

370324535  
When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2007-0626289  
10/09/2007 08:00A Fee:NC  
Page 1 of 5  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



FREE RECORDING  
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Chicago-Linden Housing  
A.P.N. 211-181-021  
1725 7<sup>th</sup> Street

FOR RECORDER'S OFFICE USE ONLY

D - 16104



GRANT DEED

The REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body, corporate and politic, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

211-181-021-1

Dated September 24, 2007

By   
Michael J. Beck  
(print name)

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic

Attest   
Colleen J. Nicol  
(print name)

APPROVED AS TO FORM:

AGENCY GENERAL COUNSEL

Title Executive Director

Title Agency Secretary

**GENERAL ACKNOWLEDGEMENT**

State of California

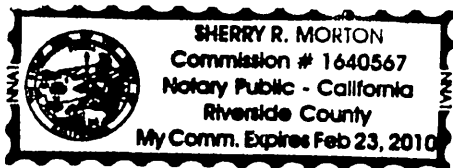
County of Riverside } ss

On September 24, 2007, before me Sherry R. Morton  
(date) (name)

a Notary Public in and for said State, personally appeared

Michael J. Beck and Colleen S. Nicol  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sherry R. Morton  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated September 24, 2007

**CITY OF RIVERSIDE**

By [Signature]

Attest: [Signature]  
City Clerk

APPROVED AS TO FORM

[Signature]  
SUPERVISOR DEPUTY CITY ATTORNEY

LEGAL DESCRIPTION

THE WESTERLY RECTANGULAR 1/2 OF LOT 33 OF ALTA MESA TRACT, IN  
THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF  
CALIFORNIA, AS SHOWN BY MAP RECORDED IN BOOK 7, PAGE 30 OF  
MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

Screen 001 of 001

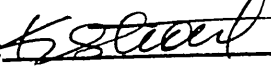
EXHIBIT "A"

APN: 294-541-015  
FEE SIMPLE INTEREST

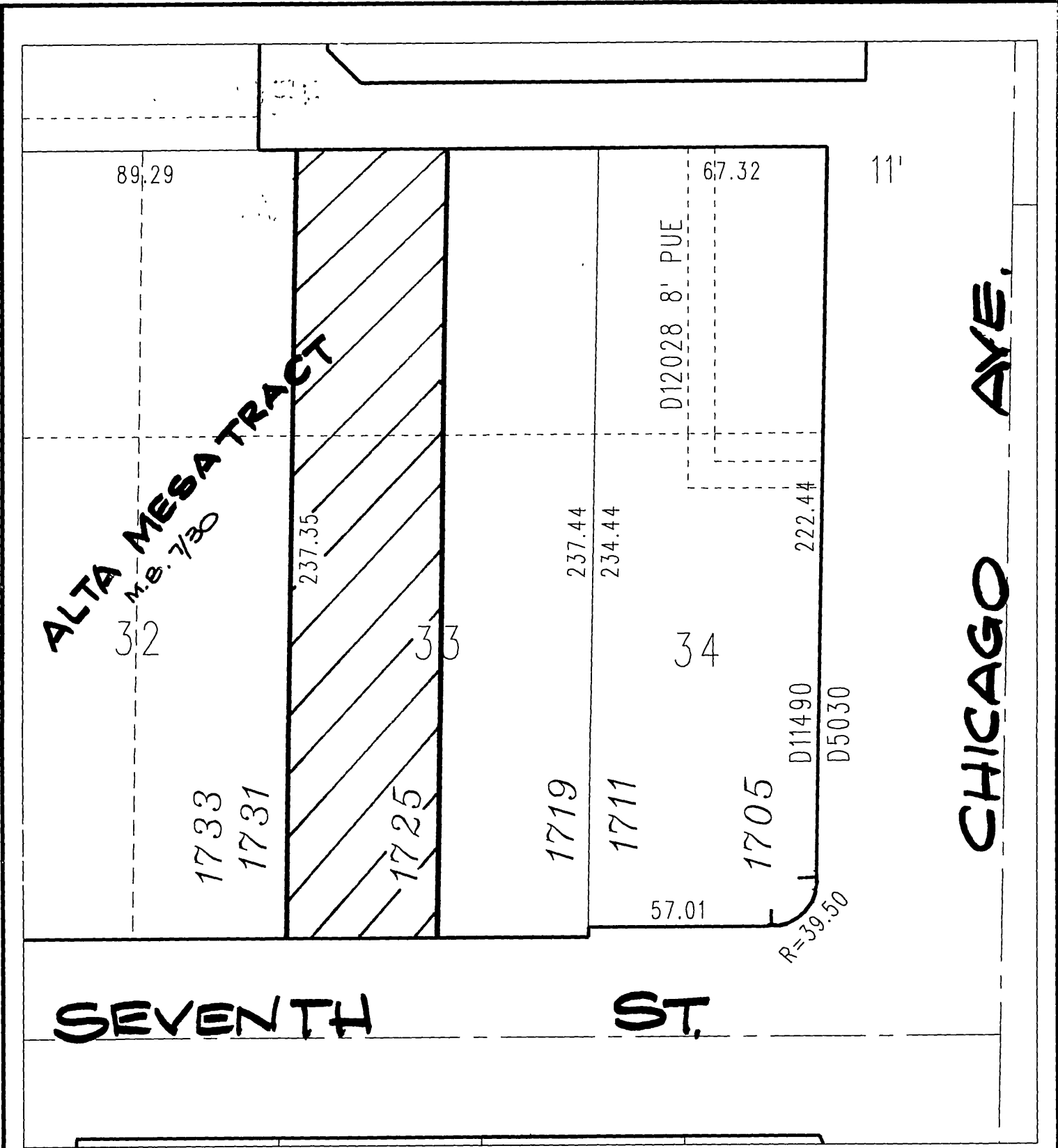
THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THE WESTERLY ONE-HALF OF LOT 33 OF ALTA MESA TRACT, AS SHOWN BY MAP ON  
FILE IN MAP BOOK 7, PAGE 30 THEREOF, RECORDS OF RIVERSIDE COUNTY,  
CALIFORNIA.

DESCRIPTION APPROVAL:

BY:  9/18/07  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



◆ **CITY OF RIVERSIDE, CALIFORNIA** ◆

41-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 40'

Drawn by: skn

Date: 09/18/07

Subject: CHICAGO-LINDEN HOUSING