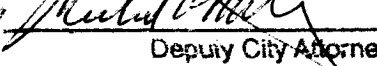


BY 
Deputy City Attorney

EXHIBIT A

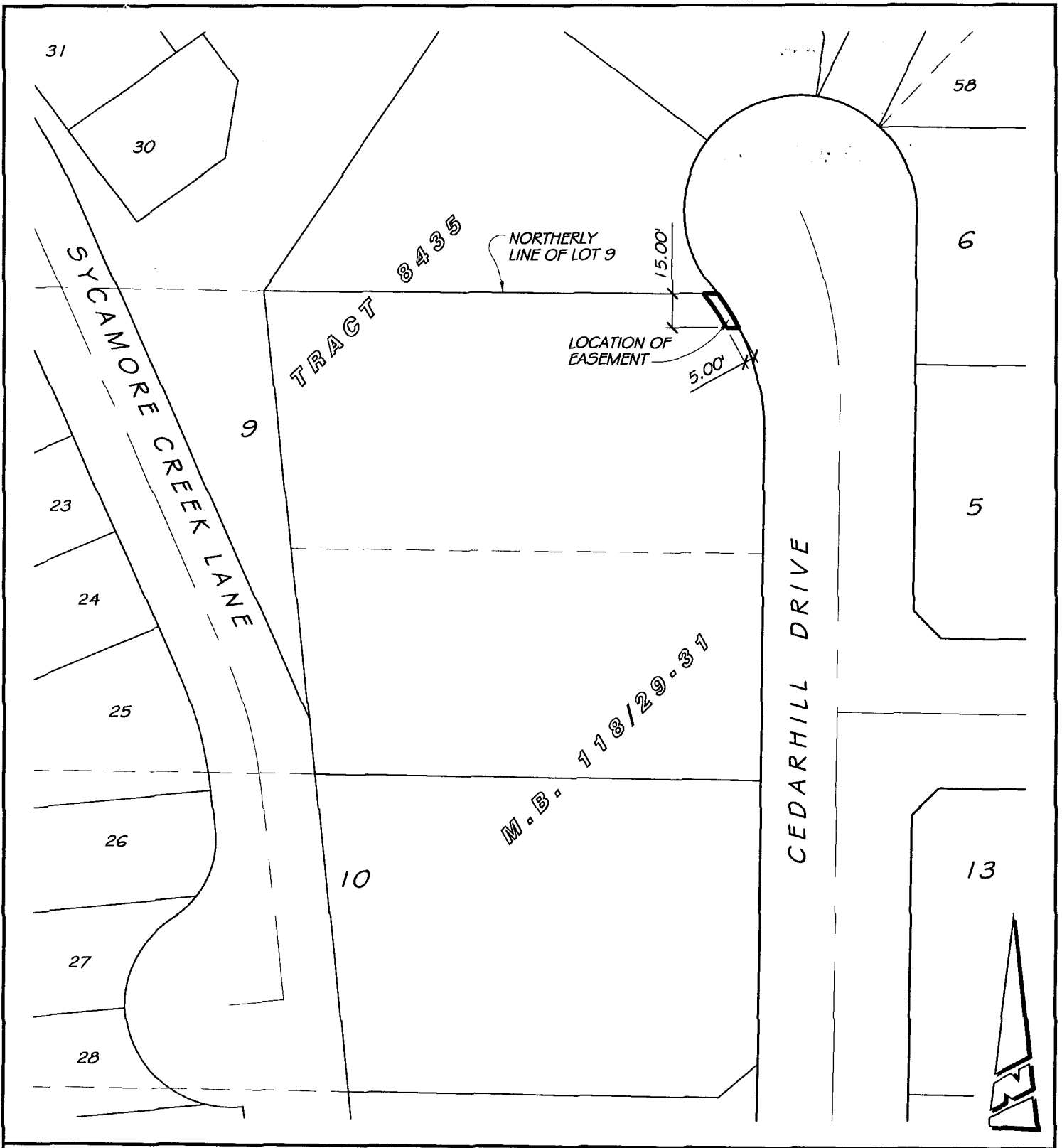
The easterly 5.00 feet of Lot 9 of Tract Map No. 8435, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Book 118, Pages 29 through 31, inclusive, in the Office of the County Recorder of said County;

EXCEPTING THEREFROM that portion lying southerly of a line that is parallel with, and 15.00 feet southerly, measured at right angles, from the northerly line of said Lot 9.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 6/6/07 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/07





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=60' DRAWN BY: RICH DATE: 06/05/07 SUBJECT: PM 3344 I PUBLIC UTILITY EASEMENT