

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: 07-0515  
APN: 147-032-019 & 020  
Address: 5490 & 5480 Tyler Street

D - 16046

**GRANT OF EASEMENT**

Ruben Salazar Botello and Mercedes Contreras, who acquired title as Mercedes Contreras, husband and wife as joint tenants, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 07/11/07

Ruben Salazar Botello

Mercedes Contreras

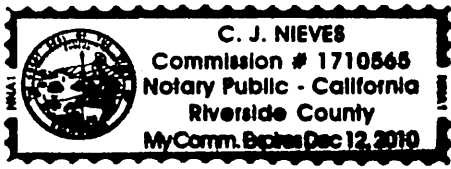
GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On July 17<sup>th</sup>, 2007 before me C. J. Nieves  
(date) (name)

a Notary Public in and for said State, personally appeared  
Ruben S. Botello & Mercedes Contreras  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

C. J. Nieves  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- \_\_\_\_\_
- \_\_\_\_\_
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_

2007-0486367  
67/27/2007 09:00A  
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CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/18/07

APPROVED AS TO FORM  
[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

CITY OF RIVERSIDE  
BY: Amelia M. Valeri  
Title: Real Property Manager

EXHIBIT A

07-0515


APN 147-032-019 & 020  
GRANT OF EASEMENT

The Northeasterly 30.00 feet of Lot 10 in Block 6 of La Granada as shown by map on file in Book 12 of Maps at Pages 42 through 51 thereof, Records of Riverside County, California.

**EXCEPTING THEREFROM** the Southeasterly 80.00 feet of said Lot 10.

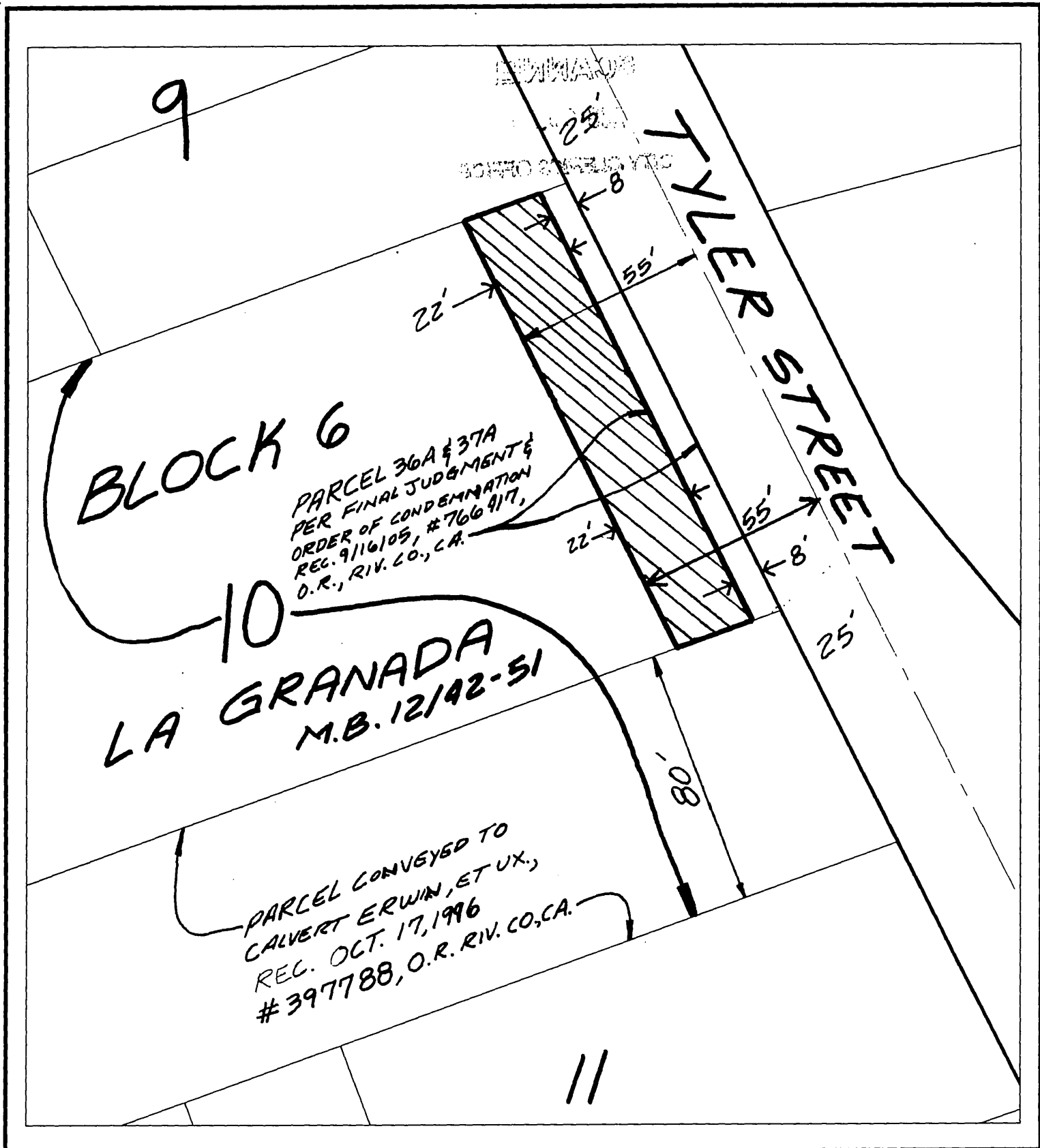
**ALSO EXCEPTING THEREFROM** Parcels 36A and 37A as described on Final Judgment and Order of Condemnation recorded September 16, 2005 as inst. no. 766417, Official Records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/19/07 Date Prep. E.V.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/07



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 60'

Drawn by: evega

Date: 06/12/07

Subject: Grant of Easement

16046